

# California Surf Lifesaving Association

Southwest Region - United States Lifesaving Association

PO Box 366 - Huntington Beach, California 92648
World Wide Web: www.cslsa.org

# **BOARD OF DIRECTORS MEETING MINUTES**

Redondo Beach, CA October 8, 2015

# Thursday, October 8, 2015

I. Meeting called to order by Mr. Beuerlein at 8:39 a.m.

A. Pledge of Allegiance - Mr. Humphreys
 B. Welcome and Introductions - Mr. Beuerlein
 C. Roll Call of Delegates - Mr. Bond

		Possible			
	No. of	No. of	Delegates		Total
CHAPTER	Members	Delegates	Present	Proxies	Votes
California State	318	8	8	0	8
Coronado	6	2	2	0	2
Del Mar	1	0	0	0	0
Encinitas	15	2	0	0	0
Huntington Beach	165	6	5	1	6
Imperial Beach	5	2	2	0	2
Laguna Beach	92	4	0	0	0
Lake Mission Viejo	10	2	2	0	2
Long Beach	78	4	2	2	4
LA City	44	3	1	1	2
LA County Beaches	167	6	4	2	6
LA County Lakes	29	3	3	0	3
Newport Beach	48	3	2	1	3
OC LGs - C.O.L.A.	24	3	0	0	0
Oceanside	8	2	2	0	2
Pendleton Coast	1	0	0	0	0
Pismo Beach	26	3	1	1	2
Port Hueneme	2	2	1	1	2
San Clemente	53	4	4	0	4
San Diego	121	5	0	0	0
San Luis Obispo Co	26	3	0	0	0
Santa Barbara City	67	4	2	0	2
Santa Barb Co - Campus Pt	6	2	2	0	2
Santa Cruz	54	4	3	1	4
Seal Beach	54	4	4	0	4
Solana Beach	0	0	0	0	0
Tucson, AZ	2	2	0	0	0
Ventura County	3	2	0	0	0
Independent/Unaffiliated	3	2	0	0	0
Total	1428	87	50	10	60

II.	Approval of Board of Director's Meeting Minutes – Newport Beach, April 9 2015.								
	Motion: Second: Discussion: Action:	Moved by Mr. Moore to approve the Minutes as submitted. Mr. Ragsdale None MPU							
	Motion:	· ·		oprove the modification	ons to th	ne agenda as sta	ted by		
	Second: Discussion: Action:	President Beuerlein. Mr. Ragsdale None MPU							
III.	Officer's Re	ports							
	A. President - Mr. Beuerlein - Attachment 1 Mr. Beuerlein thanked the LA County Lifeguards for hosting the Board of Directors Meeting. He also thanked the Executive Board for their work over the last term.								
	B. Vice Pre	esident/Byla	aws -	Mr. Humphreys	-	Attachment	2		
	C. Secreta	ry	-	Mr. Bond	-	No Report			
	D. Treasur	er	-	Mr. Williams	-	Attachment	3		
	Mr. Mo the Los	Advisor - Mr. McGowan - Verbal Report Mr. McGowan would like to thank all of the participants of the Taplin Relay hosted by the Los Angeles County Lifeguards. He also provided an update on Alex Peabody. Mr. McGowan encouraged all board members to communicate with Alex via social media.							
	F. 1 <sup>st</sup> Dele	egate	-	Mr. Silvestri	-	Attachment	4		
	G. 2 <sup>nd</sup> Delo	egate	-	Mr. Avila	-	Attachment	5		
	H. 3 <sup>rd</sup> Dele	egate	-	Mr. Butki	-	No Report			
	I. 4 <sup>th</sup> Delegate - Mr. Leeper - Verbal Report Mr. Leeper announced that he would be stepping down from the 4 <sup>th</sup> delegate position and Junior Lifeguard Chair. He is excited to head the newly formed social media committee. Mr. Leeper wants to work with public relations and website committee to continue to promote professionalism in lifesaving.								
IV.	Committee	Activity Re	ports						
	A. Bylaws		-	Mr. Humphreys	-	No Report			
	B. Certific	ation	-	Mr. Lombardi	-	Attachment	6		
	C. Exchan	ges	-	Mr. Leetch	-	Attachment	7		

D.	Grants	-	Mr. Henderson Read by Mr. Humphre	- eys	Attachment	8
E.	Junior Lifeguards	-	Mr. Graham	-	Attachment	9
F.	Legislation	-	Mr. Sandler	-	Attachment	10
G.	Lifesaving Sport &	Fitness	Mr. Butki	-	Attachment	11
Н.	Membership	-	Mrs. Graham	-	Attachment	12
l.	Newsletter	-	Mr. Godino	-	Attachment	13
J.	Original Founders	-	Mr. McGowan	-	No Report	
K.	Professional Stanc	lards -	Mr. Gipti	-	Attachment	14
L.	Public Education	-	Mr. Silvestri	_	Attachment	15
M.	Public Relations	-	Mr. Bond	_	Attachment	16
N.	Special Awards	-	Mr. Pepito (read by Mr. Richards	- on)	Attachment	17
Ο.	Sponsorship	-	Mr. Avila	-	Attachment	18
Р.	Statistics	-	Mr. Burton	-	Attachment	19
Q.	Training	-	Mr. Scott	-	Attachment	20
R.	Ways and Means	-	Mr. Williams	-	No report	
S.	Website	-	Mr. Moore	-	Attachment	21

# V. Sponsor Presentations

Meeting sponsors provided presentations: Tuga Sunwear, Jolyn Clothing Co., Coolies Rashguards, John Wayne Cancer Foundation and Rinse Kit.

# VI. Special Awards and Presentations

Mr. Moore thanked John from the Redondo Beach Performing Arts Center with a certificate of appreciation. John was able to provide the venue for the meeting on short notice.

President Beuerlein presented Fire Captain Mike Becktold with a USLA Heroic Act Award. Captain Becktold rescued three people on July 7, 2014 in six to eight foot surf at Coronado Beach. He was working as a firefighter during the critical ocean rescue.

# VII. Special Awards and Presentations (continued)

The John Wayne Cancer Foundation asked the chapters to complete an interest survey for the Junior Lifeguard programs. They thanked the CSLSA board members for their continued lifesaving work.

VIII. Elections

**Motion:** A motion made by Mr. Moore to nominate the same Executive Board with the

exception of the 4<sup>th</sup> delegate.

**Second:** Mr. Lombardi

**Discussion:** Mr. Williams stated that a normal election is necessary for Roberts rules of

order. Mr. Moore withdrew his motion.

Motion: Motion by Mrs. Graham to nominate Mr. Beuerlein as President.

**Second:** Mr. Ragsdale

**Discussion:** Request for further nominations. None received.

**Motion:** Mr. Richardson made a motion to close nominations for President.

**Second:** Mrs. Graham

**Discussion:** None

**Action:** MPU (Mr. Beuerlein elected President by acclamation)

**Motion:** Motion by Mr. Allen to nominate Mr. Humphreys as Vice President.

Second: Mr. Gipiti

**Discussion:** Request for further nominations. None received.

**Motion:** Mrs. Graham made a motion to close nominations for Vice President.

**Second:** Mr. Moore

**Discussion:** None

**Action:** MPU (Mr. Humphreys elected Vice-President by acclamation)

**Motion:** Motion by Mr. Bolin to nominate Mr. Bond as Secretary.

**Second:** Mr. Richardson

**Discussion:** Request for further nominations. None received.

**Motion:** Mrs. Moore made a motion to close nominations for Secretary.

**Second:** Mr. Richardson

**Discussion:** None

**Action:** MPU (Mr. Bond elected Secretary by acclamation)

**Motion:** Motion by Mrs. Graham to nominate Mr. Williams as Treasurer.

**Second:** Mr. Moore

**Discussion:** Request for further nominations. None received.

**Motion:** Mrs. Richardson made a motion to close nominations for Treasurer.

**Second:** Mr. Ragsdale

**Discussion:** None

**Action:** MPU (Mr. Williams elected Treasurer by acclamation)

Mr. Beuerlein to appointed Mr. McGowan as Advisor subject to approval of the Board of Directors.

**Second:** Mr. Moore **Discussion:** None

**Action:** MPU (Mr. McGowan approved as Advisor)

**Motion:** Motion by Mr. Moore to nominate Mr. Silvestri as First Delegate.

Second: Mr. Gipiti

**Discussion:** Request for further nominations. None received.

**Motion:** Mrs. Ragsdale made a motion to close nominations for First Delegate.

**Second:** Mr. Richardson

**Discussion:** None

**Action:** MPU (Mr. Silvestri elected First Delegate by acclamation)

**Motion:** Motion by Mr. Moore to nominate Mr. Avila as Second Delegate.

**Second:** Mr. Leetch

**Discussion:** Request for further nominations. None received.

**Motion:** Mrs. Egan made a motion to close nominations for Second Delegate.

**Second:** Mr. Gipiti **Discussion:** None

**Action:** MPU (Mr. Avila elected Second Delegate by acclamation)

**Motion:** Motion by Mr. Egan to nominate Mr. Butki as Third Delegate.

Second: Mr. Moore

**Discussion:** Request for further nominations. None received.

**Motion:** Mrs. Gipiti made a motion to close nominations for Third Delegate.

**Second:** Mr. Ragsdale

**Discussion:** None

**Action:** MPU (Mr. Butki elected Third Delegate by acclamation)

**Motion:** Motion by Mr. Egan to nominate Mr. Graham as Fourth Delegate.

Second: Mr. Moore

**Discussion:** Request for further nominations.

**Motion:** Motion by Mr. Humphreys to nominate Mr. Leeper as Fourth Delegate.

**Second:** Mr. Williams

**Discussion:** Mr. Leeper stated that he would withdraw from the election.

**Motion:** Mrs. Ragsdale made a motion to close nominations for Fourth Delegate.

**Second:** Mr. Gipiti

**Discussion:** None

**Action:** MPU (Mr. Graham elected Fourth Delegate by acclamation)

## X. Committee Action Reports from Workshops

A. Junior Lifeguards - Mr. Graham - Attachment 22

B. Lifesaving Sport & Fitness - Mr. Butki - Attachment 23

C. Membership - Mrs. Graham - Attachment 24

D. Professional Standards - Mr. Gipti - Attachment 25

E. Public Education - Mr. Silvestri - Attachment 26

F. Special Awards - Mr. Richardson - Attachment 27

G. Sponsorship - Mr. Avila - Attachment 28

H. Training and Operations - Mr. Scott - Attachment 29

I. Ways and Means - Mr. Williams - Attachment 30

**Motion:** Mrs. Richardson made a motion to approve the 2016 CSLSA budget.

**Second:** Mr. Bailey **Discussion:** None

**Action:** MPU

K. Social Media - Mr. Leeper - Attachment 31

#### XI. Old Business

A. Dues Breakdown - Mrs. Graham - No Report

B. OC Chiefs Association - Mr. Williams - No Report

C. USOC - Mr. Avila - No Report

## XII. New Business

#### A. Medal of Valor

CSLSA teamed with USLA and the City of Newport Beach to lobby for passage California Assembly Bill 489, which adds Ocean Lifeguards to the list of those eligible to receive the California Medal of Valor, our state's highest honor for public safety employees. The bill also adds a representative of USLA to the California Medal of Valor selection committee. After months of lobbying and many letters by CSLSA agencies and chapters, the Governor signed AB489 and the new law will go into effect January 1, 2016.

B. CSLSA Financial Institution - Mr. Williams - No Report

#### C. JG Account Competition Appropriations

The Executive Board has asked the Junior Lifeguard committee to recommend funding for Junior Lifeguard competitors. The JG committee decided to table this until the next meeting where they will come up with a suggestion for the Executive Board.

#### D. Tower Donation

Michael Cueto from California State Lifeguards is asking for donations for the Puerto Vallerta Lifeguards. Michael hopes that a tower or other rescue equipment can be given to assist lifesaving efforts. Please contact Michael by email at <a href="Michael.cueto@parks.ca.gov"><u>Michael.cueto@parks.ca.gov</u></a> for more information.

#### E. Competition Database

Mr. Prosser asked if there is a CSLSA list of cap colors for competition. Mr. Butki said that Mr. Prosser created the last list many years ago. Mr. Sandler said that he has the most current document on file and will send it to the group.

#### F. Website Links

Mr. Moore received a request to add links to the website. The board of directors were not interested in additional links. President Beuerlein will contact the person who made the request.

## XIII. Future Meetings

A. CSLSA Meetings Dates & Locations

1. Spring 2016

a. Location: Coronodob. Date: April 7, 8 2016.

**Motion:** A motion by Mr. Humphreys to make the Coronado meeting a 1 and ½ day

meeting.

**Second:** Mr. Gray

**Discussion:** Mr. Bailey suggests that we speak with Coronado before making plans for the

longer event. Mr. Prosser asked if we would use the same format as previously used in two-day events. Mr. Beuerlein said the meeting would follow the traditional 1.5 day format and he would follow up with Coronado.

Action: MPU

B. USLA Meeting Dates & Location

1. Fall 2015

a. Location: Pacific Island – Kona, HIb. Dates: November 12-14, 2015

# XIV. Privilege of the Chair

The President thanked the sponsors and the Los Angeles County Lifeguard Association (Mrs. Charlotte Graham, Mr. Moore and crew) for hosting the event. Mr. Casey Graham was congratulated for taking over the fourth delegate position.

President Beuerlein announced that Alex Peabody was unanimously voted in as a CSLSA Lifetime Member for his work from the California Surf Lifesaving Association.

## XV. Adjournment

**Motion:** Motion to adjourn by Mr. Williams in memory of Bob Fennel.

**Second:** Mr. Richardson

Discussion: None

**Action:** MPU; meeting adjourned at 5:47 p.m.

Respectfully submitted,

