



# California Surf Lifesaving Association

## GENERAL BOARD MEETING

Long Beach, California

April 15, 1999

## MINUTES

Thursday, April 15, 1999

- I. Meeting called to order by President Richardson.
  - A. Pledge of Allegiance - Mr. Rohrer
  - B. Welcome and Introductions - Mr. Richardson
  - C. Roll Call of Delegates - Mr. Beuerlein

CHAPTER	Members	Delegates	Delegates Present	Proxies	TOTAL VOTES
Calif State - North	11	2	1	-	0
Calif State - South	78	4	4	-	3
Camp Pendleton	14	2	1	1	2
Capitola	0	0	0	-	0
Coronado	3	2	0	-	0
Del Mar	27	3	2	-	1
Encinitas	3	2	1	1	0
Hawaii	4	2	0	-	0
Huntington Beach	112	5	5	-	5
LA City	25	3	3	-	3
LA County Lakes	41	3	2	-	2
LACOLA	122	5	5	-	5
Laguna Beach	65	4	2	-	1
Long Beach	31	3	3	-	3
Mission Viejo	31	3	3	-	3
Newport Beach	93	4	4	-	4
Oceanside	13	2	2	-	2
San Clemente	35	3	2	-	2
San Luis Obispo Co.	40	3	0	-	2
San Diego	23	3	2	-	3
Santa Barbara	6	2	0	-	0
Santa Cruz	29	3	0	-	0
Seal Beach	30	3	3	-	2
Solana Beach	9	2	1	-	0
Tucson	1	0	0	-	0
Ventura County	1	0	0	-	0
<b>TOTAL</b>	<b>847</b>	<b>68</b>	<b>46</b>	<b>2</b>	<b>48</b>

II. Approval of Minutes – Newport Beach Meeting – October 15 & 16, 1998

**MOTION:** Moved by Mr. Lombardi to approve the minutes as submitted.  
**SECOND:** Mr. Bauer  
**DISCUSSION:** None  
**ACTION:** MPU

III. Officer's Reports

A.	President	Mr. Richardson	ATTACHMENT	A
B.	Vice President	Mr. Rohrer	ATTACHMENT	B
C.	Secretary	Mr. Beuerlein	ATTACHMENT	C
D.	Treasurer	Mr. Moore	ATTACHMENT	D
	1.	Approval of the Treasurer's Report (action to be taken later is recorded here for clarity)		

**MOTION:** Moved by Mr. Bartlett to approve the committee as submitted.  
**SECOND:** Mr. McGowan  
**DISCUSSION:** None  
**ACTION:** MPU

E.	Recurrent Rep	Mr. Weisser	VERBAL REPORT	
F.	Advisor	Mr. Brewster	ATTACHMENT	E
G.	Delegate	Mrs. Boyer	ATTACHMENT	F
H.	Delegate	Mr. Long	VERBAL REPORT	

IV. Committee Reports

A.	Certification	Mr. Brewster	ATTACHMENT	E
B.	Competition	Mr. McGowan	ATTACHMENT	G
C.	Exchanges	Mr. Graham	ATTACHMENT	H
D.	Heroic Acts	Mr. Long	ATTACHMENT	I

- E. Junior Lifeguards Mrs. Boyer ATTACHMENT F
- F. Int'l Lifesaving Mr. Brewster ATTACHMENT E
- G. Legislation Mr. Brewster ATTACHMENT E
- H. Membership Mr. Rohrer ATTACHMENT B
- I. Newsletter Mr. Bartlett ATTACHMENT J
- J. Public Education Mr. Humphreys ATTACHMENT K

V. Committee Workshops (as directed)

VI. Committee Reports from Workshops

- B. Junior Guard Committee Mrs. Boyer ATTACHMENT L

**MOTION:** Moved by Mr. Rohrer to approve the report as submitted.  
**SECOND:** Mr. Weisser  
**DISCUSSION:** None  
**ACTION:** MPU

- C. Competition Committee Mr. McGowan ATTACHMENT M

**MOTION:** Moved by Mr. Lombardi to approve the report as submitted.  
**SECOND:** Mr. Meckley  
**DISCUSSION:** Mr. Weisser inquired about safety criteria for canceling events (ie. women's dory competition, large surf, etc.).  
**ACTION:** MPU

- D. Newsletter Committee Mr. Bartlett ATTACHMENT N

**MOTION:** Moved by Ms. Traub to approve the report as submitted.  
**SECOND:** Mr. Lombardi  
**DISCUSSION:** None  
**ACTION:** MPU

E. Exchange Committee Mr. Graham ATTACHMENT O

**MOTION:** Moved by Mr. McGowan to approve the report as submitted.  
**SECOND:** Mr. Meckley  
**DISCUSSION:** None  
**ACTION:** MPU

F. Public Education Committee ATTACHMENT P

**MOTION:** Due to the chairman's absence, Mr. Long moved to pre-approve the public education committee report, as long as it does not impact the 1999 budget..  
**SECOND:** Mr. Rohrer  
**DISCUSSION:** None  
**ACTION:** MPU

VII. Old Business

A. Approval of Treasurer's Report (shown under Treasurer's Report earlier).

VIII. New Business

A. Imperial Beach membership application

**MOTION:** Moved by Mr. Brewster to conditionally approve the *Imperial Beach* application (\$250 fee) for chapter membership based on review by CSLSA Executive Board.  
**SECOND:** Mr. Rohrer  
**DISCUSSION:** None  
**ACTION:** MPU

B. Mr. Long asked about the feasibility of merging California State-North and California State-South.

**MOTION:** Moved by Mr. Bauer to recognize California State as one CSLSA chapter upon receipt of a letter from California State-North and a letter from California State-South both requesting to merge chapters.  
**SECOND:** Mr. Brewster  
**DISCUSSION:** None  
**ACTION:** MPU

CSLSA Minutes

April 15, 1999

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- C. Ms. Boyer nominated Mr. Dietrich to host a training committee meeting. The committee will recommend a chairperson for appointment by the president.
- D. Mr. Weisser asked each committee chairperson to prepare committee information for the CSLSA web page.

IX. Future CSLSA Meeting Dates

- A. Fall – 1999 (October 14 & 15)
  - 1. Location: Lake Mission Viejo
  - 2. Alternate Location: San Clemente City
- B. Spring – 2000 (April 13 & 14)
  - 1. Location: San Clemente City

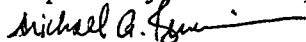
X. Privilege of the Chair – Mr. Richardson

- A. Mr. Richardson appointed Mr. Beuerlein as Chairman of the Fall election nominating committee.

XI. Adjournment

**MOTION:** Moved to adjourn by Mr. Weisser  
**SECOND:** Mr. Lombardi  
**DISCUSSION:** None  
**ACTION:** MPU; Meeting adjourned.

Respectfully Submitted,




Michael A. Beuerlein  
CSLSA Secretary



# California Surf Lifesaving Association

CSLSA Website: [www.CSLSA.org](http://www.CSLSA.org)

## Memorandum

To: CSLSA Board of Directors  
From: Bill Richardson   
Date: April 15, 1999  
Subject: President's Activity Report

I continue to keep very busy with the business of CSLSA and USLA and correspondence continues to increase. The following are the highlights of activities or issues I have worked on this past six months.

### Executive Board

Since our last General Board Meeting the Executive board has met on at least three occasions. The replacements to the board have participated very well in the business of the organization and represented CSLSA at the National Board meeting in Virginia.

Our next National Meeting is in Santa Rosa, California in two weeks. I have brochures if there are any of you interested in attending. Rooms are scarce at the host hotel, but other arrangements can be made.

### CSLSA Regional Championships

Since the last meeting we have signed a letter of agreement with Huntington Beach SLSA to host the 1999 Regional Games in Huntington Beach. Kai Weisser and Rob McGowan will each report more on our games in their reports.

USLA signed an agreement with Foster's for sponsorship of the National and Regional Games. CSLSA will receive approximately \$5,000 for our share of the sponsorship money.

### 2000 and 2001 Championships

At our last meeting, Rob McGowan asked for interested parties to forward proposals for hosting the 2000 and 2001 Regionals. Since that time, the Pacific Northwest Region has given us the rights to the 2000 National Championships. Again, Rob has asked for proposals from all interested Chapters. He will report on the progress of both inquiries in his Competition Report.

### Ocean Beach

The Ocean Beach situation in San Francisco has been successfully resolved. The National Park Service will be placing lifeguards on this dangerous beach. Through the efforts of Chris Brewster, Bob Burnside, Rick Gould and Carl Drake from our region and Bob Fennel from the Pacific Northwest, the NPS was given an opportunity to work with USLA/CSLSA members to develop a system of service that will serve the public and provide for added safety.

### Recognition of Chris Brewster

I would like to personally thank Chris Brewster for the sincere effort he makes at improving the standard of care provided the public and specifically through lifesaving. His efforts at taking on the NPS, head on, along with editorial assistance from Dr. Bernard Nietschmann and Francis Smith, both from Berkeley, put so much pressure on the NPS that they felt compelled to accept USLA's offer of assistance in finding a suitable remedy for the problems at Ocean Beach.

This is not the first time Chris has taken on a service for similar reasons. Panama City also was under very close scrutiny due to a very high drowning rate and the light Chris shined on them through the media. Although that circumstance was not as successful as Ocean Beach, conditions did improve.

Chris is extremely straight forward in his opinions and often misunderstood as to his motives. But having worked with him these past two years, particularly in matters of certification or with regard to standards of lifesaving, I have found his motives to be totally beneficial to the public and highly relevant to the association's goals and objectives. My heartfelt thanks to Chris specifically, but also to the entire Executive Board.

# California Surf Lifesaving Association

www.cslsa.org

## C.S.L.S.A. 1999 SPRING MEETING VICE PRESIDENT'S REPORT APRIL 15, 1999

- I. Solicited bid for modification of casting and production of CSLSA Medal of Valor. The revised medal rendition will be presented for your consideration.
- II. Request permission to pursue the U.S.L.A. Sportsmanship Award for presentation at the National USLA Board Meeting in April.
- III. Recommend the study of two areas for the betterment of the Organization:
  - 1. Establish a position of CSLSA Historian. Chief Mark Boone (Long Beach) has offered to store CSLSA memorabilia and records in the Long Beach Lifeguard Museum.
  - 2. Develop a marketing strategy to sell CSLSA Tee shirts and other "CSLSA LOGO" items and gear on our Internet web site.
- IV. Propose the formation of a committee for USLA Board's consideration.
 

Semi-annual lifesaving forum to discuss public safety problems with suggested resolutions and/or areas for additional study and input. (i.e., the Duke Brown/D'Arnall letter and the misunderstood "staggered shifts" article authored by Chris)
- V. Completed an edited membership package (regular and junior guard) compiled from lists submitted by the national treasurer and certain CSLSA sections.
- VI. Conducted a discussion with Ralph Goto, Director of Water Safety, Hawaii, regarding the filming of the TV series, "Baywatch", on the north shore.

Don Rohrer, Vice President  
 505 7th St. Manhattan Beach, CA. 90266  
 Ph: 310-379-9162 Fax: 310-379-5443 E-mail: rohrer@bnet.org



## California Surf Lifesaving Association

**TO** : CSLSA Board  
**FROM** : Mike Beuerlein *MB*  
**DATE** : April 15, 1999  
**SUBJECT** : Secretary's Report

Since the Fall meeting in Newport Beach, I've been living a secretary's life, attending Executive Board and USLA meetings. I am looking forward to representing the CSLSA in Sonoma, CA later this month. The majority of my time has been spent preparing Executive Board and General Board meeting minutes.

I think the time has come for the CSLSA to formally recognize A.J. Summers in a permanent manner. I'm not sure of the best way to accomplish this, but I would like to ask everyone here to think of an appropriate way to do this. One possibility would be to present a posthumous lifetime membership to A.J.'s family at our Fall meeting. Another idea would be to name a scholarship or the CSLSA Junior Lifeguard of the Year Award after him.





# California Surf Lifesaving Association

Southwest Region - United States Lifesaving Association

PO Box 366 - Huntington Beach, California 92648

World Wide Web: [www.cslsa.org](http://www.cslsa.org)

April 15-16, 1999

William Richardson  
*President*

Don Rohrer  
*Vice President*

Mike Beuerlein  
*Secretary*

Robert A. Moore  
*Treasurer*

B. Chris Brewster  
*Past President*

Kai Weisser  
*Recurent Representative*

Steve Long  
*First Executive Delegate*

Robert McGowan  
*Second Executive Delegate*

Reenie Boyer  
*Alternate Executive Delegate*

## Treasurer's Report

By Robert A. Moore

January 1, 1999 to 4/15/99

Balance as of 4/15/99

### Assets

#### Cash and Bank Accounts

Checking (B of A)	\$10,476.36
PaineWebber	\$17,585.39
HBCECU	<u>\$ 700.95</u>

**TOTAL Cash and Bank Accounts** \$28,762.70

**TOTAL ASSETS** \$28,762.70

### BOARD OF DIRECTOR ALLOCATIONS

Junior Lifeguard Account (\$2 per member)	\$ 6,226.00
New Zealand Exchange (\$500 host, \$600 travel)	\$ 1,100.00
Membership Kit (T-Shirts)	<u>\$ 4,979.50</u>

**TOTAL Board of Director Allocations** \$12,305.50

**GENERAL FUND TOTAL minus Board of Director Allocations** \$16,457.20

**Cash Flow Report**  
1/1/99 Through 4/15/99

<b>Category Description</b>	<b>1/1/99- 4/15/99</b>
<b>INFLOWS</b>	
CSLSA 1998-99 Membership	1,312.00
CSLSA Bd of Dir Mtgs	100.00
PaineWebber	295.14
United Way	108.68
USLA 1998 Bd of Dir Mtg	15.00
Water Safety Prod.	6.26
<b>TOTAL INFLOWS</b>	<b>1,837.08</b>
<b>OUTFLOWS</b>	
Executive Board Meetings	67.98
Filing Fee 1998	10.00
Heroic Acts Committee	245.00
Membership Committee	1,428.90
Newsletter Committee	1,439.70
Promoter - Fundraiser	78.37
Rec and File	10.00
Secretary	8.30
<b>TOTAL OUTFLOWS</b>	<b>3,288.25</b>
<b>OVERALL TOTAL</b>	<b>-1,451.17</b>



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*First Executive Delegate*

Robert McGowan  
*Second Executive Delegate*

Reenie Boyer  
*Alternate Executive Delegate*

## Treasurer's Report

By Robert A. Moore

**Fiscal Year 1998**

Balance as of 12/31/98

### Assets

#### Cash and Bank Accounts

CD #72	0.00
CD #76	0.00
Checking (B of A)	\$ 7,222.67
PaineWebber	\$22,290.25
HBCECU	<u>\$ 700.95</u>

**TOTAL Cash and Bank Accounts** \$30,213.87

**TOTAL ASSETS** \$30,213.87

### BOARD OF DIRECTOR ALLOCATIONS

Junior Lifeguard Account (\$2 per member)	\$ 5,570.00
New Zealand Exchange (\$500 host, \$600 travel)	<u>\$ 0.00</u>

**TOTAL Board of Director Allocations** \$ 5,570.00

**GENERAL FUND TOTAL minus Board of Director Allocations** \$24,643.87

## California Surf Lifesaving - FYR 1998

1/1/98 Through 12/31/98

Category Description	1/1/98- 12/31/98
<b>INFLOWS</b>	
Cal Surf News	100.00
CSLSA 1997-98 Membership	796.00
CSLSA 1998 Regionals	3,950.00
CSLSA 1998-99 Membership	22,648.00
CSLSA Bd of Dir Mtgs	225.00
HBCECU	412.37
PaineWebber	302.25
Refunds Received	107.40
ULSA	352.00
United Way	717.64
USLA Meeting	15,706.08
USLA Membership	2,699.00
USLA Nationals	650.00
<b>TOTAL INFLOWS</b>	<b>48,665.74</b>
<b>OUTFLOWS</b>	
(Checking)	-1,174.01
1997 Adjustment	1,266.51
CSLSA Regionals 1998	3,676.85
Executive Board	82.21
Executive Board Meetings	41.31
Heroic Acts Committee	106.38
Junior Lifeguard Committee	3,136.00
Membership Committee	4,986.15
New Zealand Exchange Committee	1,020.00
Newsletter Committee	2,272.63
PaineWebber, Inc. Money Market	12.00
Promoter-Fundraiser	2,435.24
Public Education Committee	4,938.64
Rec and File	115.00
Secretary	18.86
Treasurer	37.35
USLA Meetings	15,274.33
USLA National Dues	1,965.00
USLA Nationals 1998	650.00
<b>TOTAL OUTFLOWS</b>	<b>40,860.45</b>
<b>OVERALL TOTAL</b>	<b>7,805.29</b>



# CSLSA Past President's Report

Spring 1999 Board of Directors Meeting

## Legislation

- **Boating Safety** – The City of San Diego is sponsoring Assembly Bill 1287, the California Boating Safety Act. If enacted, this bill would:
  1. Create a standard curriculum for training recreational boaters.
  2. Develop a statewide testing program.
  3. Issue certificates to those who pass the test.
  4. Make special provisions to accommodate short term visitors.
  5. Require possession of a certificate to operate a motorboat over 15 horsepower.
  6. Allow reciprocity with other state programs.
  7. Increase the minimum age for wearing a lifejacket on a moving vessel from six to eleven.
  8. Require wearing of a lifejacket by personal watercraft riders and water-skiers.
  9. Require a boating safety class for persons convicted of designated boating safety offenses.
- **Surfing Legislation** – The City of San Diego is considering sponsoring legislation aimed at reducing surf violence. This has received significant national and international press. A final decision on whether to move forward has yet to be reached.

## USLA Website – USLA.ORG

- As editor of the site, I am happy to report that it continues to enjoy strong support. We see messages on the bulletin boards from around the world.
- We have added the Lifeguard Library, an area for the posting of articles and research papers pertinent to lifesaving. The articles may be downloaded for free.
- Work is being finalized on advertising for the USLA site. Banner ads will appear on the home page and the bulletin boards, as these are the highest traffic areas. This will produce income to USLA and offset the cost of the site.

## San Diego Regional Lifeguard Academy

- This academy continues to thrive. Session #1 of 1999 seasonal lifeguard training was recently conducted. One of the graduates is 59 years old. His son is an instructor in the academy. Session #2 will include students from Argentina and Panama.
- The academy conducted its first PWC training course with 30 students. It will soon conduct an IRB academy. Eventually, an associates degree in lifesaving will be offered to those who complete all of the training modules.

## Florida Tour

- I visited Florida in late March and was hosted at a reception given by the Florida Beach Patrol Chief's Association at the home of Rich Connell, head of Delray Beach. This was an excellent opportunity to encourage exchange of ideas and build relationships. The Southeast Region has been struggling recently, but appears to be trying to get back on track.

## Certification Program

- Interest in the Certification Program continues to increase, with new applicants. Applications from Del Mar and Port Hueneme are in process. Unfortunately, Santa Barbara has dropped out.
- All CSLSA affiliated agencies are currently certified or in the process of certification except for the following: City of Capitola, Avila Beach - Port St. Luis Harbor, Morro Bay, San Luis Obispo, Coronado, Santa Barbara, Seal Beach, Tucson, and Ventura County. These agencies are encouraged to apply for certification.
- Orange County, which contracts for lifeguards with US Ocean Safety, will be going out for bid again in the near future. I have encouraged the manager of this process to require USLA certification as a minimum standard.
- There has been an unusual problem with the standards at a certified East Coast lifeguard agency allegedly failing to meet certification standards. This will be addressed at the national meeting. It is important to note however, that the community considers its certification so important that the Public Safety Director has indicated that he will be attending the spring USLA Board meeting to explain the reasons behind the problem and to request some further consideration of their issues.

## International Life Saving

- I will be attending a special meeting in Montreal in early May. This will be a goal setting meeting. In September, I will attend a regular meeting in the United Kingdom.
- Rescue 2000 will take place in Sydney, Australia in March 2000. Extensive information on this event is available on the Surf Life Saving Australia website. For a link to this site, visit USLA.ORG.

## International Congress on Drowning 2002

- The Society to Promote the Salvage of Drowning Victims, based in The Netherlands and founded in 1767, will convene the International Congress on Drowning 2002. It will include several task forces on a variety of topics. I have been appointed to chair the Rescue Task Force. This conference is being planned three years in advance.

## Ocean Beach

- I am pleased to announce that the National Park Service is in the process of hiring and training lifeguards to be deployed at Ocean Beach this summer. This is a tremendous success for USLA and ILS, but even more importantly for the safety of Ocean Beach users.

Respectfully submitted,



B. Chris Brewster  
Past President

Telephone: (619) 221-8832 • Fax: (619) 581-1227 • E-mail: bcb@compuserve.com

AMENDED IN ASSEMBLY APRIL 7, 1999

CALIFORNIA LEGISLATURE—1999–2000 REGULAR SESSION

**ASSEMBLY BILL**

**No. 1287**

**Introduced by Assembly Member Davis**

February 26, 1999

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An act to amend ~~Section 668.1~~ of Sections 658.3 and 668.1 of, and to repeal and add Section 658.6 of, the Harbors and Navigation Code, relating to vessels.

LEGISLATIVE COUNSEL'S DIGEST

AB 1287, as amended, Davis. Operation of vessels: boating safety courses.

*(1) Existing law prohibits a person from operating a motorboat, sailboat, or vessel that is 26 feet or less in length unless every person who is 6 years of age or younger is wearing a type I, II, or III Coast Guard-approved personal flotation device, or unless the person is operating a sailboat on which the person who is 6 years of age or younger is restrained, as provided, or the person is operating a vessel on which the person who is 6 years of age or younger is in an enclosed cabin.*

*This bill would make those requirements that currently apply to a person who is 6 years of age or younger, instead, apply to a person who is 11 years of age or younger, and would require the flotation device to be a type I, II, III, or V Coast Guard-approved personal flotation device. The bill would also require any person aboard a personal watercraft or any person being towed behind a vessel on water skis, an aquaplane, or similar device to wear a type I, II, III, or V Coast*

Guard-approved personal flotation device, except as provided. Because other existing law makes a violation of these requirements a crime, the bill would impose a state-mandated local program.

(2) Under existing law, the Department of Boating and Waterways was required to report to the Legislature, by October 1, 1998, on its recommendations for enhancement and expansion of boating safety and education. Existing law required the Director of Boating and Waterways, by February 1, 1998, to appoint a Boating and Safety Advisory Committee.

This bill would repeal those provisions. The bill would require the department, on or before June 1, 2000, to develop and make available to all interested parties, a model curriculum for the instruction of recreational boaters in safe boating principles and regulations. The bill would require the department to develop a written test, on or before January 1, 2002, to test persons on their knowledge and understanding of the curriculum and would provide for the issuance of a Class A or B certificate, as provided, to any person who successfully passes the test.

The bill would provide that beginning September 1, 2002, no person under the age of 21, except as specified, may operate a vessel powered by a motor of greater than 15 horsepower upon the waters of the state unless the person has successfully passed the test and has a valid certificate, as provided. The bill would make that prohibition applicable to persons under the age of 31 beginning June 1, 2003, to persons under the age of 41 beginning June 1, 2004, and to all persons beginning June 1, 2005. The bill would make any person who violates those provisions guilty of an infraction, thereby imposing a state-mandated local program.

**Existing**

(3) Existing law provides that any person convicted of specified provisions of existing law governing the operation of vessels may be ordered by the court to complete and pass a boating safety course approved by the ~~Department of Boating and Waterways~~ department, when the conviction resulted from the unlawful operation of a vessel.

This bill would require, rather than permit, the person to be ordered by the court to complete and pass the course.



(4) The California Constitution requires the state to reimburse local agencies and school districts for certain costs mandated by the state. Statutory provisions establish procedures for making that reimbursement.

This bill would provide that no reimbursement is required by this act for a specified reason.

Vote: majority. Appropriation: no. Fiscal committee: ~~no~~ yes. State-mandated local program: ~~no~~ yes.

*The people of the State of California do enact as follows:*

1 SECTION 1. *This act shall be known and may be cited*  
2 *as the California Boating and Safety Act.*

3 SEC. 2. *Section 658.3 of the Harbors and Navigation*  
4 *Code is amended to read:*

5 658.3. (a) No person shall operate a motorboat,  
6 sailboat, or vessel that is 26 feet or less in length unless  
7 every person on board who is ~~six~~ 11 years of age or less is  
8 wearing a type I, II, ~~or~~ III, or V Coast Guard-approved  
9 personal flotation device while that motorboat, sailboat,  
10 or vessel is underway.

11 (b) Subdivision (a) does not apply to a person  
12 operating a sailboat on which a person who is ~~six~~ 11 years  
13 of age or less is restrained by a harness tethered to the  
14 vessel, or to a person operating a vessel on which a person  
15 who is ~~six~~ 11 years of age or less is in an enclosed cabin.

16 (c) *Any person on board a personal watercraft or any*  
17 *person being towed behind a vessel on water skis, an*  
18 *aquaplane, or similar device shall wear a type I, II, III, or*  
19 *V Coast Guard-approved personal flotation device, unless*  
20 *that person is described in paragraph (1), (2), or (3) of*  
21 *subdivision (c) of Section 658.5.*

22 (d) Subdivision (a) ~~does~~ and (c) do not apply to a  
23 person operating a motorboat, sailboat, or vessel if the  
24 operator is reacting to an emergency rescue situation.

25 ~~(d)~~

26 (e) The following definitions govern the construction  
27 of this section:

28 (1) "Enclosed cabin" means a space on board a vessel  
29 that is surrounded by bulkheads and covered by a roof.



1 (2) "Operate a motorboat, sailboat, or vessel" means to  
2 be in control or in charge of a motorboat, sailboat, or  
3 vessel while it is underway.

4 (3) "Underway" means all times except when the  
5 motorboat, sailboat, or vessel is anchored, moored, or  
6 aground.

7 ~~(e)~~

8 (f) A violation of this section is an infraction  
9 punishable as provided in subdivision (a) of Section 668.

10 SEC. 3. Section 658.6 of the Harbors and Navigation  
11 Code is repealed.

12 ~~658.6. (a) The department, by October 1, 1998, shall~~  
13 ~~report to the Legislature on its recommendations for~~  
14 ~~enhancement and expansion of boating safety and~~  
15 ~~education. The recommendations shall consider the~~  
16 ~~findings and data in the department's annual California~~  
17 ~~Boating Accident Report and shall focus on strategies to~~  
18 ~~improve vessel operator knowledge and boating safety.~~  
19 ~~The department's study shall include, but not be limited~~  
20 ~~to, an examination of both voluntary and mandatory~~  
21 ~~education.~~

22 ~~(b) In preparing the report required by subdivision~~  
23 ~~(a), the director, by February 1, 1998, shall appoint a~~  
24 ~~Boating Safety Advisory Committee which shall include,~~  
25 ~~but not be limited to, representatives of the Boating and~~  
26 ~~Waterways Commission; boating law enforcement~~  
27 ~~agencies; the United States Power Squadron; the United~~  
28 ~~States Coast Guard Auxiliary; entities that provide~~  
29 ~~boating education courses; personal watercraft~~  
30 ~~organizations; boat dealers and yacht brokers; boating,~~  
31 ~~sailing, and yachting organizations; owners and operators~~  
32 ~~of public and private marina facilities; boat rental~~  
33 ~~operators; lifeguards and harbor masters; and boating~~  
34 ~~accident victims. The committee shall meet and present~~  
35 ~~recommendations to the department by July 1, 1998. The~~  
36 ~~members of the committee shall serve without~~  
37 ~~compensation and shall not be reimbursed by the state for~~  
38 ~~expenses. The department shall assist the committee in~~  
39 ~~carrying out its duties.~~

1 SEC. 4. Section 658.6 is added to the Harbors and  
2 Navigation Code, to read:

3 658.6. (a) On or before June 1, 2000, the department  
4 shall develop and make available to all interested parties  
5 a model curriculum for the instruction of recreational  
6 boaters in safe boating principles and regulations. The  
7 curriculum shall not be designed or intended to instruct  
8 participants on how to operate any particular type of  
9 boat, but rather shall be designed to instruct participants  
10 on safe boating principles and laws that apply to all  
11 boaters. To the greatest degree practicable, the  
12 curriculum shall be designed to ensure reciprocity with  
13 similar programs in other states.

14 (b) On or before January 1, 2002, the department shall  
15 develop a written test to test persons on their knowledge  
16 and understanding of the curriculum described in  
17 subdivision (a). The department shall determine an  
18 appropriate passing grade for the test. A wallet-sized  
19 certificate shall be issued to any person who successfully  
20 passes the test. Two classes of certificates shall be issued  
21 as follows:

22 (1) A Class A certificate shall be primarily intended for  
23 a resident of the state or a regular visitor, but shall be  
24 available to any person. A Class A certificate shall be  
25 issued by the department and shall be valid for the life of  
26 the recipient on any waterway within the state. Testing  
27 for a Class A certificate shall be proctored by persons  
28 specifically designated by the department. There shall be  
29 no less than one location available for testing in each  
30 county. Testing locations shall be designated in a manner  
31 intended to make them as convenient as possible to the  
32 maximum number of persons. The department shall  
33 develop a statewide database, accessible to law  
34 enforcement officers, of persons who successfully pass the  
35 test and who have been issued a Class A certificate.

36 (2) A Class B certificate shall be primarily intended for  
37 a boat renter or short-term visitor, but shall be available  
38 to any person. A Class B certificate may be issued by any  
39 person who is 18 years of age or older and who is  
40 specifically designated by the department to administer

1 the test and issue the certificate, including, but not  
2 limited to, a rental agent, boat dealer, yacht club official,  
3 or any other person designated by the department. A  
4 person designated under this paragraph to administer the  
5 test shall be authorized to conduct testing onsite at his or  
6 her facility. A Class B certificate shall be valid for no more  
7 than 14 consecutive days and shall allow for operation  
8 only of vessels specified, and only upon waters  
9 designated, on the certificate. A person authorized to  
10 administer the test shall keep adequate records, as  
11 specified by the department, that the department may  
12 inspect at any time to ensure compliance. The  
13 department may revoke the right to administer tests and  
14 issue Class B certificates for good cause. Prior to  
15 developing the requirements for a Class B certificate, the  
16 department shall solicit comments from interested  
17 parties for a period of not less than 30 days.

18 (c) On or before January 1, 2002, the department shall  
19 review boater education programs developed in other  
20 states pursuant to mandatory boater education  
21 requirements and shall determine which of those  
22 programs meet standards substantially equivalent to the  
23 requirements of subdivisions (a) and (b). The  
24 department shall maintain an updated public database  
25 that lists those programs.

26 (d) (1) Except as provided in paragraph (5),  
27 commencing September 1, 2002, no person under the age  
28 of 21 may operate a vessel powered by a motor of greater  
29 than 15 horsepower upon the waters of the state, unless  
30 that person has successfully passed the test referenced in  
31 subdivision (b) and has, upon that person, or aboard the  
32 vessel being operated, a valid certificate as specified in  
33 subdivision (b).

34 (2) Commencing June 1, 2003, paragraph (1) shall  
35 apply to any person under the age of 31.

36 (3) Commencing June 1, 2004, paragraph (1) shall  
37 apply to any person under the age of 41.

38 (4) Commencing June 1, 2005, paragraph (1) shall  
39 apply to all persons.

1 (5) This subdivision does not apply to any person who  
2 is not a resident of California if that person has met the  
3 requirements of a boater safety education program listed  
4 by the department pursuant to subdivision (c) and has  
5 proof of meeting that requirement in a form prescribed  
6 by the department.

7 (e) Any person who violates subdivision (d) is guilty  
8 of an infraction punishable by a fine of not more than fifty  
9 dollars (\$50) and shall be required to take a course,  
10 approved by the department, that meets the curriculum  
11 requirements of subdivision (b).

12 (f) The department may charge a fee to each person  
13 who is issued a certificate pursuant to subdivision (b).  
14 The fee shall be no more than the cost, on a prorated basis,  
15 to implement the requirements of this section, not to  
16 exceed ten dollars (\$10). However, the fee may be  
17 adjusted annually, commencing January 1, 2001, to reflect  
18 changes in the consumer price index and may exceed ten  
19 dollars (\$10) upon the adjustment.

20 (g) The department shall adopt regulations to  
21 implement this section.

22 (h) Commencing January 1, 2001, the department  
23 shall include within its annual California Boating Safety  
24 Report an update on the progress of this program and its  
25 impact on boating safety.

26 SEC. 5. Section 668.1 of the Harbors and Navigation  
27 Code is amended to read:

28 668.1. (a) Any person convicted of a violation of  
29 subdivision (b), (c), (d), (e), or (f) of Section 655  
30 pertaining to a mechanically propelled vessel but not to  
31 manipulating any water skis, an aquaplane, or similar  
32 device, when the conviction resulted from the operation  
33 of a vessel, shall be ordered by the court to complete and  
34 pass a boating safety course approved by the department.

35 (b) Any person convicted of a violation of subdivision  
36 (a) of Section 655 or of Section 655.2, 655.6, 658, or 658.5  
37 of this code, or Section 191.5 of the Penal Code, when the  
38 conviction resulted from the unlawful operation of a  
39 vessel, shall be ordered by the court to complete and pass  
40 a boating safety course approved by the department.

1 ~~(e) Any person convicted of a violation of Section~~  
2 ~~655.2, 655.6, 658, or 658.5 of this code, or Section 191.5 of~~  
3 ~~the Penal Code, when the conviction resulted from the~~  
4 ~~operation of a vessel within seven years of a previous~~  
5 ~~conviction of any of those violations, shall be ordered by~~  
6 ~~the court to complete and pass a boating safety course~~  
7 ~~approved by the department.~~

8 ~~(d)~~  
9 (c) Any person who has been ordered by the court to  
10 complete and pass a boating safety course pursuant to this  
11 section shall submit to the court proof of completion and  
12 passage of the course within seven months of the time of  
13 his or her conviction. The proof shall be in a form that has  
14 been approved by the department and that provides for  
15 the ability to submit the form to the court through the  
16 United States Postal Service. If the person who has been  
17 required to complete and pass a boating safety course is  
18 under 18 years of age, the court may require that the  
19 person obtain parental consent to enroll in the course. If  
20 the person does not complete and pass the boating safety  
21 course, the court may extend the period for completion  
22 or impose another penalty as prescribed by statute.

23 ~~(e)~~  
24 (d) The department shall adopt regulations to carry  
25 out this section, including approval of boating safety  
26 education courses, prescribing the forms for proof of  
27 completion and passage, and setting forth any fees to be  
28 charged to course participants, which fees shall not  
29 exceed the expenses associated with providing the  
30 course.

31 *SEC. 6. No reimbursement is required by this act*  
32 *pursuant to Section 6 of Article XIII B of the California*  
33 *Constitution because the only costs that may be incurred*  
34 *by a local agency or school district will be incurred*  
35 *because this act creates a new crime or infraction,*  
36 *eliminates a crime or infraction, or changes the penalty*  
37 *for a crime or infraction, within the meaning of Section*  
38 *17556 of the Government Code, or changes the definition*

1 *of a crime within the meaning of Section 6 of Article*  
2 *XIII B of the California Constitution.*

O





April 15, 1999

**To:** CSLSA Board of Directors  
**From:** Reenie Boyer, Alt.Deligate and JG Chairperson  
**Subject:** Reports

#### **Training Officers**

The Orange County Training Officers have started meeting on an (almost) monthly basis. The initial purpose was to share information about our training programs. This has been very effective and helpful and I would suggest to possibly expanding this concept to a state or regional basis. It would also be useful to appoint one Training Office to give a report at our CSLSA meetings on the topics discussed at these meetings.

#### **Fire Rescue West Conference**

Three Newport Beach Lifeguards and Ops. Chief attended the Fire Rescue West Conference earlier this week in San Jose. The conference included three days of guest speakers who were very motivational, educational programs that were very practical and exhibit halls with all the rescue equipment you can imagine. Next years Fire Rescue West Conference is in San Jose April 3-7, 2000. The CSLSA may consider scheduling our spring regional meeting at the same time as this conference. The conference is looking for presenters and I think this could be a great opportunity to show case our "stuff".

#### **Junior Lifeguards**

At our Committee meeting we will discuss: Regionals, Nationals, California JG of the Year and any new issues.



**TUESDAY AFTERNOON, APRIL 13, 1999**

ROOM 1:00 P.M. 2:10 P.M. 2:25 P.M. 3:35 P.M. 3:50 P.M. 5:00 P.M.

B-1	Approach Stress Management Stress Management	Truck Company Operations for Small Critical Incident Stress Debriefing Debriefing - Steve R. Mackay Approach - Steve R. Mackay	Training Generation X Bruce Martin
B-3	1st Aid 1st Aid	1st Aid 1st Aid	1st Aid 1st Aid
B-4	Strategic Planning for the Fire Service Prep D. White	Preparation for Potential Litigation John Gray	Disaster at Airport Fire - A Different Key Role
C-1	Formal Plans - The Do's & Don'ts Tom Roper	Preceptor - Gunnar J. Kopper	Making Your Test Work for You
C-2	Preceptor - Gunnar J. Kopper Preceptor - Gunnar J. Kopper	Preceptor - Gunnar J. Kopper	Preceptor - Gunnar J. Kopper
C-4	Human Resource Management Preceptor - Gunnar J. Kopper	Preceptor - Gunnar J. Kopper	Preceptor - Gunnar J. Kopper
F	Preceptor - Gunnar J. Kopper Preceptor - Gunnar J. Kopper	Preceptor - Gunnar J. Kopper	Preceptor - Gunnar J. Kopper
J-1	New Vehicle Anatomy - Bob Brown, David Snyder & Steve Carpenter	New Vehicle Anatomy - Bob Brown, David Snyder & Steve Carpenter	New Vehicle Anatomy - Bob Brown, David Snyder & Steve Carpenter
J-2	Contemporary Firefighting Tactics & Strategy - John Mendenhall & Paul Stein	Contemporary Firefighting Tactics & Strategy - John Mendenhall & Paul Stein	Contemporary Firefighting Tactics & Strategy - John Mendenhall & Paul Stein
J-3	Forensic Entry Seminar Lynn Kemper	Forensic Entry Seminar Lynn Kemper	Forensic Entry Seminar Lynn Kemper
SMS	Assessment Centers Lynn Kemper	Assessment Centers Lynn Kemper	Assessment Centers Lynn Kemper
SMV	Chief Wilson	Chief Wilson	Chief Wilson
San	What Can You Expect From the Airshift? Chief Wilson	What Can You Expect From the Airshift? Chief Wilson	What Can You Expect From the Airshift? Chief Wilson
CMS	Chief Wilson	Chief Wilson	Chief Wilson
Carls	Chief Wilson	Chief Wilson	Chief Wilson
Almaden	Chief Wilson	Chief Wilson	Chief Wilson
Plaza	Chief Wilson	Chief Wilson	Chief Wilson

**WEDNESDAY AFTERNOON, APRIL 14, 1999**

ROOM 1:00 P.M. 2:10 P.M. 2:25 P.M. 3:35 P.M. 3:50 P.M. 5:00 P.M.

B-1	Moving Away from the Ignorant Contracted System Good Without This System	Contracted System Good Without This System	Contracted System Good Without This System
B-3	Personal Protective Equipment Technology Update Fire Protection Agency for Small Businesses	Personal Protective Equipment Technology Update Fire Protection Agency for Small Businesses	Personal Protective Equipment Technology Update Fire Protection Agency for Small Businesses
B-4	House Rules Andrew Raley	House Rules Andrew Raley	House Rules Andrew Raley
C-1	You Never Know When Evil Lurks Will Fire Blocking Gas Take us Beyond Class A Foam? Joe Love	You Never Know When Evil Lurks Will Fire Blocking Gas Take us Beyond Class A Foam? Joe Love	You Never Know When Evil Lurks Will Fire Blocking Gas Take us Beyond Class A Foam? Joe Love
C-2	Shortfall Rescue - Jim Winkler OSHA is At It Again Paul Gray	Shortfall Rescue - Jim Winkler OSHA is At It Again Paul Gray	Shortfall Rescue - Jim Winkler OSHA is At It Again Paul Gray
C-4	Fire's Conquest Spreading an Interest in the Community Road Law Conquering Your Career Mark Murphy	Fire's Conquest Spreading an Interest in the Community Road Law Conquering Your Career Mark Murphy	Fire's Conquest Spreading an Interest in the Community Road Law Conquering Your Career Mark Murphy
F	EMS - The San Diego County Rapid Response Unit The Modern Economics of Health Care and the Fire Service Chris Carson	EMS - The San Diego County Rapid Response Unit The Modern Economics of Health Care and the Fire Service Chris Carson	EMS - The San Diego County Rapid Response Unit The Modern Economics of Health Care and the Fire Service Chris Carson
J-1	EMS - Out of Plans The Modern Economics of Health Care and the Fire Service Chris Carson	EMS - Out of Plans The Modern Economics of Health Care and the Fire Service Chris Carson	EMS - Out of Plans The Modern Economics of Health Care and the Fire Service Chris Carson
J-2	Lightweight Buildings Mark Emery The Ten Commandments of Operations Mark Emery	Lightweight Buildings Mark Emery The Ten Commandments of Operations Mark Emery	Lightweight Buildings Mark Emery The Ten Commandments of Operations Mark Emery
J-3	Fire Officer: What Are You Doing for Type I Fire Goes - WAF Down Upon the Bureau River Bob Paris	Fire Officer: What Are You Doing for Type I Fire Goes - WAF Down Upon the Bureau River Bob Paris	Fire Officer: What Are You Doing for Type I Fire Goes - WAF Down Upon the Bureau River Bob Paris
San	Creating and Evaluating Standards of Performance Jim Hays	Creating and Evaluating Standards of Performance Jim Hays	Creating and Evaluating Standards of Performance Jim Hays
Almaden	Midland Fire Behavior Jim Bishop	Midland Fire Behavior Jim Bishop	Midland Fire Behavior Jim Bishop
Plaza	EMS - Overview of the State EMS Vision Process Shawn Cohen	EMS - Overview of the State EMS Vision Process Shawn Cohen	EMS - Overview of the State EMS Vision Process Shawn Cohen
Extension	New Vehicle Anatomy and the Impact on Firefighting Steve Carpenter	New Vehicle Anatomy and the Impact on Firefighting Steve Carpenter	New Vehicle Anatomy and the Impact on Firefighting Steve Carpenter

**THURSDAY AFTERNOON, APRIL 15, 1999**

ROOM 1:00 P.M. 2:10 P.M. 2:25 P.M. 3:35 P.M. 3:50 P.M. 5:00 P.M.

B-1	Learning and Writing Through the Organizational Culture of the Fire Service You Want to be by YAKT Brian Paul	Learning and Writing Through the Organizational Culture of the Fire Service You Want to be by YAKT Brian Paul	Learning and Writing Through the Organizational Culture of the Fire Service You Want to be by YAKT Brian Paul
B-3	Non-Linear Editing When the Rubber Meets the Road Dean Thomas	Non-Linear Editing When the Rubber Meets the Road Dean Thomas	Non-Linear Editing When the Rubber Meets the Road Dean Thomas
B-4	Company Officer Ethics Doing the Right Thing, not Just Doing Things Right Lyle Christen - Fire on their Brandy, What Educating for the Future Mark Reeves	Company Officer Ethics Doing the Right Thing, not Just Doing Things Right Lyle Christen - Fire on their Brandy, What Educating for the Future Mark Reeves	Company Officer Ethics Doing the Right Thing, not Just Doing Things Right Lyle Christen - Fire on their Brandy, What Educating for the Future Mark Reeves
C-1	Vendor Demonstration - Technology - How it Affects Firefighting How & in the Future Vendor Demo - Advances in Mobile Technology	Vendor Demonstration - Technology - How it Affects Firefighting How & in the Future Vendor Demo - Advances in Mobile Technology	Vendor Demonstration - Technology - How it Affects Firefighting How & in the Future Vendor Demo - Advances in Mobile Technology
C-2	Medical Systems Gary Evans	Medical Systems Gary Evans	Medical Systems Gary Evans
C-4	Retaining Your Water Rescue Team What Does the New NFPA 1570 Mean to Your Agency What Does the New NFPA 1570 Mean to Your Agency	Retaining Your Water Rescue Team What Does the New NFPA 1570 Mean to Your Agency What Does the New NFPA 1570 Mean to Your Agency	Retaining Your Water Rescue Team What Does the New NFPA 1570 Mean to Your Agency What Does the New NFPA 1570 Mean to Your Agency
F	EMS - EMS Bicycle Operations Street Gang Awareness Steve Power	EMS - EMS Bicycle Operations Street Gang Awareness Steve Power	EMS - EMS Bicycle Operations Street Gang Awareness Steve Power
J-1	The Campbell Prediction System Responsibility of Leadership Don Morrow	The Campbell Prediction System Responsibility of Leadership Don Morrow	The Campbell Prediction System Responsibility of Leadership Don Morrow
J-2	This is a Repeat of Fire Ground Operations John Mendenhall & Paul Stein	This is a Repeat of Fire Ground Operations John Mendenhall & Paul Stein	This is a Repeat of Fire Ground Operations John Mendenhall & Paul Stein
J-3	Idea Management Alan Brunner	Idea Management Alan Brunner	Idea Management Alan Brunner
San	AVL, Digital Satellites, & GPS - What Does It All Mean & How Can it Help Us do Our Job? T.J. Work	AVL, Digital Satellites, & GPS - What Does It All Mean & How Can it Help Us do Our Job? T.J. Work	AVL, Digital Satellites, & GPS - What Does It All Mean & How Can it Help Us do Our Job? T.J. Work
Almaden	Protective Clothing Updates & How NFPA 1971 Fits into the Mix Mark Borden	Protective Clothing Updates & How NFPA 1971 Fits into the Mix Mark Borden	Protective Clothing Updates & How NFPA 1971 Fits into the Mix Mark Borden
Plaza	Incident Dispatch Workshop Dave Larson, Randall Larson	Incident Dispatch Workshop Dave Larson, Randall Larson	Incident Dispatch Workshop Dave Larson, Randall Larson
Extension	The Candestral Lab Cookbook Greg Rikard	The Candestral Lab Cookbook Greg Rikard	The Candestral Lab Cookbook Greg Rikard

California Fire Instructors Workshop Presents

**CFIW** **WEST** '2K

**FIRE-RESCUE**

SAN JOSE, CALIFORNIA

**APRIL 3 - 7, 2000**

**EARLYBIRD**

**REGISTRATION FORM**

Send Complete Form with payment info.

REGISTRATION SYSTEM  
 P.O. BOX 447  
 LIVINGSTON MANOR, NY 12758  
 FAX 914-439-3898

or

Register at our web page at:  
[firerescuewest.com](http://firerescuewest.com)

ONE REGISTRANT PER FORM

Registration Information

PLEASE PRINT OR TYPE INFORMATION

NAME \_\_\_\_\_ RANK/POSITION \_\_\_\_\_

DEPARTMENT/ORGANIZATION \_\_\_\_\_

CDF RANGER UNIT (IF APPLICABLE) \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_ COUNTRY \_\_\_\_\_

PHONE (INCL AREA CODE) \_\_\_\_\_ FAX \_\_\_\_\_

E-MAIL ADDRESS) \_\_\_\_\_ S.S.# \_\_\_\_\_

Please check here if you have a disability that may require accommodations in order to fully participate in the conference. You will be contacted by a staff member to discuss your needs.

EARLYBIRD REGISTRATION	PRIOR TO SEPT 3, 1999	AFTER SEPT 3, 1999
<input type="checkbox"/> Deluxe registration (incls full registration & pre-conference seminar - "Balance Mastery"	\$180	\$270
<input type="checkbox"/> Conference Registration (does not include pre-conference seminar)	150	210
<input type="checkbox"/> Pre-conference seminar - "Balance Mastery"	70	130

PAYMENT INFORMATION: CHECK \_\_\_\_\_ PO \_\_\_\_\_ CREDIT CARD \_\_\_\_\_

CREDIT CARD NO: \_\_\_\_\_ TYPE \_\_\_\_\_ EXP DATE \_\_\_\_\_

CHECK NO \_\_\_\_\_ PO NO. \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

Visa • MasterCard • American Express

**FIRE RESCUE WEST '2000  
APRIL 3 - 7, 2000  
CALL FOR PRESENTATIONS**

Name of Presenter: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: Hm: \_\_\_\_\_ Wk: \_\_\_\_\_ Pgr: \_\_\_\_\_

Agency or Dept.: \_\_\_\_\_ Rank or Position: \_\_\_\_\_

Title of Presentation: \_\_\_\_\_

Description of Presentation: \_\_\_\_\_

You May:

- Place this form in the kiosks located in the convention center marked ***"Call for Presentations"***
- Turn it in at the registration desk
- Give to any Fire Rescue West Staff Member
- Mail in the enclosed envelope to **Fire Rescue West c/o Cygnus Publishing  
445 Broadhollow Rd. Melville, NY 11747**

**ALL FORMS MUST BE RECEIVED BY JULY 1, 1999**

# **Project Wipeout® presents the 20th Annual Lifeguard Seminar**



**Monday, June 21, 1999  
6:15 – 9:30 p.m.**

6:15 – 7 p.m.  
Registration & Refreshments  
7 – 9:30 p.m.  
Speakers

**Hoag Hospital, Grace Hoag Conference Center  
One Hoag Drive • Newport Beach**

## **FEATURED SPEAKERS:**

### **“Water Quality Update”**

Monica Mazur, Environmental Health Specialist  
Orange County Division of Environmental Health

### **“Removing the Cervical Injury Victim from the Surf Line”**

Lt. Greg Crowe, City of Huntington Beach Lifeguard Department

### **“Lifeguard Skin Cancer Protection: Methods of Protecting Lifeguards & Promoting Lifeguard Image”**

Chief Chris Brewster, City of San Diego Lifeguards

### **“The Lifeguard’s Initial Management of Burns”**

Dr. Marianne Cinat, Co-director, UCI Burn Center

**Presentation of the 1st Annual  
Project Wipeout® Excellence in Lifeguarding Award**

**CEU'S/EDUCATIONAL CREDITS 2.5 HRS**



# California Surf Lifesaving Association Competition Committee

www.cslsa.org

**TO: CSLSA BOARD OF DIRECTORS**  
**FROM: ROB McGOWAN**  
**SUBJECT: COMPETITION COMMITTEE CHAIRMAN'S REPORT**  
**DATE: APRIL 15, 1999**

At the Fall 1998 USLA National Meeting many rule change proposals we voted on. Most of them did not pass. The three that did pass were the addition of a Women's 1 lap surfboat race, the adoption of the "M" shaped course for the board and ski legs of the Ironman/Ironwoman, and the correction of the minimum weight for the rescue board weight in the rulebook. These changes will take effect for this summer's competitions. The rulebook has already been updated and can be downloaded from the USLA web site.

This is the time to come up with rule changes we would like to see for next (2000) year. I know the women would like to see their age divisions expanded to mirror the men's, and the idea of creating Divisions for team points at Nationals based on chapter size was discussed. If you have anything that you would like to see proposed, bring it to committee.

The HBSLSA will be hosting the Lifeguard and JG Regionals again this year. The dates are July 15 for Lifeguards and July 16 for the Juniors. The 1999 Nationals are in Cape May, NJ. They have a web site with lodging and other information that can be linked to through the USLA site. I encourage you to check it out and make plans early, as Cape May always puts on a good event and many of the accommodations are already booked. There is supposed to be a meeting of all interested rowers to see if a majority would like to see two classes of boats in the surfboat race. This may be the rowers last chance to make your voice heard. There has been much heated discussion on the USLA web site bulletin board, and I would really like to see this issue resolved.

Other competitions scheduled include the All-Women Tournament at Gateway National Recreation Area in New York on July 28. Please call Carl Martinez at (718) 354-7946 for complete information. You can also leave a message at (800) 678-7946. The Taplin Medley Relay is scheduled for July 31 at the Manhattan Beach Pier. It's not too early to start putting your team together now. It would be great to see more participation from all CSLSA Chapters in this historic event.

The ASRA (formerly Bud Light) events are tentative at this point, pending funding. There will be a couple of events for sure, but the whole five-stop tour is still a question mark. I have attached a 1999 Competition Schedule for those interested.

The 2000 Nationals will be in our region, since the Pacific Northwest declined to host them. I have received positive responses from a couple of chapters. We will review and make recommendations in today's committee meeting. We need proposals from Chapters and Agencies in the Region to host upcoming Nationals and Regionals, from 2000 on. Let's see some of the Chapters that have never hosted step forward and get involved. It would be nice to see some new competition venues.

Also coming in the year 2000 is *Rescue 2000* in Sydney, Australia on March 23 through April 2. With the beach events at Manly, it promises to be the biggest lifesaving event yet. Check out their web site at [www.surflifesaving.com.au/rescue2000](http://www.surflifesaving.com.au/rescue2000). We need to continue to pursue funding to support the U.S. team. If you have any ideas, you can contact me or team manager, Tim Gallagher. Please spread the word that the USLA team will be selected based on the results of the 1999 Nationals in Cape May, and will consist of a maximum of six men and six women competitors. In addition to the World National Teams Championship, the World Inter Club, World Masters, and three World boat Championships will be contested. Make your plans early if you want to attend what should be the greatest show to date in World Lifesaving competition.

# 1999 COMPETITION SCHEDULE

May 22	Hennessey's Paddleboard Relay (3 man 1 woman teams) 3-mile loops
May 30	Dan Mann's Paddleboard loop around Coronado Island - 12 miles
June 2	Waikiki Open Ocean Challenge
June 3-4	Hawaiian International Oceanfest
June 5	Hawaiian Kings Race
June 6	Bay to Bay Paddle Ski or Row San Diego - 20miles or 5 mile loop
June 20	JoeBark's Rock to Rock - 22 miles
June 26-27	ASRA Ocean Festival Santa Barbara (Tentative)
July 4	ASRA Ocean Festival Zuma Beach (Tentative)
July 10	Hennessey Cup Cabrillo to Torrance - 14 miles
July 10-11	ASRA Ocean Festival Huntington Beach (Tentative)
July 15	Lifeguard Regional Championships @ Huntington Beach
July 17-18	San Clemente Ocean Festival
July 24	Hennessey's Froghouse Paddleboard Race Newport to Doheny - 16 miles
July 28	All Women's Lifeguard Tournament Gateway National Recreation Area, NY
July 30	Intracrew
July 31	Taplin
August 2	Molokai Channel Paddleboard Race
August 5	Junior Lifeguard Nationals Cape May New Jersey
August 6-7	Lifeguard Nationals Cape May New Jersey
August 14-15	ASRA Ocean Festival Oceanside (Tentative)
August 21-22	ASRA Ocean Festival Manhattan Beach (Tentative)
August 29	Catalina Classic Paddleboard Race - 32 miles
September 11	Round the R-10 Paddleboard Race - 8 miles
October 2	United States Paddleboard Championships Malibu to Hermosa



## BYRON WEAR

Deputy Mayor  
SECOND DISTRICT

April 14, 1999

Bill Richardson, President  
California Surf Lifesaving Association  
PO Box 366  
Huntington Beach, CA 92648

Dear Bill:

It is my pleasure to advise you of our sincere desire to host the United States Lifesaving Association 2000 National Competition. As a former San Diego lifeguard, former Executive Director of USLA, and current Deputy Mayor of San Diego, I am committed to this endeavor, since I believe it will be of enormous benefit to the competitors, spectators, and citizens of San Diego.

We plan to hold the event at Pacific Beach, adjacent to Crystal Pier. This location will eliminate the need for shuttle buses and parking is free. There are numerous hotels, restaurants, grocery stores, and other amenities within easy walking distance. In fact, we believe we can hold all of the events, day and night, within a ½ mile radius.

Hotels, available within a few blocks, can be expected to be available for under \$100/night. Hotels within driving distance can be expected to be available for under \$50/night. The Catamaran Hotel, host hotel of the International Life Saving Federation Medical/Rescue Conference and a prior site of a USLA Board of Directors meeting, is less than ½ mile from the competition venue. Crystal Pier itself, which will provide an ideal viewing platform, also includes hotel rooms.

We expect to raise no less than \$50,000 locally in funds and in-kind services. We plan to hire a recognized, professional event organizer to handle logistics for the event and to ensure a smooth operation. Provided that USLA is able to match our local fund raising with at least \$50,000 cash, we would be willing to guarantee net income to USLA of no less than \$5,000. This coupled with a variety of top-notch after-hours events for the competitors, similar to those provided at the 1997 National Competition, makes San Diego an attractive, spirited host location.

As a major destination, airfares to San Diego are reasonable and the airport is within a 15 minute drive (about a \$15 cab ride) from the proposed venue. Public transportation is available within one block of the venue.



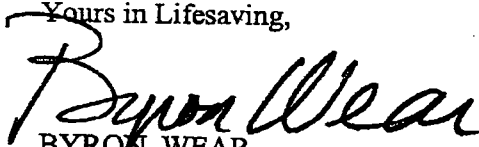
Bill Richardson  
April 14, 1999  
Page Two

As you know, August weather in San Diego is temperate and water temperature is usually in the low 70s. Mission Bay is close enough to the event site to be used as an alternative venue in case of large surf.

San Diego attractions include the world famous San Diego Zoo, Sea World, Legoland, Wild Animal Park, Stephen Birch Aquarium, La Jolla, and nearby Tijuana. Disneyland is a short train ride to the north. In downtown, the Gaslamp Quarter has become a nationally recognized center for evening entertainment with terrific restaurants and theaters.

Building on our experience from the 1997 National Competition, we have chosen a location we consider ideal and have planned a variety of contingencies to ensure that the event is the best ever for USLA. I look forward to the opportunity to discuss this with you further and hope sincerely for an affirmative decision.

Yours in Lifesaving,

  
BYRON WEAR  
Deputy Mayor

BCB



# **California Surf Lifesaving Association**

**P.O. Box 366 • Huntington Beach • California • 92648**

**TO:** CSLSA Board of Directors

**FROM:** Chris Graham, Exchange Committee Chairperson

**DATE:** April 15, 1999

**SUBJECT:** CA/NZ Exchange Committee Report

The following topics will be discussed in today's committee meeting.

- Clint Dyal (Oceanside) and David Jenkins (California State) return to share their NZ exchange experience.
- Dean Bunbury the elected Director of New Zealand Lifeguarding is stepping down.
- The 1999 NZ Exchange Calendar is coming together thanks to your support.
- The 1999 / 2000 exchange announcement has been mailed to the California lifeguard associations.
- The agency hosting the CSLSA meeting will cover the registration fees and meals for the exchange guards.

I would like to have a committee meeting and encourage all those interested to attend.

### **Additional Exchange Ideas:**

At the request of the Exchange Committee, it has been discussed to determine which agencies would be interested in hosting New Zealand Lifeguards during the off season. Details to be discussed in the committee meeting.

**1999 California - New Zealand Surf Life Saving Association Lifeguard Exchange**  
**EXCHANGE DELEGATES**

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
27-Jun Arrive @ LAX	28 <i>Exchange Begins</i> Project Wipeout	29 <i>Laguna</i> Mark Klosterman (949) 494-6571	30	1-Jul <i>Mission Viejo</i> Chris Graham (949) 770-1313	2 <i>Newport</i> Eric Bauer (949) 644-3047	3
4 <i>FOURTH OF JULY</i>	5 <i>Travel North</i>	6 <i>Avila San Luis</i> Greg Weisberg (805) 595-5435	7 <i>Pismo</i> Rick Howard (805) 773-7050	8 <i>Santa Barbara</i> Rich Hanna (805) 996-6110	9	10 <i>Seal Beach</i> Eric Roberts (562) 430-2613
11	12 <i>Long Beach</i> Paul Warzynski (562) 570-1349	13 <i>Bolsa Chica</i> Chris Ward (714) 846-3460	14 <i>Huntington State</i> Al Finnley (714) 374-0607	15 <i>Huntington</i> Mike Bartlett (714) 536-2581 Regionals	16	17 <i>San Clemente</i> Bill Humphres (949) 361-8219 Ocean Festival
18 <i>San Clemente State</i> Steve Long 492-0802	19 <i>Travel North</i>	20 <i>Santa Cruz</i> Carey Smith (408) 423-9953	21	22	23	24 <i>Travel South</i>
25 <i>Del Mar</i> Grant Larson (619) 755-1556	26 <i>Off Day</i>	27 <i>Camp Pendelton</i> Vince Lombardi (760) 725-2078	28 <i>Oceanside</i> Lola Briles (760) 966-4536	29 <i>Encinitas</i> Craig Miller (760) 633-2750	30 <i>Silver Strand</i> Shea Valero (619) 435-0127	31 <i>Off Day</i>
1-Aug <i>San Diego</i> Tim Chicchetto (619) 221-8800	2	3 <i>Ensenada</i> Chris Graham 949-770-1313 x 3 Gaby Chavez	4	5 <i>Los Angeles City</i> Elisa De la Pena (213) 765-5392	6 <i>LA County</i> Merrill Riley (310) 939-7225	7 <i>Exchange Ends</i>

Contact Chris Graham Lake Mission Viejo Lifeguard Department @ (949) 770-1313x3-Disp.(949) 650-6944-Home (800) 405-9572-Pager.  
 CALIFORNIA SURF LIFE SAVING ASSOCIATION (CSLSA), PO Box 366 Huntington Beach, CA 92648 www.CSLSA.org



# California Surf Lifesaving Association

P.O. Box 366 • Huntington Beach • California • 92648

WWW.CSLSA.ORG

## CALIFORNIA / NEW ZEALAND 1999 - 2000 LIFEGUARD EXCHANGE

**TO:** All current members of the California Surf Life Saving Association (CSLSA).

**WHAT:** The California SLSA has again been invited by the Auckland, New Zealand SLSA representatives to participate in a lifeguard exchange program. This is the twentieth year this exchange has taken place between Auckland and California.

**WHEN:** Approximately December 26, 1999 through February 13, 2000 (exact dates TBA)

**RESPONSIBILITY:** The two California SLSA members will be responsible for their own food and transportation costs to and from Auckland. Auckland SLSA will provide accommodations throughout the exchange. The CSLSA will sponsor a portion of the airfare to New Zealand (upon satisfactorily completing the tour).

- HOW TO APPLY:**
1. Must have a minimum of three summers of open water lifeguard experience and three years membership in the United States Lifesaving Association (USLA).
  2. Must presently be a member of the California SLSA (CSLSA) in good standing.
  3. Must have two (2) letters of recommendation. One from each of the following:
    - a. Your Chief Lifeguard, Captain, or Lieutenant
    - b. Your SLSA chapter President
  4. Must complete an oral interview with final approval given by the CSLSA Executive Board.
  5. Applicants from USLA certified agencies are highly desirable.

**MAIL TO:** CALIFORNIA / NEW ZEALAND LIFEGUARD EXCHANGE  
California Surf Life Saving Association  
P. O. Box 366, Huntington Beach, CA 92648

**DEADLINE:** All materials must be received (or post marked) by Friday August 27<sup>th</sup>, 1999.

**INTERVIEW:** Date, location and time of interview TBA  
Interview Results And Selections To Be Announced By September 15<sup>TH</sup>

**INFORMATION:** Contact Chris Graham at the above address, by phone @ (949) 770-1313 x3, or contact any past delegate listed below.

### PAST DELEGATES

1998/99: Clint Dial (Oceanside) & David Jenkins (CA State)  
1997/98: Shea Valero (Silver Strand State) & Robyn Jacobsen (Newport)  
1996/97: Eric Roberts (Seal Beach) & Colla Anderson (Santa Cruz State)  
1995/96: Todd Bartlett (Huntington City) & Lottie VanOyts (Los Angeles)  
1994/95: Chris Graham (Newport) & David Royal (Santa Cruz City)  
1993/94: Ryan Newman (Santa Cruz City) & Mike Lopez (San Diego City)  
1992/93: Jennifer Price (San Diego City) & Eric Chase (Huntington City)  
1991/92: Tim Cicchero (San Diego City) & Elizabeth Kable (S. Clemente St)

1990/91: Pat Graham (Huntington City) & Michael Barlett (Huntington City)  
1989/90: Cary Smith (Santa Cruz City) & Menya Debra (L.A. City)  
1988/89: Kyle Lindo (Huntington City) & Barrett Tester (Huntington State)  
1987/88: Jeff Koller (Huntington City) & Herb White (Huntington State)  
1986/87: Finn McClafferty (Huntington St.) & Steven Haber (S. Clemente St)  
1985/86: Kai Wasser (Huntington) & Michael Ashe (L.A. City)  
1984/85: Michael Gifford (Huntington) & Rick Gentle (Santa Cruz City)  
1979/80: Greg Crow (Huntington City) & Rob Famerlin (L.A. City)

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## **CSLSA HEROIC ACTS COMMITTEE**

### **Spring meeting, April 15-16, 1999 Long Beach , Ca.**

On behalf of the USLA, CSLA will present the Medal of Valor to Laguna Beach Lifeguard Patrick Quigley, for a multiple victim rescue performed on May 10, 1998 at Diver's Cove, Laguna Beach. Quigley entered a small rocky channel known as "Giggle Crack" in large surf conditions, rescuing three victims, a child and two adults. Quigley and victims were submerged for a multiple wave hold down and battered repeatedly against the rocks. Despite Quigley's urgent need for air, he refused to lose his grip on the ankle of the submerged child until several waves had passed and he was able to surface with the victim.

Of particular significance, Patrick Quigley was awarded a Medal of Valor in the fall of 1998 for his participation in multiple rescues performed in extreme El Nino mudslide conditions on February 23rd, 1998. Quigley is the first multiple recipient of the USLA Medal of Valor.

Committee continues to refine the Medal of Valor medallion and anticipates presenting the finished product to the USLA Board later this spring.



# California Surf Lifesaving Association

## Southwest Region - United States Lifesaving Association

PO Box 366 - Huntington Beach, California 92648

World Wide Web: [www.cslsa.org](http://www.cslsa.org)

William Richardson  
*President*

### NEWSLETTER COMMITTEE REPORT

Don Rohrer  
*Vice President*

By Michael S. Bartlett, Chairman *MSB*  
April 15, 1999

Mike Beuerlein  
*Secretary*

Bob Moore  
*Treasurer*

The Spring 1999 Edition of the CAL SURF NEWS was published and mailed to all the CSLSA chapters by Feb. 15. The committee would like to thank all those chapter representatives who contributed to another successful magazine. I have extra copies if anyone needs them. Eric Sandy qualified for the article incentive and will be paid for his services. Several names in the last issue were misspelled by my error so I apologize. The next issue will note those corrections.

B. Chris Brewster  
*Past President*

Kai Weisser  
*Recurrent Representative*

Listed below is the Income and Expense Statement for the last issue:

Steve Long  
*First Executive Delegate*

#### INCOME

Penhall Optics	\$	375.00
Extractor PWC Sled	\$	<u>NC</u>
	\$	375.00

Rob McGowan  
*Second Executive Delegate*

Reenie Boyer  
*Alternate Executive Delegate*

#### EXPENSE

Printing (1200 issues)	\$	1314.00
Type-setting (Rene Story)	\$	125.00
Article Incentive	\$	<u>25.00</u>
	\$	1464.00

Income over Expense (\$1089.00)

Please contact the CAL SURF NEWS managing editor, Michael Bartlett at (714) 898-6966, or e-mail: [MBart4Surf@aol.com](mailto:MBart4Surf@aol.com), for story ideas or advertising in upcoming issues. Advertising revenue will assist us in offsetting our production costs. The advertising cost per issue is as follows:

\$50	business card size	\$100	quarter page
\$250	half page	\$450	full page

# California Surf Lifesaving Association

P.O. Box 366 Huntington Beach California 92648

[www.cslsa.org](http://www.cslsa.org)

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To: CSLSA Board of Directors  
From: Bill Humphreys, Public Education Chairman  
Subject: Public Education Committee Report  
Date: April 15, 1999

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The following issues will be discussed in today's committee meeting:

- **CSLSA Display Booth**  
As a reminder, the CSLSA display booth is available for use by any chapter. The booth makes a great backdrop or focal point for any public presentations, meetings with the press, or informational settings. Please contact Bill Humphreys at (949) 361-8219 to make reservations.
- **CSLSA Web Site**  
Committee will discuss the current web site and options for improving the site. A grant request for \$5,000 has been submitted to the San Clemente Ocean Festival (SCOFF). Unofficially, SCOFF has approved a \$500 grant allocation.
- **Refrigerator Magnets**  
At the Fall '98 CSLSA meeting, \$1,000 was approved for the purchase of an estimated 10,000 refrigerator magnets bearing our logo and ocean safety tips. This purchase has not been made, but the committee anticipates purchasing the magnets this summer and will discuss design options in committee meeting.
- **Lifeguard Calendar**  
Committee will discuss results of cost estimates of producing a year 2000 calendar with ocean safety tips, etc.
- **Project Wipeout**  
The 20<sup>th</sup> Annual Lifeguard Seminar, Project Wipeout, is scheduled for Monday, June 21, 1999 from 6:15 – 9:30 p.m., at Hoag Hospital in Newport Beach. Registration is from 6:15-7:00 p.m., with presentations beginning at 7:00. Representatives from Hoag Hospital have requested that lifeguard dress and act in a professional manner. Unfortunately, last year a few lifeguards did not represent California lifeguards in the best possible light. This year, let's all please assist in exemplifying the dedication and professionalism that we strive for.
- **National Beach Safety Week**  
National Beach Safety Week will be observed from May 24 through May 31 (Memorial Day), 1999. Sample letters and proclamations are available for downloading from the USLA web site at: [www.usla.org](http://www.usla.org).

# California Surf Lifesaving Association Junior Lifeguard Committee Report

To: CSLSA Board of Directors

From: Reenie Boyer, Junior Lifeguard Chairperson

## Regional Competition

City of Huntington Beach – Friday, July 16<sup>th</sup>

Mandatory Coordinators Meeting – Thursday, July 15<sup>th</sup> 7- 9 PM, City of Huntington Beach JGHQ's.

Request that Huntington Beach JG Program mail regional information to all JG Coordinators by June 1<sup>st</sup>.

The Judge at each venue should not hesitate to call any event when the safety of participants is questioned.

The starter at each venue should attempt to stay on the program time line.

## Nationals

Cape May, NJ – Thursday, August 5<sup>th</sup>

## Junior Lifeguard of the Year A, B, C

\$500 Savings Bond to each! Presented at the fall CSLSA Meeting.

Essays are due at the JG Coordinators Meeting on July 15<sup>th</sup>.

Every agency can submit one A, B and C essay to be judged by a committee of Coordinators.

Why should you be selected as the California Junior Lifeguard of the year? (200 words or less)

## Junior Lifeguard Committee Funds

In good faith to promote Beach Safety to all youth we will be ordering 30,000 Beach Safety Tips trading cards. These will be delivered to all agencies.

## Junior Lifeguard Field Trips

Please schedule your field trips well in advance. It is common courtesy to call the lifeguard service where you are planning to visit. In the last few years Junior Lifeguard groups have had a huge impact on the beaches you visit.

Especially San Onofre Surf Beach.....(949) 366-8592





# California Surf Lifesaving Association Competition Committee

www.cslsa.org

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## COMPETITION COMMITTEE REPORT APRIL 15, 1999

- I. 2000 Nationals
  - A. San Diego
    - 1. Presentation by Chris Brewster
    - 2. Letter from Byron Wear
    - 3. Location: Pacific Beach, Crystal Pier
  - B. Santa Cruz
    - 1. Letter from Santa Cruz City Aquatics Supervisor Karl Tallman
  - C. Recommendation of Committee is to award the 2000 Nationals to San Diego
  - D. The idea of a professional promoter is highly desirable and encouraged for all future Nationals
  
- II. 2000 Regionals
  - A. Discussion – no formal proposals were presented
  - B. Request that written proposals be submitted to Chairman McGowan, prefer a two year commitment for both Juniors and Lifeguards on back to back days
  - C. Kai Weisser gave an overview of what is involved in hosting Regionals and will be available as an advisor. He will develop a paper on "How to Host a Regional Competition."
  
- III. 1999 Regionals in Huntington
  - A. Request up to \$400 for equipment repair and replacement
  - B. Recommend we investigate the purchase of a trailer for equipment storage and transportation. Trailer should be at least 12 feet long. Request up to \$1500 for purchase
  - C. The committee feels that we need "new blood" in the officials ranks
    - 1. New Officials clinic/dinner before Regionals
    - 2. Advertise the idea with the Regional entry form
  
- IV. Rule Change Proposals
  - A. Change Women's Age Groups to be the same as those in the Men's
  - B. Delete the Chapters and cap section at the back of the Rulebook. It is not up to date or accurate
  - C. Discussion of the merits of Team points divisions based on Chapter size at Nationals. Committee sees no need to change current system of team points.
  
- V. The CSLSA likes Cape May as a competition venue, but would like to see other parts of the Mid Atlantic Region in future year's Nationals. Costs have become very high in Cape May.

---

Robert McGowan, Chairman

2216 Alma Ave., Manhattan Beach, CA, U.S.A.

Phone: (310) 939-7207 Fax: (310) 939-7220 E-mail: RMCGOWAN\_LASURFGUARD@prodigy.net



# California Surf Lifesaving Association

Southwest Region - United States Lifesaving Association

PO Box 366 - Huntington Beach, California 92648

World Wide Web: [www.cslsa.org](http://www.cslsa.org)

William Richardson  
*President*

## NEWSLETTER COMMITTEE REPORT

Don Rohrer  
*Vice President*

By Michael S. Bartlett, Chairman *MSB*  
April 16, 1999

Mike Beuerlein  
*Secretary*

The committee met and discussed two main topics: article assignments and advertising needs. The article assignments are below.

Bob Moore  
*Treasurer*

B. Chris Brewster  
*Past President*

The next issue of the CAL SURF NEWS is set for Summer 1999. Article assignments need to be submitted to the Editor by May 15 along with any photos or advertisements. The distribution deadline is set for July 1. Please type articles and send photos as it relates to the story in order to qualify for the \$25 article incentive award.

Kai Weisser  
*Recurent Representative*

Send to: CSLSA Newsletter Chairman, Michael Bartlett, 103 PCH, Huntington Beach, CA 92648, (714) 960-8880 x6014. I would prefer articles sent via E-mail to: MBart4Surf@aol.com. Or you can fax me at (978) 428-7853.

Steve Long  
*First Executive Delegate*

Rob McGowan  
*Second Executive Delegate*

### Article Assignments are as follows:

Reenie Boyer  
*Alternate Executive Delegate*

President's Report- Bill Richardson  
Junior Guard Corner/Updates- Reenie Boyer  
Competition News- Rob McGowan  
New Zealand Exchange Delegates- Chris Graham  
Heroic Acts (Patrick Quigley)- Steve Long  
Balloon Rescue in Del Mar- Eric Sandy  
Tref Billboards at Pendleton- Vince Lombardi  
Agency Profile on State Parks- Ken Kramer  
Challenges of Lifeguarding in Big Wave Contests- Larry Giles  
Oceanside Harbor Expansion- Lola Swank  
Shop Talk on challenges for female lifeguards- I/O Eric Sandy  
Photos (medal of valor/awards/LB Lifeguard Museum)- Tim Dorsey

Advertising: Penhall Optics back cover \$375 for next three issues

Please contact the CAL SURF NEWS managing editor, Michael Bartlett at (714) 898-6966, or e-mail: MBart4Surf@aol.com, fax 978-428-7853, for story ideas or advertising in upcoming issues. Advertising revenue will assist us in offsetting our production costs. The advertising cost per issue is as follows:

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