

# California Surf Lifesaving Association

Southwest Region - United States Lifesaving Association

PO Box 366 - Huntington Beach, California 92648 World Wide Web: www.cslsa.org

# BOARD OF DIRECTORS MEETING MINUTES

Encinitas, CA 92692 October 10 & 11, 2013

#### Thursday, October 10, 2013

I. Meeting called to order by Mr. Beuerlein at 9:29 a.m.

A. Pledge of Allegiance - Mrs. Graham
 B. Welcome and Introductions - Mr. Beuerlein
 C. Roll Call of Delegates - Mr. Humphreys

CHAPTER	No. of Members	Possible No. of Delegates	Delegates Present	Proxies	Total Votes
California State	264	8	8	0	8
Capitola	0	0	0	0	0
Coronado	9	2	1	0	1
Del Mar	6	2	1	1	2
Encinitas	29	3	3	0	3
Huntington Beach	158	6	5	1	6
Imperial Beach	2	2	0	0	0
Laguna Beach	91	4	2	2	4
Lake Mission Viejo	15	2	2	0	2
Long Beach	13	2	2	0	2
Los Angeles City	44	3	1	1	2
Los Angeles County Lakes	35	3	3	0	3
Los Angeles County Lifeguard Assoc.	186	6	4	2	6
Newport Beach	75	4	4	0	4
Oceanside	12	2	2	0	2
Orange County Lifeguards - COLA	18	3	0	0	0
Pendleton Coast	9	2	1	1	2
Pismo Beach	20	3	3	0	3
Port Hueneme	2	2	0	0	0
San Clemente	47	3	2	1	3
San Diego	103	5	3	2	5
San Luis Obispo County	21	3	0	0	0
Santa Barbara	50	3	0	0	0
Santa Barbara County - Campus Pt.	10	2	1	0	1
Santa Cruz	47	3	2	0	2
Seal Beach	50	3	3	0	3
Solana Beach	1	0	0	0	0
Tucson, AZ	1	0	0	0	0
Ventura County	9	2	0	0	0
TOTAL	1327	83	53	11	64

<sup>\*28</sup> required for quorum

	Motion: Second: Discussion: Action:		Moved by Mr. Moore to approve the Minutes as submitted. Mr. Ragsdale None MPU					
III.	Off	Officer's Reports						
	A.	Presiden	t	-	Mr. Beuerlein	-	Attachment	1
	В.	Vice Pres	sident	-	Mrs. Graham	-	Attachment	2
	C.	Secretar	у	-	Mr. Humphreys	-	Attachment	3
	D.	Treasure	er	-	Mr. Williams	-	Attachment	4
	E.	Advisor - Mr. R. McGowan - Verbal report Mr. McGowan thanked volunteers at the Regionals and highlighted the benefits of electronic reports submitted prior to the BOD meeting as done at the USLA.						nefits of
	F.	1st Dele	gate	-	Mrs. Boyer	-	Attachment	5
	G.	S			Mr. Avila - Attachment 6 competition team for coming in first in the Regional ional competition.			
	Н.	3rd Dele	gate	-	Mr. Butki	-	No report	
	l.	4th Dele	gate	-	Mr. Silvestri	-	Attachment	7
IV.	Co	mmittee <i>i</i>	Activity Rep	oorts				
	A.	Bylaws/Policies & Procedure - Mr. Humphreys - See Attachme				nt 3		
	В.	Certification - Mr. Lombardi - Attachment 8 Mr. Beuerlein spoke to the importance of USLA certification of agencies, which has helped standardize training and practices and enhanced the professionalism of lifesaving throughout the United States.						
	C.	Lifesavin	g Sport and	d Fitness	Mr. Butki	-	Attachment	9
	D.	Exchange	es	-	Mr. Leach & Mr. McG	Gowan	Attachment	10
	E.	Grants		-	Mr. Lizotte	-	No report	
	F.	Junior Li	feguards	-	Mrs. Boyer & Ms. W	alton	Attachment	11

Approval of Board of Director's Meeting Minutes – Mission Viejo, April 11 & 12, 2013

II.

G.	Legislation Mr. Beuerlein relayed an eresignation to focus on persongstanding service and countries the Executive Board, and countries are serviced to the Executive Board, and the Executive Board, an	sonal p ontribut	riorities. Mr. Beuerlei tions to the CSLSA as	n thank	ed Mr. Peabod	y for his		
Н.	Membership	-	Mrs. Graham	-	Attachment	12		
I.	Newsletter	-	Mr. Godino	-	Attachment	13		
J.	Original Founders - Mr. R. McGowan - Verbal report Mr. McGowan gave the background of the Original Founders Committee, following the USLA model with a focus on organizing the USLA 50th anniversary meeting. Hobie Polarized will be creating 50th USLA anniversary edition sunglasses; challenge coin key chains are in the works; and 50th anniversary towels. Mr. McGowan requested additional suggestions for registration gifts or mementos.							
K.	Professional Standards Mr. Beuerlein relayed an e resignation due to time con		•			ered his		
L.	Public Education - Mr. Silvestri - Attachment 14 Mr. Beuerlein provided a brief background on Project Wipeout and plans for future expansion beyond Orange County. He also thanked the CA State Lifeguard association for their contributions to the CSLSA.							
M.	Public Relations	-	Mr. Bond	-	Attachment	15		
N.	Special Awards and Present	ations	Mr. Pepito	=	Attachment	16		
Ο.	Sponsorship	-	Mr. Avila	-	Attachment	17		
P.	Statistics Mr. Beuerlein stressed the CSLSA.		Mr. Peabody ance of providing acc		No report nd timely statis	stics for the		
Q.	Training & Operations	-	Mr. Scott	-	Attachment	18		
R.	Ways and Means Ways and Means Committe				No report ctober 11, 201	3.		
S.	Website	-	Mr. Moore	-	Attachment	19		
Special Awards & Presentations								

Presentations by meeting sponsors Makai Surf and Rescue and the John Wayne Cancer

Foundation. Thank you to both sponsors for supporting the CSLSA.

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VI.

**Sponsor Presentations** 

#### VII. Special Presentation

Mr. Leach introduced Shane Elder and Jack Turner who were unanimously selected to represent the CSLSA on the 2013/14 New Zealand Exchange. The Seal Beach AJ Summers Memorial Fund and the CSLSA both donated \$500 to Mr. Turner and Mr. Elder for the exchange. Congratulations to Mr. Turner and Mr. Elder.

#### ---- Lunch Break---

#### VIII. Elections

#### A. President

**Motion:** Motion by Mr. Ragsdale to nominate Mr. Beuerlein as President.

**Second:** Mr. Lombardi

**Discussion:** Request for further nominations. None received. **Motion:** Moved by Mr. McGowan to close nominations.

**Second:** Mr. Ragsdale

Discussion: None

**Action:** MPU (Mr. Beuerlein elected President by acclamation).

#### **B.** Vice President

**Motion:** Motion by Mr. Scott to nominate Mr. Humphreys as Vice President.

Second: Mr. Pepito

**Discussion:** Request for further nominations. None received. **Motion:** Moved by Mr. Ragsdale to close nominations.

**Second:** Mr. Lombardi

Discussion: None

**Action:** MPU (Mr. Humphreys elected Vice President by acclamation).

#### C. Secretary

**Motion:** Motion by Mr. Winfield to nominate Mr. Bond as Secretary.

**Second:** Mr. Leeper

**Discussion:** Request for further nominations. None received. **Motion:** Moved by Mr. Graham to close nominations.

**Second:** Mr. Butki **Discussion:** None

**Action:** MPU (Mr. Bond elected Secretary by acclamation).

#### D. Treasurer

**Motion:** Motion by Mr. Moore to nominate Mr. Williams as Treasurer.

**Second:** Mr. Gray

**Discussion:** Request for further nominations. None received. **Motion:** Moved by Mr. Lombardi to close nominations.

Second: Mr. Ragsdale

Discussion: None

**Action:** MPU (Mr. Williams elected Treasurer by acclamation).

#### E. Advisor

Appointment: As President-Elect, Mr. Beuerlein appointed Mr. McGowan to serve as

Advisor

Motion: Motion by Mr. Ragsdale to approve the President-Elect's appointment of

Mr. McGowan as Advisor.

Second: Mr. Hughes

Discussion: None.

**Action:** MPU (Mr. McGowan approved as Advisor by acclamation).

### F. 1<sup>st</sup> Delegate

**Motion:** Motion by Mr. Pepito to nominate Mr. Silvestri as 1<sup>st</sup> Delegate.

Second: Mr. Dymmel

**Discussion:** Request for further nominations. None received. **Motion:** Moved by Mrs. Graham to close nominations.

**Second:** Mr. Williams

Discussion: None

**Action:** MPU (Mr. Silvestri elected 1<sup>st</sup> Delegate by acclamation).

### G. 2<sup>nd</sup> Delegate

**Motion:** Motion by Mr. McGowan to nominate Mr. Avila as2<sup>nd</sup> Delegate.

**Second:** Mr. Ragsdale

**Discussion:** Request for further nominations. None received. **Motion:** Moved by Mr. Lombardi to close nominations.

**Second:** Mr. Pepito **Discussion:** None

**Action:** MPU (Mr. Avila elected 2<sup>nd</sup> Delegate by acclamation).

## H. 3<sup>rd</sup> Delegate

**Motion:** Motion by Mr. Humphreys to nominate Mr. Burton as 3<sup>rd</sup> Delegate.

**Second:** Mr. Scott

**Motion:** Motion by Mrs. Graham to nominate Mr. Butki as 3<sup>rd</sup> Delegate.

Second: Mr. Williams

**Discussion:** Request for further nominations. None received.

**Motion:** Moved by Mr. Avila to close nominations.

Second: Mr. Mr. McGowan

**Discussion:** Mr. Burton declined the nomination and withdrew his name.

**Action:** MPU (Mr. Butki elected 3<sup>rd</sup> Delegate by acclamation).

I. 4<sup>th</sup> Delegate

**Motion:** Motion by Mr. Humphreys to nominate Mr. Burton as 4<sup>th</sup> Delegate.

**Second:** Mr. Bolin

**Motion:** Motion by Mrs. Boyer to nominate Mr. Leeper as 4<sup>th</sup> Delegate.

**Second:** Mr. Conwell

**Discussion:** Request for further nominations. None received. **Motion:** Moved by Mr. Ragsdale to close nominations.

Second: Mr. Bailey

**Discussion:** Mr. Burton declined the nomination and withdrew his name.

**Action:** MPU (Mr. Leeper elected 4<sup>th</sup> Delegate by acclamation).

IX. Committee Workshops/Working Groups

---- Meeting Recessed for the day at 5:15 p.m. ---

#### Friday, October 11, 2013 - Meeting reconvened at 9:18 a.m.

X. Committee Action Reports from Workshops

A. Bylaws/Policies & Procedure Mr. Humphreys - Verbal Report Committee discussed elections and need for minor modification to Bylaws to address voting procedures. Draft modifications will be developed over the next six months and will be presented to the BOD.

B. Certification - Mr. Lombardi - Attachment 20

C. Lifesaving Sport and Fitness Mr. Butki - No Report Discussed opposition to changes to the Taplin relays and Master's scoring at Nationals; Official's training on Friday at the Spring USLA meeting; discussed ways to draw more volunteers for officials for Regionals; logistics for Regionals to speed up the events; modification of swimmer/rescue buoy to reduce confusion; graphics will be improved on the web site; modifications to A & B finals; Huntington Beach State was selected for 2014 & 2015 CSLSA Regionals; attempting to encourage younger guards' participation in World Championships; and discussed USLA & CSLSA sponsorship opportunities from Ocean Minded Sandals.

D. Exchanges - Mr. Leach & Mr. McGowan - No Report

E. Grants - Mr. Lizotte - No Report

F. Junior Lifeguards - Mrs. Boyer - Attachment 21

G. Legislation - Mr. Peabody - No Report

**Motion:** Moved by Mr. Moore to accept the contents of the report.

**Second:** Mr. Lombardi

**Discussion:** None **Action:** MPU

Further discussion ensued related to clarifying how the breakdown of dues should be conveyed to members. Mr. Moore explained that travel expenses, as an example, cover multiple areas, such as public education, beyond simply attending meetings. Mrs. Graham will continue refining to assist all members in understanding the breakdown of dues for lifeguards and Junior Lifeguards.

I. Newsletter - Mr. Godino - No report

J. Original Founders - Mr. R. McGowan - No report

K. Professional Standards - Mr. Jacobson - No report

L. Public Education - Mr. Silvestri - Attachment 25

M. Public Relations - Mr. Bond - Attachment 26

N. Special Awards and Presentations Mr. Pepito - Attachment 27

O. Sponsorship - Mr. Avila - Attachment 28

P. Statistics - Mr. Peabody - No report

Q. Training & Operations - Mr. Scott - No report

R. Ways and Means - Mr. Williams - Attachment 29
Mr. Williams answered questions pertaining to proposed budget submitted as part of

the Treasurer's report.

**Motion:** Moved by Mr. McGowan to approve the 2014 CSLSA budget.

**Second:** Mr. Ragsdale

**Discussion:** None **Action:** MPU

S. Website - Mr. Moore - No report

#### XI. Old Business

A. Sponsorship and Promotions Policy Mr. Avila - Attachment 30

Mr. Avila read the proposed policy.

**Motion:** Moved by Mrs. Graham to approve the Sponsorship and Promotions

Policy.

Second: Mr. Baily
Discussion: None
Action: MPU

#### B. Dues Breakdown

Draft breakdown will be created by Mr. Williams and Mrs. Graham and will be reviewed by the Executive Committee before being brought back to the BOD.

#### C. Spring 2014 USLA Meeting

Previously discussed; Mr. Beuerlein reiterated the importance of this event and requested assistance from all members of CSLSA. Mr. Williams discussed modifications to the meeting agenda, which will be presented in the fall to the USLA for approval. Option for members to just attend the educational conference and banquet/reunion on Saturday for a reduced fee. Once information is available, it will be posted on the CSLSA and USLA websites.

- D. California Marine Safety Chiefs Association No report.
- E. Proposed USLA Policy for Public Education Materials Update

Mr. Beuerlein reminded BOD of proposed USLA policy requiring regions to seek approval for use of Public Education materials prior to putting in place. At the Spring 2013 USLA Meeting, Mr. Beuerlein made a motion for specific guidelines, instead of a formal policy, to the USLA Public Education Committee. The committee unanimously approved Mr. Beuerlein's motion, but that action was omitted from the USLA Public Education Committee Action Report and draft meeting minutes. Mr. Beuerlein will contact the USLA Public Education Committee Chair prior to the fall 2013 USLA BOD meeting to have the committee report and meeting minutes accurately reflect what occurred in committee.

Mr. Beuerlein discussed the trademark status of the CSLSA logo. CSLSA applied for a trademark, but the U.S. Trademark office determined that the logo is too similar to grant a trademark without approval from the USLA. To this point, the USLA President has been concerned with protecting their logo and has indicated that he does not support the CSLSA's trademark application. Mr. Beuerlein will request that this issue be placed on the USLA Executive Committee agenda for discussion, since multiple regions, chapters, and agencies use some type of crossed oar logo. The general consensus is that the crossed oar logo represents all open water lifeguards from USLA chapters and certified agencies, and individual regions, chapters, and agencies should be able to personalize it with their own unique features, creating a recognizable

symbol for lifeguards (crossed oars) with unique identifiers; thus, creating a common thread for all lifesavers that uniquely identifies their particular association or agency. Mr. Moore summarized this as "distinctly different, yet distinctly the same." Mr. Beuerlein will attempt to convey this and obtain approval for CSLSA and other regions, chapters, and agencies to utilize the crossed oar logo for non-commercial use.

#### XII. New Business

#### A. Shark Policy

Mr. Humphreys, Mr. Williams, and Mr. Giles provided background on the shark policy approved by SD Alert and adopted in draft form by the California Marine Safety Chiefs Association. Mr. Williams suggested that the CSLSA should not create a policy, since agencies will take whatever approach they deem most appropriate. Rather, Mr. Williams recommends that CSLSA adopt a positional paper pointing to existing policies. A request was made for any agency with an existing shark policy to submit it to Mr. Giles at Encinitas for consideration.

#### B. California State Fire Marshal Rescue Swimmer Course

Mr. Williams updated the BOD on the progress of the Fire Marshal's proposed rescue swimmer course. This was in response to a drowning incident in Alameda. The CA State Fire Marshal is now looking at creating a three level course, initially implementing levels one and two (24 hours). Once the third level is added (16 additional hours), the course will meet the USLA guidelines for an Aquatic Rescue Response Team (ARRT) course. Term "rescue swimmer" has now been changed to "open water rescuer." In the long-term, this could benefit lifeguards through the beginnings of standardization of open water lifesaving recognized at a State level.

#### C. Voice of Support for Executive Board

Mr. Moore expressed his sorrow in seeing Mrs. Graham and Mrs. Boyer leave the board, but congratulated Mr. Bond and Mr. Leeper for stepping up and serving on the board. Mr. Moore expressed his support of the \$250 allocation for a Christmas get together for the Executive Board as a way of saying thank you to CSLSA Executive Board members for the work they do and to their spouses for the support they provide. He concluded with a asking for a round of applause for the current and new board members for their work on behalf of the members and the profession.

#### XIII. Future Meetings

- A. CSLSA Meetings Dates & Locations
  - 1. Spring 2014
    - a. Location: Seal Beach
    - b. Dates: April 10-11, 2014
  - 2. Fall 2014
    - a. Location: Los Angeles County, San Clemente, and Newport Beach have expressed interest in hosting in fall 2014.
    - b. Dates: October 9-10, 2014

#### B. USLA Meeting Dates & Location

1. Fall 2013

a. Location: Mid-Atlantic Region - Hyannis, MA

b. Dates: November 7-9, 2013

2. Spring 2014

a. Location: Southwest Region - Huntington Beach, CA

b. Dates: April 24-26, 2014

#### XIV. Privilege of the Chair - Mr. Beuerlein

Mr. Beuerlein emphasized the amount of work that is being done by the CSLSA. There are many issues on the table, serious issues such as open water rescue policy and the shark policy that we don't own, but have input on. Issues under our purview include membership dues, the USLA 50<sup>th</sup> anniversary, sponsorship policies, public education, and the list goes on. Mr. Beuerlein complimented the California State Parks for their great attendance at this meeting, Regionals, Nationals, and for stepping up to host the 2014/15 Regional competitions. He thanked the San Diego county lifeguard chapters who participated in this meeting, those from other counties, and gave special thanks to those in attendance who aren't required to come but did so in an effort to support lifesaving. Additional thanks to Mrs. Graham and Mrs. Boyer for their years of service to the organization, but with the knowledge that they will still be active contributors to the CSLSA. Thanks to the sponsors, the John Wayne Foundation and Makai Surf and Rescue, and to the Encinitas Lifeguard Association, especially Mr. Veria and Mr. Giles, for making such a wonderful and productive meeting possible. Mr. Beuerlein concluded with an invitation and encouragement to all to attend either the USLA or CSLSA spring meeting as they celebrate their 50 years as organizations dedicated to lifesaving.

#### XV. Adjournment

**Motion:** Moved to adjourn by Mr. Hughes

**Second:** Mr. Lombardi

**Discussion:** NONE

Bill Humphreys

**Action:** MPU; meeting adjourned at 11:27 a.m.

Respectfully submitted

**CSLSA Secretary**