



# California Surf Lifesaving Association

Southwest Region - United States Lifesaving Association

PO Box 366 - Huntington Beach, California 92648

## 2024-2025 California/New Zealand Lifeguard Exchange

Gustavo S. Avila  
*President*

Casey T. Graham  
*Vice President*

James A. Hughes  
*Secretary*

Joseph A. Sholl  
*Treasurer*

Michael A. Beuerlein  
*Past President/Advisor*

Jay M. Butki  
*First Executive Delegate*

Skipper J.C. Prosser  
*Second Executive Delegate*

Sean J. Carey  
*Third Executive Delegate*

Coral Kemp  
*Fourth Executive Delegate*

**TO:** All current members of the California Surf Life Saving Association (CSLSA).

**WHAT:** The CSLSA has again been invited by the Auckland, New Zealand SLSA representatives to participate in a lifeguard exchange program. This is the 55th year this exchange has taken place between Auckland/Northern Region and California. Delegates will tour various beaches observing and participating in lifesaving practices and procedures. This program is designed to enrich lifesaving knowledge and perpetuate international lifesaving camaraderie.

**WHEN:** Late December, 2024 through Mid-February, 2025 (approximate dates; actual dates decided by you and partner)

**RESPONSIBILITY:** The two CSLSA members will be responsible for their own food and transportation costs to and from Auckland, New Zealand. Surf Lifesaving Northern Region will provide accommodations throughout the exchange. The CSLSA will sponsor a portion of the airfare to New Zealand and provide a stipend upon delivering a report to the Board of Directors (upon satisfactorily completing the tour).

### HOW TO APPLY:

1. Applicant must have a minimum of **three summers** of open water lifeguard experience and **three years membership** in the United States Lifesaving Association (USLA);
2. Applicant must **presently be a member** of the CSLSA in good standing;
3. Applicant must provide **resume** and **cover page** including name, mailing address, contact phone number, e-mail address, and agency.
4. Must have two (2) letters of recommendation. One from each of the following: **A.** Your Chief Lifeguard, Captain, or Lieutenant **B.** Your CSLSA Chapter President or other Executive Officer.
5. Must complete an oral interview with final approval given by the CSLSA Executive Board
6. Applicants from USLA certified agencies are highly desirable.

**E-MAIL TO:** E-mail your completed application with all documents to:  
[exchanges@cslsa.org](mailto:exchanges@cslsa.org)

**DEADLINE:** All materials **MUST** be e-mailed and time-stamped by Thursday, September 12th, 2024 at 11:59pm. **LATE OR INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED.**



# California Surf Lifesaving Association

Southwest Region - United States Lifesaving Association

PO Box 366 - Huntington Beach, California 92648

Gustavo S. Avila  
*President*

Casey T. Graham  
*Vice President*

James A. Hughes  
*Secretary*

Joseph A. Sholl  
*Treasurer*

Michael A. Beuerlein  
*Past President/Advisor*

Jay M. Butki  
*First Executive Delegate*

Skipper J.C. Prosser  
*Second Executive Delegate*

Sean J. Carey  
*Third Executive Delegate*

Coral Kemp  
*Fourth Executive Delegate*

**INTERVIEW:** Interviews will likely be held the week of September 16th in Huntington Beach. Online/Skype interviews may be permitted on case by case basis. Interview results will be announced by the following week.

**INFORMATION:** Due to the ongoing fluidity of the Covid pandemic, this Exchange is subject to cancelation based on the health department orders from both countries. **FULL VACCINATION** is required to participate in this exchange. Please access the following link to read the vaccination requirements to travel to New Zealand. <https://covid19.govt.nz/international-travel/travel-to-new-zealand/vaccination-requirements-for-travel-to-new-zealand/#approved-vaccines-for-entry-to-new-zealand>.

**CONTACT:** Vianne Kelly and Casey Graham via email at [exchanges@cslsa.org](mailto:exchanges@cslsa.org) with any questions.