

### **GENERAL BOARD MEETING**

San Clemente City Lifeguards April 27 & 28, 2000

## MINUTES

### Thursday, April 27, 2000

I. Meeting called to order by President Long at 9:27 AM.

A. Pledge of Allegiance -

Mr. Rohrer

B. Welcome and Introductions

Mr. Long

C. Roll Call of Delegates

Mr. Beuerlein

			Delegates		TOTAL
CHAPTER	Members	Delegates	Present	Proxies	VOTES
California State	88	4	2	-	2
Camp Pendleton	19	3	2	1	3
Capitola	0	0	0	-	0
Coronado	4	2	0	-	0
Del Mar	24	3	2	-	2
Encinitas	2	2	0	-	0
Hawaii	4	2	0 .	-	0
Huntington Beach	109	5	5	•	5
Imperial Beach	9	2	2	•	2
LA City	26	3	2	1	3
LA County Lakes	30	3	1	-	1
LACOLA	195	6	4	1	5
Laguna Beach	50	3	2	•	2
Long Beach	45	3	3	-	3
Mission Viejo	31	3	3	-	3
Newport Beach	101	5	3	1	4
Oceanside	17	3	1	-	1
San Clemente	34	3	3	-	3
San Luis Obispo Co.	48	3	0	-	0
San Diego	76	4	2	1	3
Santa Barbara	6	2	0	-	0
Santa Cruz	27	3	0	-	0
Seal Beach	38	3	1	-	1
Solana Beach	7	2	1	-	1
Tucson	1	0	0	-	0
Ventura County	1	0	0	-	0
TOTAL	992	72	39	5	44

**CSLSA Minutes** April 27, 2000 Page two

#### Approval of Minutes - Lake Mission Viejo Meeting - October 14 & 15, 1999 П.

**MOTION:** 

Moved by Mr. Brewster to approve the minutes as submitted.

SECOND:

Mr. Bartlett

**DISCUSSION:** 

None

**ACTION:** 

**MPU** 

#### Officer's Reports Ш.

	A.	President	Mr. Long	ATTACHMENT	A
	В.	Vice President	Mr. Rohrer	ATTACHMENT	В
	C.	Secretary	Mr. Beuerlein	ATTACHMENT	C
	D.	Treasurer	Mr. Moore	ATTACHMENT	D
	E.	Recurrent Rep	Mr. Lombardi	ATTACHMENT	E
	F.	Advisor	Mr. Richardson	ATTACHMENT	F
IV.	Comn	nittee Reports			
	A.	Certification	Mr. Brewster	ATTACHMENT	G
	B.	Competition	Mr. McGowan	ATTACHMENT	н
	C.	Exchanges	Mr. Graham	ATTACHMENT	I
	D.	Heroic Acts	Mr. Long	ATTACHMENT	J
	E.	Junior Lifeguards	Mrs. Boyer	ATTACHMENT	K
	F.	Int'l Lifesaving	Mr. Brewster	ATTACHMENT	G
	G.	Legislation	Mr. Brewster	ATTACHMENT	G

**MOTION:** 

Moved by Mr. Gray to have CSLSA draft a letter of support for

California Assembly Bill 2538.

**SECOND:** 

Mr. Cushman

**DISCUSSION:** 

None

**ACTION:** 

**MPU** 

CSLSA Minutes April 27, 2000 Page three

**MOTION:** 

Moved by Mr. McGowan to allow the CSLSA Executive Board to

decide when and if to support California Assembly Bill 2045.

SECOND:

Mr. Moore

**DISCUSSION:** 

None

**ACTION:** 

MPU

H.	Membership	Mr. Rohrer	ATTACHMENT	В
I.	Newsletter	Mr. Bartlett	ATTACHMENT	L
J.	Public Education	Mr. Humphreys	ATTACHMENT	M
K.	Training	Mr. Diederich	ATTACHMENT	N
L.	Website	Mr. Weisser	VERBAL REPORT	

V. Committee Workshops (as directed)

Meeting reconvened on Friday, April 28th at 9:14 AM.

VI. Committee Reports from Workshops

A. Competition

Mr. McGowan

**ATTACHMENT** 

0

**MOTION:** 

Moved by Mr. Richardson to approve the report as submitted.

**SECOND:** 

Mr. Bartlett

**DISCUSSION:** 

None

**ACTION:** 

**MPU** 

B.

Public Education

Mr. Humphreys

**ATTACHMENT** 

P

**MOTION:** 

Moved by Mr. Moore to approve the report as submitted.

SECOND:

Mr. Richardson

**DISCUSSION:** 

None

**ACTION:** 

MPU

**CSLSA Minutes** April 28, 2000 Page four

> C. Newsletter Mr. Lombardi **ATTACHMENT** Q

**MOTION:** 

Moved by Mr. Richardson to approve the report as submitted.

SECOND:

Mr. Weisser

**DISCUSSION:** 

None

**ACTION:** 

**MPU** 

#### VII. **Old Business**

#### A. Approval of Treasurer's Report

**MOTION:** 

Moved by Mr. Richardson to approve the report as submitted.

SECOND:

Mr. Rohrer

**DISCUSSION:** 

None

**ACTION:** 

**MPU** 

B. **CSLSA Bylaw Issue**  **ATTACHMENT** 

- 1. Mr. Long reported that a 1993 CSLSA Bylaw Ammendment was in conflict with the USLA Bylaws regarding chapter membership.
- 2. Based on Robert's Rules of Order, Mr. Long declared the April 16, 1993 CSLSA Bylaw Ammendment to be "null and void".

**MOTION:** 

Moved by Mr. Richardson to correct the CSLSA Bylaws and

remove the April 16, 1993 CSLSA Bylaw Ammendment.

**SECOND:** 

Mr. Rohrer

**DISCUSSION:** 

None

**ACTION:** 

**MPU** 

3. Mr. Long read the Chapter Membership Application Policy and noted that a 2/3 vote of approval by the CSLSA Board of Directors was required for chapter membership after a professional inspection has been made by representatives of the USLA.

CSLSA Minutes April 28, 2000 Page five

C. US Ocean Safety Chapter Membership Application

**MOTION:** 

Moved by Mr. Richardson to accept US Ocean Safety's CSLSA Chapter Membership application and \$250 application fee. Additionally, Mr. Richardson moved that US Ocean Safety be granted temporary CSLSA Chapter Membership until the CSLSA Board of Directors vote on the US Ocean Safety's application at

the Fall 2000 CSLSA General Board meeting.

SECOND:

Mr. Rohrer

DISCUSSION:

Moved by Mr. Richardson to withdraw his motion if Mr. Rohrer would withdraw his second. Mr. Rohrer agreed to withdraw his

second to Mr. Richardson's motion.

**MOTION:** 

Moved by Mr. Richardson to accept US Ocean Safety's CSLSA Chapter Membership application and \$250 application fee. Additionally, Mr. Richardson moved that the CSLSA Board of Directors vote on the US Ocean Safety's application at the Fall

2000 CSLSA General Board meeting.

SECOND:

Mr. Rohrer

DISCUSSION:

None MPU

ACTION:

1,111

### VIII. Future Meetings

- A. USLA Meeting Dates & Locations
  - 1. Fall 2000

a. Location:

Newport Beach, CA.

b. Dates:

11/02/00-11/04/00

2. Spring - 2001

a. Location:

Mid-Atlantic Region (T.B.A.)

b. Dates:

05/03/01-05/05/01

CSLSA Minutes April 28, 2000 Page six

### B. CSLSA Meeting Dates & Locations

1. Fall - 2000

a. Location:

California State (North San Diego County)

b. Dates:

10/19/00 & 10/20/00

2. Spring - 2001

a. Location:

L.A. City or Santa Cruz City

b. Dates:

04/19/01 & 04/20/01

### IX. Privilege of the Chair

Mr. Long thanked everyone for their participation and cooperation in his first meeting as president. Mr. Long said that CSLSA should welcome all professional lifeguarding organizations. He stated that he looked forward to working with the CSLSA Board of Directors and CSLSA members to move the organization forward. Mr. Long said that he will be working on grants to fund CSLSA projects and supported the goal of establishing a National Office.

XIII. Adjournment

**MOTION:** 

Moved to adjourn by Mr. Moore.

SECOND:

Mr. Richardson

**DISCUSSION:** 

None

**ACTION:** 

MPU; Meeting adjourned at 11:02 AM

Respectfully Submitted,

Michael a Pyro

Michael A. Beuerlein

**CSLSA Secretary** 

# CSLSA SPRING BOARD OF DIRECTORS MEETING PRESIDENT'S REPORT APRIL 27, 2000

### Fellow CSLSA Members and Lifeguard Professionals:

It is a privilege and honor to serve as your president as we begin the new century and millennium. I thank you for your trust and confidence. I extend my thanks to every member for your continuing efforts on behalf of CSLSA and the entire world of professional lifesaving.

I submit that our greatest challenges as an organization continue to be:

- Capturing the interest of a public that is increasingly bombarded and overwhelmed by demands for their attention.
- Convincing the public that death by accidental drowning is a safety epidemic that can be reversed through education and skill development. Swimming should be a life survival skill for every human being. A safe day at the beach should be a normal expectation for everyone.
- Fanning the flames of passion in our own profession, demanding that every lifeguard become a "lifeguard for life" and connect with their fellow lifesavers through participation in their local, regional and national associations.
- Defining the standards of our profession and finding the support of our communities to achieve the levels of performance and excellence that the public deserves.

These are not new issues; merely a statement of work in progress which we must all continue to address.

#### RECENTLY COMPLETED ACTIVITY

- We submitted a grant proposal to California Aquatic Safety Incorporated (CASI), which was accepted, and they have provided \$3,000 in support of website development.
- I have signed a contract with OC Visions to initiate website development immediately, with a target date for completion of April 27, 2000.
- I have been in contact with Ms. Julie Walke, the publicist for the City of Imperial Beach, who will be working with CSLSA and Foster's to promote our Regional Championships. Thank you once again to I. B. for being our host chapter.
- Dick Colosi has requested web banner ad rates. He has some prospects that may wish to advertise on our new website.

- Dick has secured a number of one-year memberships for prizes to USLA competitors. He has offered two memberships to CSLSA for a raffle promotion.
- I have researched the issue of CSLSA By-Laws contradicting USLA By-Laws. Robert's Rules of Order are emphatic regarding this issue and a correction to our by-laws will be made during old business at this meeting.
- I have provided Chris Brewster a list of CSLSA nominees for Certification Officer.

On a final note, I extend a heartfelt thank you from all of us, to Bill Richardson for his leadership of CSLSA and USLA these past years. Bill, you truly embody our identity and soul. You are a "Lifeguard for Life."

Respectfully,

Steve Long
CSLSA President

www.oslsalorg

### April 27, 2000

#### VICE PRESIDENT REPORT

- 1. With a great deal of guidance and assistance from MANY associates, I have been spending much of my time easing into the USLA presidency. My appreciation to all concerned.
- 2. I have had several communications with various agencies from Hawaii to Massachusetts on a number of topics from junior lifeguards, to shortage of lifeguards, to comparable pay, to certification and training.
- 3. It was an honor and privilege to assist Huntington Beach lifeguards in a successful effort to dedicate the new Zero Tower in honor of the late Judy Bowman and her husband, Max Bowman. As we know, Max was a former Chief Lifeguard for Huntington Beach and is a life member to USLA. Hats off to Mike Bartlett and Mike Beurlien. Between the two of them, they made this a lasting memorial to two very special people.
- 4. A telephone call was received from Jim Shoemaker from Hollywood, Florida. Should any in our group need transportation from the airport to the USLA meeting site, please contact him at 954-921-3423.
- 5. With much enjoyment, I read the CSLA spring newsletter. Special accolades to Mike Bartlett, Sandy and Vince Lombardi. And, as always, Rene Story did a terrific job with the format and design.
- 6. The membership kits have been mailed and duplicates prepared to share with the membership committee today. Very special thanks to my bride, Bev, for the 2000 membership packets! For the first time, I believe, they might even be "lifeguard proof"! (I did not want to type this, but I know who the boss is. BR)



### Southwest Region - United States Lifesaving Association

PO Box 366 - Huntington Beach, California 92648

World Wide Web: www.cslsa.org

Steve Long resident

Don Ronrer Vice President

Mike Beuerlein

TO

: CSLSA Board

**FROM** 

: Mike Beuerlein

DATE

: April 27, 2000

**SUBJECT**: Secretary's Report

**Bob Moore** Treasurer

Secretary

William Richardson Past President

Vince Lombardi Recurrent Representative

Mike Bartlett First Executive Delegate

Rob McGowan Second Executive Delegate

B. Chris Brewster mate Executive

The Long Administration is off to a quick start in the new millennium. We have already had three Executive Board meetings since the first of This has kept me busy collecting and distributing the year. association mail and compiling agendas, reports, and minutes.

- I'd like to thank the Executive Board for approving the purchase of a new tape recorder to assist me with my duties.
- Chris Okamoto of the Hoag Cancer Center has asked me to distribute nomination forms for the Project Wipeout, Year 2000, "Excellence in Lifeguarding Award". This award will recognize a permanent or recurrent lifeguard for outstanding public service and exemplary professional demeanor, achievements and commitment to lifeguarding profession.

# Project Wipeout® presents the 21st Annual Lifeguard Seminal



Monday, June 26, 2000 6:30 - 9:30 p.m.

6:30 - 7 p.m.

Registration & Refreshments
7 - 9:30 p.m.

Speakers

Hoag Hospital's New Conference Center (map on back)
One Hoag Drive, Bldg #44 • Newport Beach, California
www.hoaghospital.org/projectwipeout.html

# **COMMUNICATION • ANTICIPATION • PREVENTION**

## "Update on Community Education"

Kris Okamoto, RN, CNRN, Project Wipeout, Hoag Hospital and presentations by: Newport Beach Fire & Marine Department, City of Huntington Beach Lifeguard Department, U.S. Ocean Safety, Laguna Beach Lifeguard Department, San Clemente Lifeguards (CA State Parks) and Seal Beach Lifeguard Department.

# "Personal Protective Equipment"

Captain Steve Long, San Clemente Lifeguards (CA State Parks)

# "Exposure to Blood & Body Fluids:

How to Protect Yourself"

Vicky McGavack, RN, COHN-S Employee Health Manager, Hoag Hospital

# "Standardization of Lifeguard Training"

MSO Scott Dietrich, City of Laguna Beach Lifeguards

"800 MHz - The Future is Now"

Lt. Eric Bauer, Newport Beach Fire & Marine Department

Presentation of the Project Wipeout® Excellence in Lifeguarding Award. CEU'S/EDUCATIONAL CREDITS=2.5HRS

# PROJECT WIPEOUT 2000 EXCELLENCE IN LIFEGUARDING AWARD NOMINATION FORM

To recognize a permanent or recurrent lifeguard for outstanding public service, exemplary professional demeanor, achievements and commitment to the lifeguarding profession.

### SUBMISSION DEADLINE MAY 15, 2000

Mail or Fax form to Kris Okamoto, Hoag Cancer Center, One Hoag Dr., #41, Newport Beach CA 92663. Fax (949) 760-2106. The award will be presented to the honoree at the 21<sup>st</sup> Annual Project Wipeout Lifequard Seminar on Monday, June 26, 2000.

#### Piease type or print

or print
PHONE:
andidate deserves to be honored.
· · · · · · · · · · · · · · · · · · ·
Phone:



### Southwest Region - United States Lifesaving Association

PO Box 366 - Huntington Beach, California 92648

World Wide Web: www.cslsa.org

Steve Long

Don Rohrer

Mike Beuerlein Secretary

Robert A. Moore

William J. Richardson

Vince Lombardi III Recurrent Representativo

Mike Bartlett
First Executive Delegate

Robert McGowan Second Executive Delegate

B. Chris Brewster Alternate Executive Delegate April 27-28, 2000

Treasurer's Report

By Robert A. Moore

January 1, 1999 to 12/31/99

Balance as of 1/1/00

**Assets** 

Cash and Bank Accounts

 Checking (B of A)
 \$ 6,828.50

 PaineWebber
 \$22,896.45

 HBCECU
 \$ 724.02

**TOTAL Cash and Bank Accounts** 

\$30,448.97

**TOTAL ASSETS** 

\$30,448.97

**BOARD OF DIRECTOR ALLOCATIONS** 

Junior Lifeguard Account (\$2 per member)	\$ 5,163.92
New Zealand Exchange (Host \$500, Travel \$600)	\$ 00.00
Website (CSLSA.org) SCOF Grant	\$ 500.00
Public Education Magnet Project	\$ 2,000.00
Public Education Display (Spinal)	\$ 300.00
Competition Committee (Fins)	\$ 00.00
· ·	

**TOTAL Board of Director Allocations** 

\$ 7,963.92

GENERAL FUND TOTAL minus Board of Director Allocations \$ 22,485.05

## Cash Flow Report 01/01/99 Through 12/31/99

Page 1

Category Description	01/01/99- 12/31/99
INFLOWS	
B of A	1.74
Cal Surf Newsletter	750.00 1,312.00
CSLSA 1998-99 Membership	1,312.00
CSLSA 1999-00 Membership CSLSA Bd of Dir Mtgs	275.00
CSLSA Bd of bit Migs CSLSA Chapter Membership	250.00
CSLSA Chapter Membership	500.00
HBCECU	23.07
PaineWebber	1,114.13
United Way	688.72
USLA	1,001.46
USLA 1998 Bd of Dir Mtg	77.53
USLA 1999 Bd of Dir Mtg	920.00
USLA Membership	17,738.00
Water Safety Prod.	6.26
TOTAL INFLOWS	24,852.91
OUTFLOWS	
Cal Surf News	16.78
Competition Committee	450.31 476.00
CSLSA 1999 Bd of Dir Mtgs	176.00 269.79
CSLSA 1999 Regionals	107.75
Executive Board Meetings	112.08
Executive Board Meetings Filing Fee 1998	10.00
Heroic Acts Committee	741.30
Junior Lifeguard Committee	4.006.67
Membership Committee	6,533.38
New Zealand Exchange Committee	1,564.75
Newsletter Committee	2,737.02
PaineWebber Acct	125.00
Presentations	425.39
Promoter - Fundraiser	288.42
Rec and File	10.00
Secretary	8.30 44.38
Treasurer	6,946.49
USLA Meetings	44.00
USLA-CSLSA	
TOTAL OUTFLOWS	24,617.81
OVERALL TOTAL	235.10



## Southwest Region - United States Lifesaving Association

PO Box 366 - Huntington Beach, California 92648

World Wide Web: www.csisa.org

Steve Long

Don Rohrer

Mike Beuerlein Secretary

Robert A. Moore

William J. Richardson Pest President/Advisor

Vince Lombardi III Recurrent Representative

Mike Bartlett First Executive Delegate

Robert McGowan Second Executive Delegate

B. Chris Brewster Alternate Executive Delegate April 27-28, 2000

Treasurer's Report

By Robert A. Moore

January 1, 2000 to 4/27/00

Balance as of 4/27/00

#### **Assets**

Cash and Bank Accounts	
Checking (B of A)	\$ 3,696.94
PaineWebber	\$16,662.44
HBCECU	<u>\$ 729.89</u>
TOTAL Cash and Bank Accounts	\$21,089.27

TOTAL ASSETS \$21,089.27

### **BOARD OF DIRECTOR ALLOCATIONS**

Junior Lifeguard Account (\$2 per member) New Zealand Exchange (Host \$500, Travel \$600) Website (CSLSA.org) SCOF Grant (\$500),	\$ 5,559.92 \$ 1,100.00
CAS Grant (\$3,000)  Public Education Magnet Project (\$2,000)  Public Education Display (Spinal)	\$ 2,152.00 \$ 1,030.25 \$ 300.00
TOTAL Board of Director Allocations	\$ 10,142.17

GENERAL FUND TOTAL minus Board of Director Allocations \$ 10,947.10

### Cash Flow Report 01/01/00 Through 04/27/00

Page 1

Category Description	01/01/ <sup>*</sup> 00- 04/27/ <sup>*</sup> 00
INFLOWS	
CSLSA ORG Website HBCECU PaineWebber USLA Membership	3,000.00 5.87 307.49 1,055.00
Water Safety Prod.	8.98
TOTAL INFLOWS	4,377.34
OUTFLOWS	
Executive Board Meetings Membership Committee Newsletter Committee Promoter - Fundraiser Public Education Committee USLA Meetings Website CSLSA.org	65.42 6,545.80 1,800.15 33.86 969.75 2,974.06 1,348.00
TOTAL OUTFLOWS	13,737.04
OVERALL TOTAL	-9,359.70



### Southwest Region - United States Lifesaving Association

PO Box 366 - Huntington Beach, California 92648

World Wide Web: www.cslsa.org

Steve Long

Don Rohrer Vice President

Mike Beuerlein Secretary

Bob Moore Treasurer

William Richardson
Past President

Vincent N. Lombardi III Recurrent Representative

Mike Bartlett First Executive Delegate

Rob McGowan
Second Executive Delegate

B. Chris Brewster
Alternate Executive
Delegate

CSLSA 2000 Spring Meeting Recurrent Representative's Report April 27, 2000

#### 2000 CSLSA Lifeguard Exam Survey

The exam survey was posted on the CSLSA web site on March 13, 2000, and is still available for viewing. Unfortunately, the posting of the information didn't mirror the document that was sent due to computer downloading problems. Next year, every assurance will be made to ensure that the best quality product is available on the web site. Copies are available for chapters if desired.

#### 2000 CSLSA Emergency Services Directory

I will be updating all directory information in the months to come. Surveys will be passed out to all chapters for updated information relevant to lifeguard departments and chapters. The goal is to have this information ready for posting on the CSLSA web site.

#### **USLA Emergency Services Directory**

USLA is compiling updated information related to services provided by lifeguard departments, and their respective chapters. Charlie Hartl, Membership Liaison for USLA is gathering all data so that all departments can be represented. Surveys are available, and they can be sent directly to Mr. Hartl.

#### Ironman, California- Camp Pendleton, Ca.

On Saturday, May 20, 2000, MCB Camp Pendleton in conjunction with Ironman Triathlon Corp. will be hosting the Ironman Triathlon Race. It will consist of a 2.4 mile swim in the Camp Pendleton Harbor, a 112 mile bike going north into San Clemente, and a marathon run through the Oceanside Coastal area. Anyone interested in participating in the event as a lifeguard paddler, contact myself @ 760.725.0457 or Brad Millsap @ 760.705.2703. 1,700 competitors are scheduled to be in the event, and it will be an event that you don't want to miss out on.

#### Cal-Surf News

If most of you don't know, Mike Bartlett, Editor of Cal-Surf News will be stepping down as editor due to his new post as "Chief Editor" of American Lifeguard Magazine. Eric Sandy and I will be co-editing the Cal-Surf News from here on, and we look forward to the challenges ahead. Many thanks to Mike Bartlett for his years of producing a quality news journal, and to his new venture that faces him.

Yours in Lifesaving,

Vincent Lombardi, Recurrent Representative



### Southwest Region - United States Lifesaving Association

PO Box 366 - Huntington Beach, California 92648

World Wide Web: www.csisa.org

Steve Long

Don Rohrer

Mike Beuerlein Secretary

Robert Moore

William Richardson

Vincent N. Lombardi III Recurrent Representative

Mike Bartlett
First Executive Delegate

Rob McGowan Second Executive Delegate

B. Chris Brewster
Alternate Executive
Delegate

# 2000 CSLSA Lifeguard Exam Survey

A survey has been prepared for persons interested in employment opportunities within the field of Open Water Lifeguarding and Marine Safety. This report was completed on February 25, 2000.

#### Contents:

A) Exam Information (Agency, Phone No., Exam Dates, Exam Events, Minimum Hire Age, Starting Pay, Training Dates).

pages 2-5

B) 2000 CSLSA Lifeguard Starting Pays

page 6

C) 2000 Tryout Dates (By Earliest Exam)

page 7

D) Legend: ®- rookie, (I)- lifeguard, (e)- EMT, (rsr)- run, swim, run, (mtr)- meter, (yd)- yard, (mI)- mile, (s)- seasonal, ©- cadet, (doe)- depending on experience, (intv)- interview, (SDRLA)- San Diego Regional Lifeguard Academy (tr)- training, (ps acad)- pass academy.

Submitted By:

Vincent N. Lombardi III

CSLSA Recurrent Representative Camp Pendleton Lifeguard Captain

The California Surf Life Saving Association (CSLSA) is a non-profit corporation dedicated to promoting: 1) professional lifesaving standards, and 2) open water public safety awareness. The CSLSA is the WesternRegion of the United States Lifesaving Association (USLA).

Lifeguard Agency	Exam <u>Date</u>	Exam Events	Minimum Age	Starting Pay
<u>California</u> , <u>State</u> (714) 536-1454 (805) 648-3321 (760) 438-2675 (831) 476-4992	3/4/00 (Hunt.) 3/15/00 (Ventura) 3/26/00 (Carlsbad) 3/29/00 (Maruresa) @ 0900	1,000 yd. swim, 200-400-200 yd. rsr., intv.*,	16 w/ drivers license	\$11.83
Training Dates- To be announ	nced			
<u>Camp Pendieton, MCB</u> (760) 725-2703	4/29/00 @ 0800 5/6/00 @ 0800	500 mtr. swim <10 min., 800 yrd. rsr., written test, cpr skills, intv.	16 w/ drivers license	\$10.64
Training Dates- May 21,27,2	8, June 3,4, 2000	•		
<u>Capitola, City Of</u> (831) 462-3125	Early April Easter week	To be announced	18	TBA
Training Dates- TBA				
<u>Coronado. City Of</u> (619) 522-7346	4/29/00 6/3/00	500 yrd. <10 min., intv.	18	\$11.26
Training Dates- June 5,6,7,8	8,9, 2000.			
<u>Dei Mar, City of</u> (858) 755-1556	No positions available	N/A	N/A	\$10.81
Training Dates- N/A				
Encinitas, City Of (760) 633-2750	4/23/00 @ 0800 5/29/00 @ 1000	500 mtr. swim <10 min., ½ ml½ ml200 yd. rsr., intv.	18	\$10.43 to \$12.68
Training Dates- SDRLA tra	ining dates, (see San Diego, C	city Of training dates).		
Honolulu, City/County Of (808) 922-8888	No positions available	1000 run, 1000 swim, 400 rescue-board paddle, 1000 rsr.	18	\$12.21 to \$15.26

Training Dates- N/A

Lifeguard Agency	Exam Dates	Exam Exam Events	Minimum Age	Starting <u>Pay</u>
Huntington Beach, City Of (714) 536-5281	3/12/00 @ 0800	1,000 yd. ocean swim, 500 yd. ocean swim, 1,500 yd. rsr.	17 by 6/1/00	\$11.51
Training Dates- April 16,17,1	8,19,20,21,22,29,30, 2000.			
Imperial Beach, City Of (619) 423-8328	(SDRLA) tryout dates- see San Diego, City Of	500 mtr. <10 min., intv 4/27, 6/1, 6/30	18	\$10.61
Training Dates- SDRLA train	ing dates (see <u>San Diego, City</u>	<u>Of</u> training dates).		
<u>Laguna Beach, City of</u> (949) 494-6571or6752	3/19/00 @ 0900	1000 mtr. swim <20 min., 400/300/400 mtr. rsr., 300 mtr. swim	16 by 6/15/00	\$9.50® \$12.25(l) .50(e)
Training Dates- April 29,30, I	May 6,7,13,14,20,21, <i>2</i> 7, 2000.			
<u>Lake Mission Vieio</u> (949) 770-1313 ext. 218	4/22/00	1000 mtr. swirn, 200, 300, 200 rsr., intv.	16 by 7/1/00	\$8.25
Training Dates- April 29,30, I	May 6,7,13,14,20,21,27,28, 20	00		
<u>Long Beach, City of</u> (562) 570-1360	4/1/00	1000 mtr. ocean swim, 400 mtr. rsr., intv.	17 by 7/1/00	\$11.96 \$12.63(e)
Training Dates- May 27,28,	June 3,4,10,11, 2000.			
Los Angeles, City Of (323) 906-7953	4/8/00	70Ft. dummy tow, 200 yd. swim, 1000 yd. swim <20 min.	18	<b>\$</b> 15.77
Training Dates- May 2000, (	IBA).			
<u>Los Angeles, County Of</u> (310) 939-7200	9/23/00 for 2001 season	1000 mtr. ocean swim, intv.	18 by 4/1/00	\$9.12 (tr) \$17.54~ (ps acad)
Training Dates- Weekends in	n April, May, and June 2001.			
Los Angeles Lakes, County Of (661) 257-4050 x240	2/12/00 2/19/00	1000 yd. swim <18 min., intv.	18	\$13.52+ 9% (e) bonus
Training Dates- May/June 20	000 (TBA).			

Lifeguard Agency	Exam <u>Dates</u>	Exam Events	Minimum <u>Age</u>	Starting Pay
Newport Beach, City of (949) 644-3170or3046	3/5/00 (seas. lg.) 6/4/00 (cadet)	1,000 mtr. ocean swim, 1,000 mtr. rsr.	16 by 4/1/00 (s) 15 by 4/1/00 ©	\$11.83(s) \$5.75©
Training Dates- Spring 2000	(seasonal lifeguard), Summer	· 2000 (cadet lifeguard).		
<u>Oakland, District Of</u> (510) 562-7275	3/31/00 (apply by)	550 yd. swim <10 min.	16	\$9.75 to \$15.35
Training Dates- To be an	nnounced			
<u>Oceanside, City Of</u> (760) 435- 4018	4/1/00 @ 0800	500 yrd. pool swim <8 min., ½ ml800 mtr½ ml. rsr. <27 min., 200 mtr. swim, written test, intv., cpr skills	16	\$10.66
Training Dates- weekends in	n late May.			
<u>Pismo Beach, City Of</u> (805) 773-7031	4/8/00 @ 0800 4/12/00 @ 0800 @ Pismo Pier	1000 yd. swim <20 min., 400 yd. r-s-r (each leg <15 min.), intv.	18	\$9.50 \$10.00 w/ local (e)
Training Dates- May 12,13,1	4,19,20,21, 2000.	·		
<u>San Clemente, City Of</u> (949) 361- 8219	3/25/00 @ 0800 4/29/00 @ 0800	800 yd. pier swim, 200 yd. r-s-r	16 w/ drivers license	\$11.35 \$11.69-
Training Dates- May 5,6,12,1	3,14,19,20,21, 2000.			(July 1)
<u>San Diego, City Of</u> (619) 221-9269	3/11, 3/25, 4/8, 4/22, 5/20, 6/3/00 @ 1100 (SDRLA).	500 mtr. swim <10 min. @ Bonita Cove	18	\$12.58
Training Dates- Session #1- Session #3- June 17,18,19,2	April 8,9,15,16,17,18,19,20,21 0,21,24,25,26,27,28, 2000. (S	.22, 2000. Session #2- April 29,30, May an Diego Regional Academy)	6,7,13,14,20,21,27,	28, 2000.
<u>Santa Barbara, City Of</u> (805) 897-2680	4/8, 4/29 @ 0930	1000 mtr. swim <20 min., 200 mtr. rsr. <7 min., 800 mtr. run <4 min.	16 by test date	\$8.50- \$10.00 (doe)
Training Dates- May 20,21,	June 3,4, 2000. (8-5pm)			
<u>Santa Cruz, City Of</u> (831) 420-6015	4/22/00 @ 0900	1000 mtr. ocean swim <20 min., 200-400-200 rsr. <10 min.	16	\$9.50

Training Dates- May 7,13,14,20,21,27,28,29, June 3,4, 2000.

Lifeguard Agency	Exam Dates	Exam Events	Minimum Age	Starting <u>Pay</u>	
<u>Seal Beach, City Of</u> (562) 430-2613	<b>5/20/00</b> :	1000 mtr. ocean swim, 600 mtr. rsr., inty.	18 or 17 w/ high sch. diploma	\$11.00	
Training Dates- June 2,3,4,9,10,11,16,17,18, 2000.					
Solana Beach, City Of (858) 755-1569	(SDRLA) tryout dates see <u>San Diego, City Of</u>	500 mtr. <10 min.  @ Bonita Cove	18	\$10.13	
Training Dates- SDRLA training dates (see <u>San Diego. City Of</u> training dates).					
<u>Tuscon, City Of</u> (520) 791-4245	3/4/00, 4/1/00, 5/6/00	Timed Swim, CPR test, 1st Aid test	16	\$7.59- \$9.74 (doe)	

Training Dates- Feb. 28- Mar. 23, Mar. 27- Apr. 30, Apr. 1-30 (weekends only).

### **Lifequard Starting Hourly Pays**

Tuscon-	\$7.59 to \$9.74

Lake Mission Viejo- \$8.25

Santa Barbara- \$8.50 to \$10.00

Laguna Beach- \$9.50 to \$12.25

Pismo Beach- \$9.50 Santa Cruz- \$9.50

Oakland- \$9.75 to \$15.35

Solana Beach- \$10.13

Encinitas- \$10.43 to \$12.68

Imperial Beach-\$10.61Camp Pendleton-\$10.64Oceanside-\$10.66Del Mar-\$10.81

Seal Beach- \$11.00

San Clemente- \$11.35 (\$11.69 on July 1, 2000.)

Huntington Beach- \$11.51 Coronado- \$11.26 California State- \$11.83 Newport Beach- \$11.83 Long Beach- \$11.96

Honolulu- \$12.21 San Diego- \$12.58

LA Co. Lakes- \$13.52 + 2% increase (spring 2000)

LA City- \$15.77

LA County- \$17.54

### **Lifequard Exams By Earliest Date**

Del Mar-Honolulu-

No exam dates. No exam dates

LA Co. Lakes-

2/12, 2/19/00

Tuscon-Newport Beach3/4, 4/1, 5/6/00 3/5~(s), 6/4/00~©

Imperial Beach-San Diego-Solana Beach3/11, 3/25, 4/8, 4/22, 5/20, 6/3/00~Bonita Cove @ 1100 (SDRLA). 3/11, 3/25, 4/8, 4/22, 5/20, 6/3/00~Bonita Cove @ 1100 (SDRLA). 3/11, 3/25, 4/8, 4/22, 5/20, 6/3/00~Bonita Cove @ 1100 (SDRLA).

Huntington Beach-

3/12/00 @ 0800.

California State-Laguna Beach3/14~Hunt., 3/15~Ventura, 3/26~Carlsbad, 3/29/00~Manresa @ 0900. 3/19/00 @ 0900.

Laguna Beach-San Clemente-Oakland-

3/25, 4/29/00 @ 0800. 3/31/00 (apply by).

Long Beach-

4/1/00

Oceanside-

4/1/00 @ 0800.

LA City-

4/8/00

Pismo Beach-

4/8, 4/12/00 @ 0800- Pismo Pier.

Santa Barbara-

4/8, 4/29/00 @ 0930.

Mission Viejo-

4/22/00

Santa Cruz-

4/22/00 @ 0900.

Encinitas-

4/23/00 @ 0800, 5/29/00 @ 1000.

Capitola-

Easter week (TBA).

Camp Pendleton-

4/29, 5/6/00~ Del Mar Base Beach @ 0800.

Coronado-

4/29, 6/3/00

Seal Beach-

5/20/00

La County-

9/23/00 (for 2001 summer season).



### Southwest Region - United States Lifesaving Association

PO Box 366 - Huntington Beach, California 92648

World Wide Web: www.csisa.org

iteve	Long

Don Rohrer

**Mike Beuerlein** Secretary

Bob Moore

Proceurer

William Richardson

√incent N. Lomberdi III Recurrent Representative

Mike Bartlett First Executive Delegate

Rob McGowan Second Executive Delegate

B. Chris Brewster Alemete Executive Jolegate CSLSA Chapters, Lifequard Agencies

From: Vincent N. Lombardi III, Recurrent Representative

Date: 4/27/00

To:

Subject:

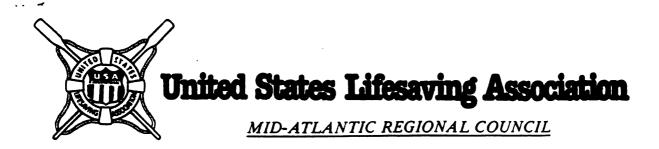
Survey, Emergency Services Directory~2000

Surveys are being compiled for the Emergency Services Directory~2000, so that information relevant to lifeguard agencies and lifeguard associations can be updated. Below is a survey that will be posted in the new emergency services directory. Please fill out the information to the best of your ability, and include any information relevant to your department. If you have any questions, call me @ 760.434.7910, 520.438.2575 (fax). Send the completed information to: v3cpls@msn.com, or mail it to:

Pendleton Coast Lifeguard Association PO Box 4662
Oceanside, Ca. 92052

### **Emergency Services Directory~2000**

gency:	
ddress:	:
ssociation:	
hone Numbers:	
Emergency	
Dispatch	
Business	
Fax	
Jr. Lifeguard	
Weather	
/ebsite(s)	
~mail(s)	
reas of operation:	



The United States Lifesaving Association is in the process of compiling data for the publication of an Emergency Services Directory. The goal is to have all open water agencies represented in this directory. Our first effort is to gather information from all existing chapters and the agencies they represent. After obtaining this initial data, we will reach out to fill the gaps and make contacts with new agencies within all the states.

I ask that everyone help by filling out the attached form and also passing it along to other chapters and agencies.

Charlie Hartl
Membership Liaison
PO BOX 1
AVON BY THE SEA NJ 07717-0001

Fx: 732-502-0354

Email: guard4life@aol.com



## **DIRECTORY DATA INPUT SHEET**

Agency Name:				
Headquarters		Mailing		
Address:		Address:		
City:		City:		
St:		St:		
Zip:		Zip:		
Emerg. Ph#:		Bus. Ph#:		
County:		Department:		
Training Standa	ırd:	Season:		
Areas of Operat	tions:	Chapter Affiliation:		
1		11		
2	·	12		
3		13 .		
4		14		
5		15		
6		16		
7		17		
8		18		
9		19		
10		20 :		
Services: (chec	k all that appy)			
	Ocean Rescue	Pool Rescue		
	Inland Water Rescue	Bay Rescue		
	Swift Water Rescue	River Water Rescue		
	First Aid	Coastal Cliff Rescue		
	Haror Patrol	Scuba Diving Accidents		
	House Emergencies	Rescue Boat		
	Underwater Search & Rescue	Highway Accidents		
	Water Safety Education	Helicopter Medical Evaluations		
	Law Enforcement	Ocean & Harbor Fire Suppression		



Please Send Forms to:

CHARLIE HARTL DIRECTORY INPUT PO BOX 1 AVON NJ 07717-000

Email: guard4life@aol.com Fax: (732) 502-0354



# DIRECTORY DATA INPUT SHEET INSTRUCTIONS

Please fill in as much of the form as possible. If you have additional information please place it on the back of the form and annotate the front. Most items are self-explanatory. Headquarters and mailing addresses may be the same. If your operation is seasonal the mailing address and business phone # will be considered your winter contact information.

- DEPARTMENT: Assigned governmental department
- TRAINING STANDARD: USLA, Red Cross, YMCA, or other
- SEASON: State year round or enter seasonal dates
- CHAPTER AFFILIATION: USLA Chapter
- AREAS OF OPERATIONS: Name of beaches, bays, rivers, lakes, and other areas covered
- SERVICES: Check all that apply and add other services not listed
- ADDITIONAL INFORMATION: Please add any information on back as needed

Please return completed form to:

Charlie Hartl
PO Box 1
Avon By The Sea NJ 07717-0001

Fax: (732) 502-0354

E-mail: guard4life@aol.com



Southwest Region - United States Lifesaving Association
PO Box 366 - Huntington Beach, California 92648
World Wide Web: www.cslsa.org

### **Advisor/Past President Report**

Steve Long

Don Rohrer

Mike Beuerlein

Robert Moore Treasurer

William Richardson
Past President

Kai Weisser Recurrent Representative

Mike Bartlett

Executive Delegate

B. Chris Brewster Executive Delegate

Robert McGowan

TO:

**CSLSA Board of Directors** 

FROM:

Bill Richardson

DATE:

April 27, 2000

This past six months has been an amazing time of change. I started off with stepping down as President of both USLA and CSLSA. I also restarted my career with US Surfing as their Director of Event Logistics. The time I spent there greatly impacted my participation on both boards. I recently retired, again, which will allow me to step up my participation on these boards which are so vital in my life.

During the past six months I have basically provided counsel and advice to both Mr. Long and Mr. Rohrer, not that they needed much help, but just to ease the transition.

My actual work activity for the association has been preparation of the various certificates needed for Heroic Acts Presentations and Life Members.

The second major project has been the CSLSA Communications List 2000. I am passing the list around at this meeting to have you make corrections one last time. I will then copy the document and distribute them to each person present.

Thanks to each of you for your participation in the association.

Califfornia State Lifeguard Association

P.O. Box 5091 Huntington Beach, CA 92615-5091

Capitola Lifesaving Association

420 Capitola Avenue Capitola, CA 95010

**Coronado Beach Lifeguard Association** 

1735 Strand Way Coronado, CA 92118

**Del Mar Lifeguard Association** 

1700 Coast Blvd. Del Mar, CA 92014

**Encinitas Lifeguard Association** 

505 S. Vulcan Encinitas, CA 92024

**Huntington Beach Surf Lifesaving Assoc.** 

P.O. Box 242 Huntington Beach, CA 92648

Imperial Beach Lifeguard Association

825 Imperial Beach Blvd. Imperial Beach, CA 91932

**Laguna Beach Lifeguard Association** 

P.O. Box 1120 Laguna Beach, CA 92651

Lake Mission Viejo Lifeguard Association

22555 Olympiad Road Mission Viejo, CA 92692

**LA City Lifeguard Association** 

P.O. Box 64391 Los Angeles, CA 90064

**LA County Lake Lifeguard Association** 

P.O. Box 54 Castaic, CA 91310 **LA County Lifeguard Association** 

1294 Ocean Drive Hermosa Beach, CA 90254

**Long Beach Lifeguard Association** 

2100 E. Ocean Blvd. Long Beach, CA 90803

**Newport Beach Ocean Lifeguard Assoc.** 

P.O. Box 4166 Newport Beach, CA 92661

Oceanside Lifeguard Association

301 North The Strand Oceanside, Ca 92054

**Pendleton Coast Lifesaving Association** 

P.O. Box 4662 Oceanside, CA 92052

**Port Hueneme Lifeguard Association** 

116 Fillmore Avenue Oxnard, CA 92052

San Clemente Lifeguard Association

100 Ave Presidio San Clemente, CA 92675

San Diego Lifeguard Association

P.O. Box 9005 San Diego, CA 92103

San Luis Obispo County Lifesaving Assoc.

P.O. Box 12512 San Luis Obispo, CA 93406

**Santa Barbara Lifeguard Association** 

1118 East Cabrillo Blvd. Santa Barbara, CA 93103

SantaCruz Surf Lifesaving Association

P.O. Box 7402 Santa Cruz, CA 95061 Seal Beach Lifeguard Association

906 Ocean Avenue Seal Beach, CA 90740

Solana Beach Lifeguard Association

P.O. Box 311 Solana Beach, CA 92075

**Ventura Lifeguard Association** 

3900 Pelican Way Ventura, CA 93035

**Chapters Outside of California** 

**Hawaiian Lifeguard Association** 

c/o Ralph Goto 3823 Leahi Avenue Honolulu, HI 9681.5...

**Tucson Chapter of USLA** 

c/o Billy Sassi 7002 E. Hawthorne Tucson, AZ 85710

<b>CSLSA Committee Chairs</b>					
Certification	Chris Brewster (6	619) 221-8832			
Competition	Rob McGowan (3	310) 939-7207			
Exchanges	Chris Graham (9	949) 770-1313			
Heroic Acts	Steve Long (9	949) 498-0957			
Jr. Guards	Reenie Boyer (9	949) 644-3170			
Legislation	Chris Brewster (6	619) 221-8832			
Membership	Don Rohrer (3	310) 379-9162			
Newsletter	Vince Lombardi (7 Eric Sandy (7	760) 434-7910 760) 436-6485			
Public Ed	Bill Humphries (9	949) 361-8219			
Statistics	Rick Gould (9	925) 968-9322			
Training	Scott Diederich (9	949) 488-0944			

# Alternate Executive Delegate's Report

# April 2000 Board of Directors Meeting

## **USLA National Certification Program**

- There are now 85 agencies certified or under review.
- In our region, Los Angeles County Lakes and Océanside, California have not made progress on their
  initial certification applications for a number of years. The USLA Board of Directors will hear a proposal that they be provided 60 days to respond and that their applications be terminated if no satisfactory response is received. This will not prevent a subsequent application.
- CSLSA agencies being considered for recertification or new certification include:
  - 1. California Lifesaving Association
  - 2. Camp Surf (YMCA), San Diego
  - 3. Hawaii (County of), HI
  - 4. Imperial Beach, CA (City of)
  - 5. Kauai, HI (County of)
  - 6. Long Beach Marine Safety Division, CA
  - 7. Maui (County of), HI
  - 8. Mauna Kea Beach Resort, HI
  - 9. San Diego Lifeguard Service, CA
  - 10. North Island Naval Air Station, San Diego, CA (New Application)
- On a trial basis, the YMCA has approved a program whereby the San Diego Regional Lifeguard Academy will include an eight-hour training module that will allow those in attendance to receive a YMCA pool lifeguard certificate. This will allow them to work at a pool which recognizes the YMCA certificate during periods that they are not offered employment by one of the agencies participating in the San Diego Regional Academy system.
- On May 25, 2000, San Diego's Miramar College, in conjunction with the San Deigo Regional Lifeguard Academy, will issue its first Associates of Science degree entitled, "Open Water Lifeguard Professional." This degree is achieved by earning 30 units of college credit in lifeguard related subjects combined with 30 units of general education. A Certificate of Achievement can also be obtained by taking just the 30 units related to lifeguarding. The lifeguard related subjects include such courses such as Intro to Open Water Lifeguarding, Lifeguard Vehicle Operations, cliff rescue, swiftwater rescue, PWC Operations, and Instructor Training. A seasonal San Diego lifeguard, Mike Clegg, will be the first to receive this newly created degree. This represents the culmination of a goal set four years ago to create a college degree in lifesaving. Many more lifeguards the San Diego area are working on obtaining either the AS or Certificate.
- Two projects are underway in Panama City Beach to improve lifesaving. One involves a group seeking to create a new lifesaving organization. Another involves an effort by a local community college to develop a course. There are some challenges being faced in this process, which will be considered by the USLA Board of Directors.
- A writer, assigned by Funworld magazine to investigate and report on Dr. Henry Heimlich's abdominal thrust recommendations for drowning resuscitation, interviewed a variety of doctors and other experts, as well as me. The completed report raises a number of concerns. Immediately after an advance copy was shown to Ellis and Associates, the only lifeguard training organization in the world of which I am aware which taught the procedure, Ellis changed their teaching protocols to excise the Heimlich abdominal thrust, and posted information about this on their website. Ellis and Associates is best known for teaching lifeguards for the waterpark and pool environment. Funworld is a magazine produced by the International Association of Amusement Parks and Attractions. According to a

letter from the President of the organization to IAAPA members, "This report was scheduled to be published in the May issue of Funworld magazine. However, it has come to our attention that members of the news media are independently pursuing the issue. In order to better prepare all IAAPA members for possible media inquiries, the report has been pulled from the magazine's editorial line-up and sent immediately to each IAAPA member."

- As National Certification Committee Chair, I received a complaint that the City of Jacksonville's life-guard program, which has been certified since May 1995, is not in compliance. I sent a letter detailing the allegations and requesting a reply. The agency replied and provided extensive documentation. It is my view, based on the documentation provided, that while the agency can improve in certain areas, the agency appears to be in substantial compliance with USLA requirements. Pending approval of the USLA Board of directors, I will continue to work with the agency to ensure full compliance.
- The terms of Certification Officers, who review incoming certifications, have expired. CSLSA has nominated the following persons as Certification Officers. The USLA President makes appointments as he considers appropriate:
  - 1. Eric Bauer
  - 2. Ralph Goto
  - 3. Ira Gruber
  - 4. Bill Richardson
  - 5. Max Bowman

### **USLA Textbook Committee**

- Through December 1999, a total of 9,743 books had been sold. USLA received a check for \$404.45 for that period. Total earnings to date are \$10,036.49. Our royalty is now 10% for regular sales in the United States. Books sold to other countries or via mail order have a fixed 5% royalty.
- Brady has been contacted by letter and telephone in efforts to arrange for a second edition of the book, upgraded with a variety of changes that have been recommended. These discussions are not finalized at this time.
- Remember, one of the best ways agencies can support USLA and educate lifeguards and junior lifeguards is to buy books for your training programs and for the reference of your lifeguards. Please mention this in your newsletters, meetings, and in any other way possible.

### International Issues

- Volusia County, Florida (Daytona Beach) and the United States Lifesaving Association have been awarded the right to conduct Rescue 2002 by the International Life Saving Board of Directors, pending a final site review. Volusia County representatives made an excellent presentation at the ILS Board of Directors meeting. They will conduct beach events at Daytona Beach and pool events in Orlando. They expect to have a website up, with all details, in June (www.rescue2002.com). It is important to note that ILS awarded this event to both organizations, because it wants USLA to take responsibility for ensuring conduct of the event. Volusia County agreed to include USLA representatives on the organizing committee. I will recommend that the USLA President and/or Board of Directors designate appropriate persons for this work.
- Rescue 2000 was conducted in Sydney, Australia by Surf Life Saving Australia. It included various competitions, a Board of Directors meeting, and a quadrennial General Assembly. The US team made a fine showing. Results can be found at: <a href="https://www.wavecam.com.au/rescue2000">www.wavecam.com.au/rescue2000</a>. Recognition is due Tim and Elise Gallagher for their extensive efforts to raise funds for the team and to manage their activities. Dr. Peter Wernicki attended as team physician. Tom Daly and Carl Martinez attended as members of commissions. Charles Hartl and Andy Healey attended as officials. A number of individuals and teams also attended from Bethany Beach, Monmouth County, Galveston, New York, Los Angeles, San Diego, and other parts of the US.

- Alan Whelpton, of Surf Life Saving Australia, has been elected President of ILS for a four-year term.
   Alan has extensive experience in lifesaving and many contacts around the world. Most recently, he has served as President of the Asia/Pacific Region of ILS and headed Surf Life Saving Australia. Dr. Harald Vervaecke was reelected Secretary General.
- Various USLA members will continue to serve on the ILS Board and committees. Dr. Peter Wernicki
  was reappointed to a four-year term as Chair of the Medical Commission. Tom Daly was reappointed
  to a four-year term as a member of the Sport Commission. Carl Martinez was reappointed to a fouryear term as a member of the Rescue and Education Commission. I was reelected President of the
  Americas Region of ILS, and thereby continue to serve as one of four vice-presidents of ILS.
- Brazil has become a Full Member of ILS from the Americas Region. Uruguay has indicated an interest in becoming a Full Member as well. We are working with several other countries with a similar interest.

### **USLA** Website

- The initial site sponsors, Physio-Control and Ambu, were promised a two-year, category exclusive recognition on the site in compensation for their initial sponsorship of the site. Their sponsorship paid for design, hosting, and a two-year maintenance contract for our website. The two-year term expired in November 1999. Dick Colosi subsequently arranged with Physio-Control to extend their sponsorship for two years for \$4,000. They are now being recognized on the site under the banner of Medtronics. Net income to USLA should be at least \$1,500 per year after commissions and general website costs.
- It was decided in November 1999 that a USLA Store should be developed on the website where links would be made available to any USLA revenue partner willing to sign a contract with USLA for a certain percentage of income and to design a site to agreed specifications. The first revenue partner to meet the required standards is Uniserv, which is now linked in the new USLA Store. This allows anyone visiting USLA.ORG to purchase a variety of branded USLA items. Soon, other revenue partners should be added to the site. This can be expected to increase revenues to USLA for branded items and will make them available year-round, throughout the world.
- The Guard to Guard Bulletin Board crashed and all posted items were lost. The problem has been corrected and this BB is in use again.
- No major upgrades of the site are currently planned. Any feedback is welcome.

Respectfully submitted,

B. Chris Brewster

Alternate Executive Delegate

Telephone: (619) 221-8832 • Fax: (858) 581-1227 • E-mail: bcb@compuserve.com



# California Legislative Report

## April 2000 Board of Directors Meeting

BILL NUMBER: AB 2045

Recommendation: SUPPORT WHEN AMENDED

AMENDED IN ASSEMBLY APRIL 3, 2000 AMENDED IN ASSEMBLY MARCH 23, 2000

INTRODUCED BY Assembly Member Nakano

**FEBRUARY 18, 2000** 

An act to amend Sections 668.1 and 668.2 of, and to add Section 668.3 to, the Harbors and Navigation Code, relating to boating.

#### LEGISLATIVE COUNSEL'S DIGEST

AB 2045, as amended, Nakano. Boating safety. Existing law permits, and in some cases requires, any person convicted of specified offenses relating to the operation of vessels to be ordered by the court to complete and pass a boating safety

This bill would require the Department of Boating and Waterways to approve boating safety courses for those purposes. The bill would make conforming changes.

The bill also would require the department to develop a voluntary personal watercraft education course — which would be voluntary . The bill would require that

the course to be made available on the

department's website and would authorize the course to be made available in other formats, as determined by the department.

The bill would also require the department to conduct an annual study and to prepare an annual report to the Legislature evaluating public participation in the course and the effect of the course on personal watercraft safety.

Existing law authorizes the department to grant funds from the Harbors and Watercraft Revolving Fund, which is available upon appropriation by the Legislature, for, among other things, scholarship funding relating to boating safety education and to finance the purchase of vessels and related safety equipment for use in boating safety education classes.

This bill would also authorize the department to grant funds from that fund to provide the voluntary personal watercraft education course developed by the department pursuant to the bill in those situations where the department determines the course would not otherwise be available to a significant number of personal watercraft operators.

**BILL NUMBER: AB 2538** 

Recommendation: SUPPORT

AMENDED IN ASSEMBLY MARCH 30, 2000

INTRODUCED BY Assembly Member Brewer

**FEBRUARY 24, 2000** 

An act to amend Sections 651 and 658.3 of the Harbors and Navigation Code, relating to vessels.

#### LEGISLATIVE COUNSEL'S DIGEST

AB 2538, as amended, Brewer. Operation of vessels: boating safety.

(1) Existing law prohibits a person from operating a motorboat, sailboat, or vessel that is 26 feet or less in length unless every person who is 6 years of age or younger is wearing a type I, II, or III Coast Guard-approved personal flotation device, or unless the person is operating a sailboat on which the person who is 6 years of age or younger is restrained, as provided, or the person is operating a vessel on which the person who is 6 years of age or younger is in an enclosed cabin, or unless the person is operating a motorboat, sailboat, or vessel if the operator is reacting to an emergency rescue situation.

This bill would make those requirements that currently apply to a person who is 6 years of age or younger, instead, apply to a person who is 11 years of age or younger, and would require the flotation device to be a type I, II, III, or V Coast Guard-approved personal flotation device. The bill would also require any person aboard a personal watercraft or any person being towed behind a vessel on water skis, an aquaplane, or similar device to wear a type I, II, III, or V Coast Guard-approved personal flotation device, except as provided. Because other existing law makes a violation of these requirements an infraction, the bill would impose a state-mandated local program.

(2) Existing law prescribes the length of "personal watercraft" as less than 12 feet.

This bill, instead, would prescribe the length of "personal watercraft" as less than <u>-16</u>- 13 feet.

(3) The California Constitution requires the state to reimburse local agencies and school districts for certain costs mandated by the state. Statutory provisions establish procedures for making that reimbursement.

Respectfully submitted,

B. Chris Brewster

Alternate Executive Delegate

Telephone: (619) 221-8832 • Fax: (858) 581-1227 • E-mail: bcb@compuserve.com



# USLA Nationals 2000 San Diego, California

May 2000

### **Television**

• MTV plans to televise from a studio on the beach in San Diego for the summer of 2000 (four months) pending regulatory approval. They have indicated that they will be promoting the USLA Nationals on MTV regularly during the summer and that they will cover the event to an as yet undetermined degree on national television.

### **Brochure**

• A brochure on the event has been produced and will be sent to all persons on the American Lifeguard Magazine mailing list within two months.

#### Website

• A website with updated details, including a site map, schedule of events, and list of hotels has been developed. Event registration will occur on the website via credit card (see below). The address of the site is <a href="www.uslanationals.org">www.uslanationals.org</a>. Persons registering via the site will receive an email receipt.

### Officials

- Budgeted funds are available for 30 officials, each of whom will be reimbursed up to \$700 each for airfare and hotel, with proof of expense. In return, San Diego is requesting their volunteer skills on all three days of the event. USLA is responsible for designating the officials in advance.
- It is recommended that three officials be designated, in advance, to adjudicate any rules disputes and that they not have any other responsibility. Their decision would be final.

## **Competition Management**

- An event organizing committee has been working on the event since the fall of 1999.
- A professional event organizer is being retained to coordinate the overall event.
- A professional athletic event organizer is being retained to organize competition events on the beach. He will work in conjunction with the officials.
- A professional registration and scoring company is being retained to handle all registration and scoring for the event.

#### Mexico

• A day in Rosarito Beach, Mexico is being organized for Sunday, August 13, 2000. Rosarito Beach is about 20 miles south of the Mexican border. Transportation would be either by bus or by cruise ship.

# **Event Registration**

- In an effort to ensure advance registration, the event organizers wish to offer registration via the website for \$25, with on-site registration at \$50. This is to be discussed by the Competition Committee.
- In an effort to plan for the number of persons in each event, so that there is a roster available to officials and adequate materials available, the organizers wish to allow competitors to sign up for a fixed number of events free of charge, then charge \$5 per event thereafter. The primary goal is not fund raising, but rather planning for the number of persons and the name of the persons who will compete in each event.
- It is tentatively planned that event registration will be limited to the USLA website, to the competition site on the evening of Wednesday, August 9, then from 7:00 a.m. to 8:00 a.m. at the site on August 10, 11, and 12. This will allow the scoring and registration company to provide a full roster of names of participants in each event to the officials responsible.

#### **Event Schedule**

- Preliminaries for Surfboats, Landline, and Beach Flags will be on August 10, 2000 simultaneous with Junior Lifeguard Events. Landline, Rescue Race, and Rescue Board Rescue Race will be limited to four teams per chapter, per prior action of the Competition Committee.
- August 10, 2000
  - All Junior Lifeguard Events
  - Preliminaries for the following Lifeguard Events
    - Surfboats
    - Landline\*
    - Beach Flags
- August 11, 2000
  - Surf Swim
  - Rescue Board
  - Rescue Race\*
  - !ronman/!ronwoman
  - Surfboat Finals (prelims August 10)
  - Beach Flag Finals (prelims August 10)
- August 12, 2000
  - Beach Run Finals
  - Surf Ski
  - Run-Swim-Run
  - Rescue Board Rescue Race\*
  - American Ironman/Ironwoman
  - Land Line Finals (prelims August 10)
  - Run Relay



# California Surf Lifesaving Association Competition Committee

www.cslsa.org

# COMMITTEE CHAIRMAN'S REPORT

April 27, 2000

Summer 2000 Competition Schedule:

2000 Regionals:

July 19 (Wednesday) at Imperial Beach

2000 JG Regionals:

July 20 (Thursday) at Imperial Beach

2000 Nationals:

August 10 (JG's and prelims for LG events), 11 and 12 at

Crystal Pier, Pacific Beach, San Diego

Other events scheduled for this summer include ASRA (Scott Hubbell) Events on July 6 at Zuma Beach and August 26 at Long Beach, the Taplin Relay in Los Angeles County on August 5, and the All-Women Tournament at Gateway National Recreational Area on July 26. In addition, the Wieland Shield will be contested between Victoria, Australia and California in the first week of August.

The USLA Competition Rulebook is being overhauled and updated. Hopefully, some of the "gray areas" can be clarified and cleaned up.

New for the 2000 Nationals: Preliminary heats for Landline, Beach Flags, and Surfboats will be held on Thursday (August 10). Landline, Rescue Race, and Rescue Board Rescue Race will be limited to 4 teams per Chapter. The idea behind these changes is to help keep the competition running on time. One additional change is to allow the Head Officials to implement a time limit in which to complete any given event.

The "water judge" will from now on be a member of the "Corp of Officials." Speaking of officials, we are always looking for new officials. If you are interested in helping out as an official at Regionals, Nationals, or both, please contact Rob McGowan.

Rule changes that were adopted by the USLA that go into effect in 2000 include the addition of Women's age groups so that the Women's age categories are the same as the Men's. In addition, the "Host Event" has been eliminated. Just a reminder that competition caps (beanies) are required at all USLA events. The rules are going to state that you must start and **finish** with the cap on your head.

The USLA National Team competed in *Rescue 2000* March 24 - 26. CSLSA members included Diane Graner-Gallas, Ericka Keithly, Craig Hummer, Mitch Kahn, and Paige Gallas replacing Heidi Kissel who stayed home to train for the Olympic Trials. There was an interclub and masters competition as well, and several CSLSA chapters were represented at

the World Championships. Although the U.S. team finished a disappointing ninth in the Ocean events and thirteenth overall, they did earn an invitation to the Goodwill Games that are scheduled to be held in Brisbane, Queensland, Australia in September, 2001. The competition will be a team based surf competition, similar but not identical to the Rescue 2000 Surf events, with team point scoring. The best part is that the Goodwill Games are picking up the expenses for a team of nine plus a manager/coach. Full details are supposed to be out in June. I am not sure if team members will be picked based on the results of this year's Nationals, but that would be my suggestion.

Speaking of National teams, the USLA needs to take a closer look at selection criteria for members of the National Team if we are going to perform better at future World Lifesaving Championships. I plan to propose that we add pool tryouts as part of the process of selecting the National Team. Please bring any input you have to the committee meeting today. The 2001 Nationals are supposed to be in the Southeast Region (south Florida), but I have received some preliminary indications that they may be interested in passing. Perhaps this is the time to revamp the rotation to eliminate the places we really don't want to compete in August. Please bring your thoughts to today's meeting. This is also the meeting that we can submit rule change proposals for implementation in 2001, so if you have any ideas, bring them to committee.



P.O. Box 366 • Huntington Beach • California • 92648

TO:

CSLSA Board of Directors

FROM:

Chris Graham, Exchange Committee Chairperson

DATE:

April 27, 2000

SUBJECT:

CA/NZ Exchange Committee Report

# The following topics will be discussed:

- We thank the California Surf Lifesaving Association (CSLSA) for their generous support of this exchange program. In addition, we thank the lifeguard associations who contributed (shirts, hats, patches, etc.) to the exchange lifeguards.
- Two California Exchange plaques have been completed. These plaques will be displayed in the HQ where the exchange guard works.
- The California / Auckland Lifeguard Exchange poster is in a draft form and will be reviewed by the Exchange Committee today.
- The 2000/2001 California Exchange announcement flyers were mailed to the California lifeguard associations.
- The New Zealand Exchange calendar is in draft form, it will be finalized in May and will be mailed to the hosts.
- Shannon Svensen (California State, San Diego) is with us today to share her NZ exchange experience. Shannon is responsible for the web site, which allowed us to follow their experience while they were in New Zealand. Charlie Dall (City of Newport Beach) couldn't make it today. He is participating in Rancho Santiago's Fire Academy. Shannon and Charlie were highly spoken of in New Zealand and were strong ambassadors for the CSLSA.

I encourage those interested in the Exchange Committee discussions to participate.

POPUS SOCIETIUM AUGUSTORIS SOCIETIUM PAGES

(@/3/1970)(3N1)

TOWN qui en menus contre Californ

WHAT: The California NESA that again be a stivited by the Audiana is serverallicasies. representatives to participale in all fewards exchange programs, in its state twenty fulls of this exchange this taken place to exceed a median range and contains.

ivaes82minimies processoore, etter maariteen missis, etter kordina

Entrope exicascies en el suo esta constitución de la contraction d satisfatelogily comments (10-10) :

HOW TO APPLY: 1. Musikave a mnaimungo sta communes of open valerticencaries petares and the 

2. Mostorestricte entrational committee of the committee

a Vour Che Me vaie Coman of Beneral Ser

b. Your SLSA chapter President

4. Must complete an oral interview with final approval given by the CSLSA Executive Bound

5. Applicants from USLA certified agencies are highly desirable.

MAIL TO: CALIFORNIA / NEW ZEALAND LIFEGUARD EXCHANGE California Surf Life Saving Association P. O. Box 366, Huntington Beach, CA 92648

DEADLINE: All materials must be received (or post marked) by Friday August 25th, 2000.

INTERVIEW: Date, location and time of interview TBA

Interview Results And Selections To Be Announced By September 15th

INFORMATION: Contact Chris Graham at the above address, by phone @ (949) 770-1313 x 203, or contact any past delegate listed below.

1999/00: Shannon Svensen (CA State) & Charlie Dall (Newport Beach)

1998/99: Clint Dial (Oceanside) & David Jenkins (CA State)

1997/98: Shea Valero (Silver Strand State) & Robyn Jacobsen (Newport)

1996/97: Eric Roberts (Seal Beach) & Colla Anderson (Santa Cruz State) 1995/96: Todd Bartlett (Huntington City) & C. SmitsvanOyen (Los Angeles)

1994/95: Chris Graham (Newport Beach) & David Royal (Santa Cruz City) 1993/94: Ryan Newman (Santa Cruz City) & Mike Lewis (San Diego City)

1992/93: Jennifer Price (San Diego City) & Eric Ching (Huntington City)
1991/92: Tim Ciccheto (San Diego City) & Elizabeth Kubis (S. Clemente St)

1990/01: Pat Graham (Huntington City) & Michael Bartlett (HBC)

1989/90: Cary Smith (Santa Cruz City) & Monya Delisis (L.A. City) 1988/89: Kyle Lindo (Huntington City) & Barrett Tester (Huntington State

1987/88: Jeff Koller (Huntington City) & Herb White (Huntington State) 1986/87: Finn McClafferty (Huntington St.) & Steven Halus (S. Clemente)

1985/86: Kai Weisser (Hundington) & Michael Ashe (Lake Mission Viejo) 1984/85: Michael Gifford (Huntington) & Rick Gould (Santa Cruz City)

1979/80: Greg Crow (Hundington City) & Rob Patterson (Laguna)

# CSLSA HEROIC ACTS COMMITTEE REPORT SPRING MEETING 2000

Committee has received no new nominations since the last meeting.

One Heroic Act Award has been forwarded to Park Superintendent Kirk Sturm of Hearst Castle for presentation to State Park Maintenance employee Mr. Josh Peterson for his rescue of an unconscious surfer off Pismo Beach last summer.

Two Meritorious Act Awards have been prepared for Angela Long and Wendy Hawkins, surfers, who responded to the assistance of a surfer who had suffered a cerebral aneurysm at San Onofre State Beach in the fall of 1999. I plan to present those awards at the Project Wipeout seminar at Hoag Hospital this June.

Respectfully,

Steve Long
Committee Chair.



# California Surf Lifesaving Association Junior Lifeguard Committee Report

TO:

**CSLSA Board of Directors** 

FROM:

Reenie Boyer, Junior Lifeguard Committee Chairperson

DATE:

April 27, 2000

# 2000 Regional Competition

Will be at Imperial Beach on Thursday, July 20<sup>th</sup>. There is a mandatory Coordinators meeting at Imperial Beach the evening of Wednesday, July 19th.

#### 2000 Regional Information

Imperial Beach will be mailing all competition information in the next week to all agencies.

#### Junior Lifeguard Instructors

Each agency is required to supply at least one Lifeguard to help run the competition. These Lifeguards will be assigned to a competition venue for the entire day.

#### Junior USLA Membership

We encourage all CSLSA Junior Lifeguards to join the USLA. It is a requirement to join the USLA as a Junior Member to compete in the Regional or National competition.

## California Junior Lifeguard of the Year

Essays will be due at the Coordinators meeting on Wednesday, July 19<sup>th</sup>. The A, B and C division winners will be awarded a \$500 Savings bond at the Fall CSLSA meeting.

#### **Australian Visitors**

If you would like an Australian Surf Lifesaving Member to visit your Junior Lifeguard Program this summer please contact Reenie by May 10<sup>th</sup>.

Reenie Boyer Telephone: (949) 644-3170

E-Mail: rboyer@city.newport-beach.ca.us





# Southwest Region - United States Lifesaving Association

PO Box 366 - Huntington Beach, California 92648

World Wide Web: www.cslsa.org

Steve Long

NEWSLETTER COMMITTEE REPORT

Don Rohrer

By Michael S. Bartlett, Chairman いろら April 27, 2000

Mike Beuerlein Secretary

Bob Moore

William Richardson Past President

Vincent Lombardi, III
Recurrent Representative

Mike Bartlett First Executive Delegate

Rob McGowan Second Executive Delegate

B. Chris Brewster Alternate Executive Delegate The Spring 2000 Edition of the CAL SURF NEWS was published and mailed to all the CSLSA chapters by April 1. The committee would like to thank all those chapter representatives who contributed to another successful magazine and a special thanks to our Design and Typesetting Renee Story for assisting me with the magazines new and improved format. I have extra copies if we anyone needs them.

Listed below is the Income and Expense Statement for the last issue:

#### **INCOME**

Wahoo's International Wave Sled (ad + article)	\$ 1000.00
Penhall Optics	\$ <u>375.00</u>
	\$ 1375.00

#### **EXPENSE**

Printing (1200 issues)	\$	1445.41
Typesetting (Renee Story)	\$	350.00
Article Incentive (Ken Kramer)	<u>\$</u>	25.00
· ,	\$	1820.41

Income over Expense (\$445.41)

For those of you who are unaware, I will be stepping down as Editor of the CAL SURF NEWS as I will be managing the USLA's American Lifeguard Magazine replacing Tim Gallagher. I have been communicating regularly with our Executive Board regarding this and updating our new Co-Editors, Eric Sandy and Vince Lombardi. Both of these gentlemen have excellent writing skills, great judgement, and inside knowledge of the magazine both working as assistant editors for the past several years. I look forward to assisting them in anyway possible and have total confidence that they will serve our membership with a quality, bi-annual magazine for years to come.

Thank you for allowing me to serve as your Newsletter Chairman since 1993.

P.O. Box 366 Huntington Beach California 92648

www.cslsa.org

To:

CSLSA Board of Directors

From:

Bill Humphreys, Public Education Chairman

Subject:

Public Education Committee Report

Date:

April 26, 2000

## • CSLSA Web Site

Kai Weisser will present an update on the CSLSA web site.

# • Ocean Safety Magnets

15,000 ocean safety refrigerator magnets have been produced and will be distributed at this meeting. Distribution will be based on paid membership as of today.

Magnets can be handed out at school presentations, used as "special awards" for junior lifeguards, or distributed at the beach, etc. Used effectively, each magnet may be seen by a very conservative estimate of 8-10 people or more during its lifetime (counting family & friends). Therefore, there is a strong potential of reaching over 150,000 people with our message!

In order to make the best use of the magnets, please encourage children to treat the magnet with care and take it home and share with their parents. Instruct them to place it on their refrigerator where it is sure to "stick around" for some time. The greater the importance and value you place on it when distributing them, the greater the likelihood of the recipients placing similar value to it and the safety tips being read and followed.

Special thanks go out to Rob McGowen and Gary Crum for their work and assistance in designing and finalizing the layouts. Also, thanks go to the Public Education Committee members who assisted with suggestions for layout, color (thanks again to Jim Turner for the "white on white" suggestion) and wording. Lastly, thanks to our treasurer Bob Moore for making such a prompt payment for the deposit, allowing the project to be completed in time for spring distribution.

# • National Beach Safety Week - May 22-29, 2000.

Details, sample Proclamations, and sample letters for local politicians can be downloaded via the USLA website at: <a href="http://usla.org/PublicInfo/bchsftyweek.shtml">http://usla.org/PublicInfo/bchsftyweek.shtml</a>

## COMMITTEE REPORT FOR TRAINING

April 27, 2000

By: Scott Diederich

Since the fall of 1999 Southern California Lifeguard Agencies have started too strengthen their working relationships in regards to training. As of January the committee has grown to include a large majority of Southern California's Lifeguard Agencies. The intent is to work together, and to start producing, training curriculum that will be universal for all open water lifesaving agencies. Basically, we as a community of professionals will be putting into place a training curriculum for the professional lifeguard. This curriculum will follow the guidelines established by the United States Lifesaving Association. The committee is also looking at all levels of lifeguarding.

Newport Beach has taken a very strong lead in developing the Open Water Lifeguard Occupation Analysis, which will allow for cataloging of all levels of lifeguarding. The unique thing about the occupation analysis is it allows for common training that is shared throughout the lifeguard community and also allows for each agency to add specific topics that are unique to their organization.

At this time Newport Beach Marine Safety Supervisors, Mike Halphide and Brain O'Rouke, have put in a number of hours in developing the structure of the occupation analysis. At the same time Mike Halphide has set up a working site on Blackboard.com so that individuals can participate and develop curriculum.

The next training officers meeting will be in Newport Beach at the Central Library's computer room from 11:00am to 1:00 pm, Tuesday, May 16, 2000. The focus of the meeting will be an orientation to Blackboard.com and how to use it. If you are interested please attend the meeting and bring any other key people that might want to attend.

# **Information Sheet**

USLA Meeting April 27, 2000

Department/Agency:
Name:
Rank/Title:
Number of Lifeguards on staff
Seasonal:
Permanent:
Number of vehicles in service:
Number of vessels in service:
Number of building facilities in service:
History of sudden cardiac arrest on beach?
Explain:
(continue on reverse side if necessary.)
Does your department currently utilize defibrillators?  If so, what brand:
What model:
Number of AED's in service:; Months:;
Number of years/months in service: Years:; Months:
Have you, or has someone that you know, performed CPR while on duty?
Was, or could a defibrillator have been used?  What was the outcome of this incident?
What was the outcome of this mercent:
Would your agency or department benefit from being equipped with defibrillators?
What is the procurement process in/for your agency?
Are you a part of this process?
If so, could you please explain:

(Thank you for taking the time to fill this out completely. It may help to save a life!) Patrick D. Lyons & James D. Emerson, EMT 2000, Medtronic Physio-Control



# California Surf Lifesaving Association Competition Committee

www.cslsa.org

# COMPETITION COMMITTEE REPORT APRIL 27, 2000

1	2001	Nationals
1.	/11/11	- Nahonais

- A. Southeast Region is due to host, but may choose to pass
- B. C. Brewster will talk to Byron Wear to see if San Diego may be interested
- C. Byron will be at Spring USLA meeting in Florida
- D. Committee suggests we propose a 2 year per coast rotation at National meeting, with one year in the Great Lakes/Gulf Coast
- E. Present a proposal to change the rotation for Nationals at National meeting

#### II. Future National Team Selection Process

- A. Committee would like to suggest a pool tryout for future National Teams
- B. Competitors would submit pool (long course meters) times on a USS or USMS official card to qualify for pool trials to be held the Sunday following the USLA Nationals
- C. All pool competitors would also have to compete in the USLA Nationals

## III. Per Event Entry Fee for 2000 Nationals

- A. Proposed by Mr. Brewster and San Diego organizing committee
- B. After considerable discussion, the committee would suggest that we go with a \$25.00 entry fee, which includes 5 free events, on a trial basis
- C. Per event fee of \$5.00 after the first 5 events
- D. Late registration is proposed to be \$50

## IV. Online Entry for 2000 Nationals

- A. Online entry using a credit card will be available and is encouraged
- B. There will be a printable form that can be mailed in
- C. Website will be www.uslanationals.org

## V. Discussion of Competition Beanies

- A. Put space for description of team beanie on entry form
- B. Suggest rule change to effect that competitors must wear their team beanie. as opposed to just a beanie
- VI. Committee would like to suggest that 21 and under competitors be recognized when results are announced at Nationals
- VII. Suggest that USLA fund a second coach for Goodwill Games team

P.O. Box 366 Huntington Beach California 92648 www.cslsa.org

To:

CSLSA Board of Directors

From:

Bill Humphreys, Public Education Chairman

Subject:

Public Education Committee Report

Date:

April 28, 2000

The following issues were discussed in today's committee meeting:

Committee discussed focusing efforts on pursing alternative funding options for future projects, via grants and/or scholarships. Committee requested permission from the Executive Board to explore pursing coursework in grant writing. As part of this, the committee proposed to consider sending two representatives to a formal seminar on grant writing, with the initial goal of learning to write grants, with a final goal of obtaining grant funding for future projects. Once suitable courses are located, the committee will submit a request for tuition to the Executive Board. Initial estimates for classes are approximately \$150 per person, or \$300 for two members. Funds would be generally beneficial to the CSLSA, and specifically targeted for Public Education.

Committee also discussed possibility and desirability of creating a library of photographs and offering cash incentives to encourage contributions. Estimated costs would be approximately \$150 twice per year (\$300 annually). Request for funding for this project was not submitted at this time, due to an outstanding request for photographs from another committee. These photos can be used as a base for the library to be built upon. Discussion also focused on the appropriateness of Public Education maintaining such a library. Due to possible digital access of the photos, maintenance of the library may be more appropriate by the Web Site Ad Hoc Committee. The Public Education Committee will discuss these issues at the next General Board Meeting.





# Southwest Region - United States Lifesaving Association

PO Box 366 - Huntington Beach, California 92648

World Wide Web: www.cslsa.org

Steve Long President

Don Rohrer Vice President

NEWSLETTER COMMITTEE REPORT

Mike Beuerlein Secretary

By Vincent Lombardi, Chairman/Co-Editor April 29, 2000

**Bob Moore** Treasurer

William Richardson Past President

The committee met and discussed four main topics: article assignments, advertising, and design changes.

Vincent Lombardi Recurrent Representative

Article Assignments:

Mike Bartlett First Executive Delegate

Dwight Crum, In memory of- Bob Moore

Rob McGowan

"A Southern Swell", In memory of Dwight Crum- Bob Burnside

Second Executive Delegate

Agency Profile on Oceanside Lifeguards- Tim Fellars

President's Report-Steve Long

Junior Guard Corner/Updates- Reenie Boyer

Competition News-Rob McGowan

New Zealand Exchange Feature- Shannon Svenson

New Zealand Exchange California Calendar & Upcoming 2001 Interviews- Chris

Graham

AED's benefits to lifeguard agencies- Mike Bartlett Code-X Training Benefits/Teamwork- Brad Millsap

"Flipped Off" - Eric Sandy

"5150"- Eric Sandy

Profile- Solana Beach Junior Lifeguards- Turtle

Personal Watercraft vs. Inflatable Rescue Boats (pros & cons)- Mark Flavel

New CSLSA Executive Board- Vincent Lombardi

# Advertising:

Penhall Optics back cover \$375 for next two issues Possibles: SurfTec Surfboards or Velzy Surfboards

The next issue of the CAL SURF NEWS is set for summer 2000. Article assignments need to be submitted to the Editor(s) by May 15, 2000 along with any photos or advertisements. The distribution deadline is set for July 15, 2000. Please type articles and send photos as it relates to the story in order to qualify for the \$25 article incentive award.

Chris Brewster Alternate Executive Delegate

Send to: CSLSA Newsletter Chairman/Co- Editor, Vincent Lombardi, 365-C Hemlock Ave. Carlsbad, Ca. 92008, 760.434.7910 (h), 520.438.2575 (fx). I would prefer articles sent via E-mail to: v3cpls@msn.com or Eric Sandy, Co-Editor: SurfSandy@aol.com

Please contact the CAL SURF NEWS Co-Editors Vincent Lombardi at (760) 434.7910 or Eric Sandy at (760) 436.6485 for advertising in upcoming issues. Advertising revenue will assist us in offsetting our production costs. The advertising cost per issue is as follows:

\$50 business card size \$250 half page \$100 quarter page \$450 full page

Respectfully Submitted,

Vincent Lombardi



# United States Lifesaving Association

# "Lifeguards for Life"

The United States Lifesaving Association (USLA) is a non-profit entity holding an exemption with the Internal Revenue Service as an educational organization under Section Number 501(c)3. Currently the primary source of funding of the association is membership dues and donations of its members through United Way. Secondary funding comes via specific sponsorships or grants for programs.

The organization is made up of individual members who form chapters in a local area. The chapters join together the create a region of the US wherein they can exchange local and regional information relative to their activities. There are currently eight regions within the USLA. Twice annually these regions come together for a Board of Directors meeting, to conduct business of the association and an Educational Conference to bring new information to the members.

The regions also conduct lifesaving competitions to allow their members to demonstrate their abilities in the water while performing against other lifeguards in events that simulate the rescue activities of guards. Once a year the national organization conducts a National Championship to showcase the most proficient lifesavers and to place lifesaving more into the spotlight as a profession.

The USLA's primary goals and objectives can best be summed up in the following:

# \*OPEN WATER SAFETY THROUGH EDUCATION

USLA members volunteer their services for youth and educational programs in local areas for schools and service organizations. The programs are designed to bring to the community a safety awareness and prevention program that will reduce the number of aquatic related accidents in the United States.

Members gain insight into new and improved operational philosophies and practices through educational conferences and clinics designed to acquaint today's lifesaver with the most current and up-to-date lifesaving information. The USLA also produces <u>AMERICAN LIFEGUARD</u> a magazine for professional lifeguards and interested parties outside the profession.

Educational slide presentations and videos have also been produced to expand the tools for educating the public.

# \*OPEN WATER SAFETY THROUGH PREVENTION

Although education plays a vital role in prevention, all lifeguard and marine safety chapters of the association, place priority on the reduction of aquatic related accidents. Through intensive education and training, beach and open water rescues and medical aids can be prevented before they happen, thus preventing serious injury or death. Prevention is often conducted on the spot, in the environment, with public address systems or direct personal contact with people in the field to warn them out of hazardous situations or directing them away from such situations before an incident occurs.

## \*OPEN WATER SAFETY THROUGH ACTION

The primary responsibility and job of the lifeguard has been to prevent aquatic accidents, however because of the sheer numbers of individuals that use our aquatic resources, lifeguards still must perform a major portion of their function in the water or on the beach providing rescues to people in distress, medical aids to the sick or injured and numerous other related activities.

USLA Lifeguards annually rescue more than 50,000 distressed swimmers, perform over one million preventative actions and provide medical aids to over 45,000 individuals who have done everything from stub their toe to suffer cardiac arrest.

For additional information about the USLA please write to the address below.

means of protection against votes being cast by other than legal voters. Voting by mail cannot be a secret ballot, as it is necessary for the tellers to know by whom each vote is cast. By some such method as the above it is practicable to give all the members, however scattered they may be, an opportunity to vote on questions of great importance.

Proxy Voting . A proxy is a power of attorney given by one person to another to vote in his stead and it is also used to designate the person who holds the power of attorney. It is unknown to a strictly deliberative assembly, and is in conflict with the idea of the equality of members, which is a fundamental principle of deliberative assemblies. There can be but little use for debate where one member has more votes than another, possibly more than all the others combined. If the proxy voting is limited to the election of a board of directors, as it is practically in stock corporations, and if, also, the proxies must be given to members of the corporation in all cases where it requires an election to become a member -- with these two limitations proxy voting would be useful and do no harm. In stock companies the members meet only annually to elect directors, who elect the officers and transact the business of the corporation. Though the directors are elected largely by proxies, their own meetings, where all the business is done, are as secret as they choose to make them, no proxies being allowed in them, and therefore proxy voting does not interfere with their business. As any one can dispose of his stock to any one else, there is no objection to his appointing any one as his proxy. But the case is very different with many incorporated societies of a social, benevolent, or religious character, whose business meetings are sometimes secret. Their membership cannot be transferred by the members like stock, and therefore they should not be allowed to appoint any proxies who are not members of the organization. The state law is above the by-laws of the society, and if the state law empowers members of all corporations to appoint proxies to vote at all business meetings, no by-laws of an incorporated secret society could prevent non-members holding proxies from attending and voting at all business meetings of the society. This should not be the case. With stock corporations it does no harm, because all the business is done by directors, and no proxies are allowed in their meetings, and no one can be present without their consent. But in many societies of the kind mentioned the business is transacted in meetings attended by none but members, and unlimited proxies would be a serious interference with their work. If the state law requires proxy voting in all corporations, it should be limited to the election of officers, including directors, and also the proxies should be required to be held by members of the corporation in all organizations whose primary object is not pecuniary profit.

<sup>1.</sup> Taking a vote by yeas and nays, which has the effect to place on the record how each member votes, is peculiar to this country, and, while it consumes a great deal of time, is rarely useful in ordinary societies. While it can never be used to hinder business, as long as the above rule is observed, it should not be used at all in a mass meeting, or in any other assembly whose members are not responsible to a constituency. By the Constitution, one-fifth of the members present can, in either house of Congress, order a vote to be taken by yeas and nays. In representative bodies this method of voting is very useful, especially where the proceedings are published, as it enables the people to know how their representatives voted on important measures. If there is no legal or constitutional provision for the yeas and nays being ordered by a minority in a representative body they should adopt a rule allowing the yeas and nays to be ordered by a one-fifth vote, as in Congress, or even by a much smaller number. In some small bodies a vote on a resolution must be taken by yeas and nays upon the demand of a single member.

<sup>47.</sup> Votes that are Null and Void even if Unanimous. No motion is in order that conflicts with the laws of the nation, or state, or with the assembly's constitution or by-laws, and if such a motion is adopted, even by a unanimous vote, it is null and void. No rule that conflicts with a rule of a higher order is of any authority; thus, a by-law providing for the suspension by general consent of an article of the constitution would be null and void; so, the general parliamentary rule allowing a two-thirds vote to amend the by-laws after due notice, is only in force when the by-laws are silent on the subject. Rules that protect absentees cannot be suspended informally by general consent, or formally by a unanimous vote, as the absentees have not given their consent. For instance, a rule requiring the giving of a specified notice of certain motions, as an amendment of the by-laws, cannot be suspended by general consent or by a unanimous vote. When a vote is required to be taken by ballot, the object is to enable members to conceal their votes, and any motion that defeats this object is out of order. Thus, when the rules require the vote to be by ballot, as is usual in elections to office or membership, this rule cannot be suspended even by general consent, because no one can object without exposing

#### ARTICLE V

#### REGIONAL COUNCILS

#### **SECTION 1 - Definition**

The UNITED STATES LIFESAVING ASSOCIATION will be divided into Regional Councils to be determined by the Board of Directors. The Regional Council shall be composed of designated representatives from chapters within the region. The representative to the Regional Council shall be known as a delegate.

#### **SECTION 2 - Duties and Powers**

- A) The regional powers, business and affairs shall be exercised, conducted and controlled by the Regional Council through the By-Laws that the Regional Council may enact. Regional Council By-Laws, if any, shall not be in conflict with the By-Laws of the UNITED STATES LIFESAVING ASSOCIATION. In the event a conflict may arise the By-Laws of the UNITED STATES LIFESAVING ASSOCIATION shall preempt the By-Laws of a Regional Council.
- B) Any proposed change in geographical regions must be approved by the affected Regional Council(s) before the issue may be brought before the National Board. (Amended 10/25/92)

#### SECTION 3 - Nomination and Election to Regional Council

- A) Qualifications: The privilege of being delegates, holding office and voting shall belong to each member of each chapter in good standing.
- B) Each chapter shall be entitled a member/delegate ratio established by the Regional Council.
- C) Each delegate shall be entitled to one vote.

#### **SECTION 4 - Vacancy**

Any delegate vacancy occurring on the Regional Council by reason of death, resignation or otherwise shall be filled by the Regional Council. (Amended 11/06/93)

#### **SECTION 5 - Resignation**

A delegate shall give notice to the Regional Council and the chapter of the intent to resign from the Regional Council. The chapter shall have the power to fill such vacancy on the date when said resignation becomes effective. The appointed shall hold office Until an election is held at the next meeting of the regional council. (amended 5/07/94)

#### ARTICLE III

## <u>MEMBERSHIP</u>

# Section A - Regular Membership

To qualify for regular membership in the Association, an individual must meet each of the following criteria:

- 1) Be a direct, active employee of a federal, state, county, municipal or other governmental agency primarily assigned to provide ocean, bay, lake or open water life-saving and rescue services or a retired employee thereof who is drawing a pension. All chiefs, directors or equivalent are qualified for membership, including those who have retired. The foregoing notwithstanding, all members of Chapters in good standing as of April 1993 are deemed to be qualified for regular membership so long as they also meet all other requirements of these Bylaws and unless and until such time as the Chapter may be expelled from the CSLSA for cause as provided for under these Bylaws.
- 2) Have worked a minimum of eight (8) hours for a respective service in the current calendar year unless the individual is retired from the service.
- 3) Be a member of a Chapter associated with the respective service.

(Amended: April 16, 1993)

### Section B - Associate Membership

Any person who does not meet the requirements of regular membership, but who desires to participate in and contribute to the lifesaving movement is qualified to be an associate member.

#### Section C – <u>Life Membership</u>

- 1) To qualify for life membership in the CSLSA an individual must:
  - a) have twenty years of service as a professional lifeguard and/or lifeguard administrator; and,
  - b) have been an active member of the CSLSA or its predecessors for at least ten years; and,
  - c) have served as a member of the Board of Directors, Executive Board or as an elected officer of the CSLSA or its predecessors; and,

#### ARTICLE III

#### **MEMBERSHIP**

### SECTION 1 - Qualifications for Individual Membership

To qualify for membership in the association each individual must:

- A) Be a member of an ocean, bay, lake, river, or open water lifesaving or rescue service. All Chiefs, Directors, or equivalent of are qualified for membership. (Amended 5/04/79)
- B) Have worked a minimum of eight hours annually for a respective service to qualify for current active membership. (Amended 11/05/88)
- C) Be a member of a chapter for voting privileges.
- D) Maintain dues structure as prescribed by the Board of Directors.

### **SECTION 2 - Types of Members** (Amended 5/04/79)

Each individual who meets the qualifications shall be eligible for membership. Members shall be of two types:

- A) Permanent Member; those individuals who by reason of job title or salary are considered by their hiring agency to be permanent in status.
- B) Recurrent Member; those individuals who by reason of job title or salary are considered by their hiring agency to be seasonal or hourly in status.
- C) Junior Lifeguard Member; Those individuals who by reason of participation are considered Junior Lifeguards by their agency or Chapter to be eligible for such membership. Recommendations for membership must be approved by the Chapter. Junior Lifeguard membership is a non-voting membership and does not count in calculating delegate representation to the Regional Council or National Board of Directors Meetings. (Adopted 5/07/94)

### **SECTION 3 - Good Standing**

Members remain in good standing as long as they conform to the standards set by the UNITED STATES LIFESAVING ASSOCIATION and are not in conflict with the standards of the Regional Council. As a minimum obligation each member shall pay dues in the amount established by the Board of Directors.

#### ARTICLE IV

## LOCAL CHAPTER MEMBERSHIP

Lifesavers and other qualified persons who by reason of common hiring agency, job similarity, or for reason of geographic unity may associate themselves for purposes of forming a chapter of the association. (Amended 5/04/79)

# SECTION 1 - Qualifications for Chapter Membership

To qualify for membership in the association, each chapter must:

- A) contain two (2) or more members who meet the individual requirements for membership as outlined in Article III Section I.
- B) be approved by 2/3rds vote of the Regional Council.
- C) all existing chapters of this association as of May 4, 1979 shall be deemed to have qualified for the purposes of members serving on the Regional Council or Board of Directors.
- D) must meet minimum guidelines of the UNITED STATES LIFESAVING ASSOCIATION. (Amended 11/05/88)

# **SECTION 2 - Good Standing**

A chapter remains in good standing as long as it performs all the duties and obligations deemed by the Regional Council and Board of Directors to be incumbent upon every chapter. As a minimum obligation each chapter shall pay annual membership dues in the amount established by the Board of Directors and Regional Council to be paid to the UNITED STATES LIFESAVING ASSOCIATION Treasurer by August 1st of each year. (Amended 11/05/88)