



# California Surf Lifesaving Association

California State Parks – San Diego Coast District  
 North San Diego County  
 October 19 & 20, 2000

## MINUTES

Thursday, October 19, 2000

- I. Meeting called to order by President Long at 9:16 AM.
  - A. Pledge of Allegiance - Mr. Rohrer
  - B. Welcome and Introductions - Mr. Long
  - C. Roll Call of Delegates - Mr. Beuerlein

CHAPTER	Members	Delegates	Delegates Present	Proxies	TOTAL VOTES
California State	104	5	5	-	5
Camp Pendleton	27	3	2	1	3
Capitola	5	2	0	-	0
Coronado	8	2	0	-	0
Del Mar	42	3	3	-	3
Encinitas	7	2	2	-	2
Hawaii	4	2	0	-	0
Huntington Beach	116	5	5	-	5
Imperial Beach	25	3	3	-	3
LA City	39	3	3	-	3
LA County Lakes	18	3	1	1	2
LACOLA	157	6	5	1	6
Laguna Beach	81	4	2	2	4
Long Beach	39	3	1	1	2
Mission Viejo	9	2	2	-	2
Newport Beach	54	4	4	-	4
Oceanside	20	3	3	-	3
Port Hueneme	1	2	1	-	1
San Clemente	35	3	2	-	2
San Luis Obispo Co.	50	3	1	-	1
San Diego	88	4	4	-	4
Santa Barbara	3	2	0	-	0
Santa Cruz	39	3	1	-	1
Seal Beach	42	3	2	-	2
Solana Beach	15	2	0	-	0
Tucson	1	2	0	-	0
Ventura County	22	3	0	-	0
<b>TOTAL</b>	<b>1051</b>	<b>82</b>	<b>52</b>	<b>6</b>	<b>58</b>

II. Approval of Minutes – San Clemente City Meeting – April 27 & 28, 2000

**MOTION:** Moved by Mr. Brewster to approve the minutes as submitted.  
**SECOND:** Mr. Richardson  
**DISCUSSION:** None  
**ACTION:** MPU

III. Officer's Reports

A.	President	Mr. Long	ATTACHMENT	A
B.	Vice President	Mr. Rohrer	ATTACHMENT	B
C.	Secretary	Mr. Beuerlein	ATTACHMENT	C
D.	Treasurer	Mr. Moore	ATTACHMENT	D
E.	Recurrent Rep	Mr. Lombardi	ATTACHMENT	E
F.	Advisor	Mr. Richardson	ATTACHMENT	F

IV. Committee Reports

A.	Certification	Mr. Brewster	ATTACHMENT	G
B.	Competition	Mr. McGowan	ATTACHMENT	H
C.	Exchanges	Mr. Graham	ATTACHMENT	I
D.	Heroic Acts	Mr. Long	NO REPORT	
E.	Junior Lifeguards	Mrs. Boyer	ATTACHMENT	J
F.	Int'l Lifesaving	Mr. Brewster	ATTACHMENT	G
G.	Legislation	Mr. Brewster	ATTACHMENT	K
H.	Membership	Mr. Rohrer	ATTACHMENT	L
I.	Newsletter	Mr. Lombardi	ATTACHMENT	M
J.	Public Education	Mr. Humphreys	ATTACHMENT	N

K. Training Mr. Diederich ATTACHMENT O

L. Website Mr. Weisser VERBAL REPORT

V. Committee Workshops (as directed)

Meeting reconvened on Friday, October 20<sup>th</sup> at 9:13 AM.

VI. Committee Reports from Workshops

A. Competition Mr. McGowan ATTACHMENT P

**MOTION:** Moved by Mr. Moore to approve the report as submitted.  
**SECOND:** Mr. Rohrer  
**DISCUSSION:** None  
**ACTION:** MPU

B. Exchange Mr. Graham ATTACHMENT Q

**MOTION:** Moved by Mr. Rohrer to approve the report as submitted.  
**SECOND:** Mr. Mickley  
**DISCUSSION:** Mr. Rohrer suggested that committee funding issues should be brought to the Executive Board for approval.  
**ACTION:** MPU

C. Junior Lifeguards Ms. Boyer ATTACHMENT R

**MOTION:** Moved by Mr. Cushman to approve the report as submitted.  
**SECOND:** Mr. Humphreys  
**DISCUSSION:** None  
**ACTION:** MPU

D. Newsletter Mr. Lombardi ATTACHMENT S

**MOTION:** Moved by Ms. Shelden to approve the report as submitted.  
**SECOND:** Mr. Silvestri  
**DISCUSSION:** None  
**ACTION:** MPU

E. Public Education Mr. Humphreys ATTACHMENT T

**MOTION:** Moved by Mr. McGowan to approve the report as submitted.  
**SECOND:** Mr. Gray  
**DISCUSSION:** None  
**ACTION:** MPU

VII. Old Business

A. Approval of Treasurer's Report ATTACHMENT D

**MOTION:** Moved by Mr. McGowan to approve the report as submitted.  
**SECOND:** Mr. Gray  
**DISCUSSION:** None  
**ACTION:** MPU

B. CSLSA Bylaw Ammendment

**MOTION:** Moved by Mr. Bauer to have ATTACHMENT #1 (referenced in ATTACHMENT C) replace ATTACHMENT #2 (referenced in ATTACHMENT C) in the CSLSA Bylaws.  
**SECOND:** Mr. Avila  
**DISCUSSION:** None  
**ACTION:** Motion exceeded  $\frac{3}{4}$  majority required by CSLSA Bylaws (one Nay vote).

C. US Ocean Safety Chapter Membership Application

**MOTION:** Moved by Mr. Kramer to approve the application for membership.  
**SECOND:** Mr. Mickley  
**DISCUSSION:** Mr. Lombardi discussed the inspection of US Ocean Safety by he and Mr. Graham. Mr. Weinert answered questions from the floor regarding US Ocean Safety. Mr. Brewster shared his views on the issue.  
**ACTION:** 21 Aye – 17 Nay – 2 Abstaining (Motion failed due to failure to reach  $\frac{2}{3}$  majority required for chapter membership per bylaws.)

**VIII. Future Meetings**

**A. USLA Meeting Dates & Locations**

1. **Fall - 2000**
  - a. **Location:** Newport Beach, CA.
  - b. **Dates:** 11/02/00-11/04/00
2. **Spring - 2001**
  - a. **Location:** Mid-Atlantic Region (T.B.A.)
  - b. **Dates:** 05/03/01-05/05/01

**B. CSLSA Meeting Dates & Locations**

1. **Spring - 2000**
  - a. **Location:** Santa Cruz City
  - b. **Dates:** 04/19/01 & 04/20/01
2. **Fall - 2001**
  - a. **Location:** Los Angeles City
  - b. **Dates:** 10/18/01 & 10/19/01

**IX. Privilege of the Chair**

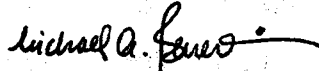
Mr. Long thanked the San Diego Coast District for hosting the meeting. Mr. Long further stated that he could no longer serve as CSLSA President and said that his resignation was effective immediately.

CSLSA Minutes  
October 20, 2000  
Page six

XIII. Adjournment

**MOTION:** Moved to adjourn by Mr. Kramer.  
**SECOND:** Mr. Lombardi  
**DISCUSSION:** *Professional Event Solutions* fundraising presentation will  
commence at the conclusion of the meeting.  
**ACTION:** MPU; Meeting adjourned at 11:58 AM

Respectfully Submitted,



Michael A. Beuerlein  
CSLSA Secretary

## CSLSA PRESIDENT'S REPORT FALL MEETING OCTOBER 19, 2000

**EXECUTIVE BOARD:** Your executive board and committee members have communicated regularly by e-mail and phone, and met individually and as a group in both June and September. Board members volunteered as competition officials at both regional and national lifeguard games this summer. The Southwest Region was well represented at last spring's National Meeting in Hollywood Florida. I extend a sincere thank you to the dedicated crew of volunteers who are the backbone of this organization.

**BY-LAW CORRECTION:** CSLSA By-law section, ARTICLE III, Section A- Regular Membership, has been corrected to comply with USLA National By-laws. The section now states: "To qualify for membership in the association, each individual must be a member of an ocean, bay, lake or open water lifesaving or rescue service or a retired employee thereof who is drawing a pension." This correction was initiated at our Spring Regional Meeting when it was pointed out the Regional By-laws were in conflict with National By-laws on this subject. USLA Article V, Regional Councils, Section 2 - Duties and Powers.A) states "In the event a conflict may arise, the By-Laws of the UNITED STATES LIFESAVING ASSOCIATION shall preempt the By-Laws of a Regional Council.

**NEW CHAPTER APPLICATION:** The Executive Board has reviewed the Chapter Application of lifeguard employees of U.S. Ocean Safety who have applied for Local Chapter Membership. A two-thirds vote of those Directors present and voting and valid proxies exercised at the time of the vote is required to approve this new Chapter.

In the spirit of furthering our mission of establishing and maintaining high standards of professional surf and open water lifesaving, educating the public and actively supporting the general improvement of lifesaving and humanitarian causes, let us welcome this newest chapter with our full support, when the vote is taken as an item of Old Business.

**REGIONALS AND NATIONALS:** Thank -You to the cities of Imperial Beach and San Diego, and the respective Lifeguard Agencies and Associations for your tremendous efforts in producing this years Regional and National Lifeguard Games. The volunteer efforts delivered by so many lifeguards and family members underlies the success of these endeavors. I urge our entire membership to get involved and help shoulder the weight when the next opportunity to volunteer arises. Thanks to all of our membership who have been providing the assistance and leadership whenever and wherever needed.

**JUNIOR LIFEGUARD ACKNOWLEDGEMENT:** The Board of Directors looks forward to recognizing our year 2000 Junior Lifeguard Essay Award Winners at today's meeting.

**WEB SITE:** Our web site is near completion and a live demonstration will take place at today's meeting. The Executive Board will determine the best course for continued maintenance and improvement of the site after we go on-line, which is anticipated within the next thirty days.

**PROMOTIONS:** The Executive Board plans to meet this Friday afternoon with representatives of the professional event management group that produced the San Diego Nationals. The Board seeks to explore possible future marketing and promotions strategies.

**CALIFORNIA STATE LIFEGUARDS:** California State is celebrating its 50th Anniversary of Lifeguard Service from June 2000 to June 2001. A grand reunion will culminate year long activities on June 9, 2001 at Doheny State Beach. The first celebration was held this past weekend at Torrey Pines when more than 300 lifeguards and friends gathered to salute the retirement of Lou Marquette, the first field lifeguard to retire in State history.

State Parks is conducting a complete survey and inventory of its aquatic recreation resources and safety programs with a goal to identify and correct program deficiencies. Immediately, California State Parks has 25 vacant full time new Lifeguard and Lifeguard Supervisor positions with an additional 20 new positions expected July 1, 2001. Full time salaries are expected to increase an additional 25% next July. The next examination for State Lifeguard will be April, 2001.

State Parks is tripling the size of our training facility at Huntington State Beach and has committed to a year round training academy at that location.

**THANK YOU:** I wish to extend the thanks of our entire organization to the San Diego Coast State Lifeguards for hosting this meeting. Thank you to the City of Newport Beach Lifeguards for hosting the upcoming National Meeting, November 1-4th. Let's have a great California turn out at Newport.

**"LIFEGUARDS FOR LIFE"**

**STEVE LONG**



# California Surf Lifesaving Association

www.cslsa.org

## C.S.L.S.A. 2000 EXECUTIVE BOARD MEETING VICE PRESIDENT'S REPORT October 19, 2000

### I. Agency Contacts

Was in communication with a number of agencies and their representatives on several topics that concerned our state and national organizations and professional lifesaving in general.

Worked with the Fire Department Chief, David Sprout, on the island of Kauai. The Kauai lifeguards recently merged with his organization.

Worked with a small group on the Hilo side of the island of Hawaii. They have many problems and many questions. As a result of earlier contacts, they have implemented a limited Junior Guard Program in 2000. Their progress is slow, but the results are positive.

Ralph Goto, Administrator, Ocean Safety and Lifeguarding Services, City and County of Honolulu tells me that we could be experiencing additional memberships from his organization and at least one of the military bases in his region.

### II. Associate of Science Degree/Open Water Lifeguarding

Presented the first Associate of Science degree in Open Water Lifeguard Profession in the country to Mr. Michael Clegg Jr. The degree was awarded by Miramar College and developed under the leadership of two San Diego lifeguards.

### III. CSLSA Membership

Continued work on CSLSA membership by coordinating membership applications with designated membership chairpersons in all state sections, the CSLSA treasurer as well as the national membership chairman and treasurer. To date, we have a membership of over 1,000 members with only two chapters still to return rosters. A report on Chapter membership is attached. Thank you to all who worked with their chapters to bring this to a near completed task.

Don Rohrer, Vice President  
505 7th St. Manhattan Beach, CA. 90266  
Ph: 310-379-9162 Fax: 310-379-5443 E-mail: rohrer@bnet.org

We still have some procedural areas to correct however; overall, it appears that the changes instituted last year are helping to facilitate the process.

IV. Professional Lifeguard Working Conditions

Our organization was influential in assisting a number of east coast chapters this past summer by providing positive information to various media and political entities in the areas of extended hours of operation and advanced compensation.

V. Tax Exemption Status

CSLSA does not have its own tax exemption status and currently utilizes the national tax-exempt number when occasion calls it. I would recommend that we acquire our own tax-exempt number as soon as possible.

VI. ALM Second Mailing

Due to the multitude of late membership submissions for the Junior Guards and the Chapters' professional members, it is strongly suggested that we do everything possible to initiate a "second mailing" of the ALM to all "new members". This is a good investment for continued membership and helps to promote our activities and achievements for a year in which the membership is paid.

VII. CSLSA Web site.

I have received a number of calls, e-mails and comments regarding our lack of progress in establishing a CSLSA web site. The executive committee has been working to resolve the issue. We have told our membership that our web site would be up and functioning by summer and this has yet to happen.

VIII. Fund Raising

I have met with two fund raising groups in the past month. Both groups are interested in assisting our region and USLA in that endeavor. Your executive board will meet in person tomorrow with a representative from one of these groups and report back to the general membership prior to adjournment.



# California Surf Lifesaving Association

**TO** : CSLSA Board  
**FROM** : Mike Beuerlein *mb*  
**DATE** : October 19, 2000  
**SUBJECT** : Secretary's Report

Since the Spring 2000 CSLSA General Board Meeting in San Clemente, I have been busy with the following projects:

1. Completing and distributing the minutes from Spring 2000 CSLSA General Board Meeting.
2. Completing and distributing the minutes and agendas from CSLSA Executive Board Meetings.
3. Completing and forwarding the agenda for Fall 2000 CSLSA General Board Meeting.
4. Collecting and distributing CSLSA mail.
5. Attending and participating at all CSLSA Executive Board Meetings.

Attached please find a memo (ATTACHMENT #1) from Past President Bill Richardson recommending the Bylaw Correction Procedure that has resulted from Spring 2000 CSLSA General Board Meeting. ATTACHMENT #2 is the Bylaw Amendment that President Steve Long declared to be null and void at the Spring 2000 CSLSA General Board Meeting. Under Old Business, we can vote on ATTACHMENT #1 as an amendment to the CSLSA Bylaws to replace ATTACHMENT #2.



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Southwest Region - United States Lifesaving Association

PO Box 366 - Huntington Beach, California 92648

World Wide Web: [www.cslsa.org](http://www.cslsa.org)

William Richardson  
*President*

Don Rohrer  
*Vice President*

Mike Beuerlein  
*Secretary*

Robert Moore  
*Treasurer*

B. Chris Brewster  
*Past President*

Kai Weisser  
*Recurent Representative*

Steve Long  
*First Executive Delegate*

Robert McGowan  
*Second Executive Delegate*

Reenie Boyer  
*Alternate Executive Delegate*

TO: Mike Beuerlein  
FROM: Bill Richardson *WR*  
DATE: October 5, 2000  
SUBJECT: **BYLAW CORRECTION**

As you will recall, at the last CSLSA Board Meeting, the issue of CSLSA vs. USLA Bylaws regarding membership found that the CSLSA Bylaws were in conflict with USLA.

By minute action we agreed to replace the incorrect section with the appropriate section from the USLA's Bylaws. The following is the section from USLA.

- A. Be a direct, active employee of an ocean, bay, lake, river, or open water lifesaving or rescue service or a retired employee thereof. All Chiefs, Directors, or equivalent of are qualified for membership.
- B. Have worked a minimum of eight hours annually for the respective service to qualify for current active membership, unless the individual is retired from the service or has worked for the service for fifteen years or more and maintained membership in good standing in USLA during that period.
- C. Be a member of a local chapter for voting privileges.
- D. Pay annual dues to the chapter, region and national organization as prescribed by the Board of Directors of each.

I believe that you have a disk with the CSLSA Bylaws and Policies & Procedures Manual on it to make the necessary changes. I would suggest that you print out the effected page showing the incorrect section with **strikeouts**, and the correct section as ***Bold face and Italics***.

We can then hand out the information under Old Business at the meeting in Carlsbad and then vote to adopt this as an amendment to CSLSA's By Laws, as it was brought up at the last meeting.

## ARTICLE III

### MEMBERSHIP

#### Section A – Regular Membership

To qualify for regular membership in the Association, an individual must meet each of the following criteria:

1) Be a direct, active employee of a federal, state, county, municipal or other governmental agency primarily assigned to provide ocean, bay, lake or open water life-saving and rescue services or a retired employee thereof who is drawing a pension. All chiefs, directors or equivalent are qualified for membership, including those who have retired. The foregoing notwithstanding, all members of Chapters in good standing as of April 1993 are deemed to be qualified for regular membership so long as they also meet all other requirements of these Bylaws and unless and until such time as the Chapter may be expelled from the CSLSA for cause as provided for under these Bylaws.

2) Have worked a minimum of eight (8) hours for a respective service in the current calendar year unless the individual is retired from the service.

3) Be a member of a Chapter associated with the respective service.

(Amended: April 16, 1993)

#### Section B – Associate Membership

Any person who does not meet the requirements of regular membership, but who desires to participate in and contribute to the lifesaving movement is qualified to be an associate member.

#### Section C – Life Membership

1) To qualify for life membership in the CSLSA an individual must:

a) have twenty years of service as a professional lifeguard and/or lifeguard administrator; and,

b) have been an active member of the CSLSA or its predecessors for at least ten years; and,

c) have served as a member of the Board of Directors, Executive Board or as an elected officer of the CSLSA or its predecessors; and,



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*Vice President*

Mike Bauerlein  
*Secretary*

Robert A. Moore  
*Treasurer*

William J. Richardson  
*Past President/Advisor*

Vince Lombardi III  
*Recurent Representative*

Mike Bartlett  
*First Executive Delegate*

Robert McGowan  
*Second Executive Delegate*

B. Chris Brewster  
*Alternate Executive Delegate*

## Treasurer's Report

By Robert A. Moore

January 1, 2000 to 10/19/00

Balance as of 10/19/00

### Assets

#### Cash and Bank Accounts

Checking (B of A)

\$ 6,458.41

PaineWebber

\$25,173.51

HBCECU

\$ 729.89

**TOTAL Cash and Bank Accounts**

**\$32,361.81**

**TOTAL ASSETS**

**\$32,361.81**

### BOARD OF DIRECTOR ALLOCATIONS

Junior Lifeguard Account (\$2 per member)

\$ 7,136.03

New Zealand Exchange (Host \$500, Travel \$600)

\$ 600.00

Website (CSLSA.org) SCOF Grant (\$500),

CAS Grant (\$3,000)

\$ 2,152.00

Public Education Display (Spinal)

\$ 300.00

**TOTAL Board of Director Allocations**

**\$ 10,188.03**

**GENERAL FUND TOTAL minus Board of Director Allocations \$ 22,173.78**

**Cash Flow Report**  
01/01/00 Through 10/19/00

Category Description	01/01/00- 10/19/00
<b>INFLOWS</b>	
CSLSA 1999-00 Membership	4,036.00
CSLSA 2000-01 Membership	27,618.00
CSLSA Regionals 2000	713.00
CSLSA.ORG Website	3,000.00
HBCECU	5.87
PaineWebber	943.56
United Way	60.14
USLA 2000 Bd of Dir Mtg	400.00
USLA Membership	1,055.00
USLA Nationals 2000	3,050.00
Water Safety Prod.	76.14
<b>TOTAL INFLOWS</b>	<b>40,957.71</b>
<b>OUTFLOWS</b>	
Competition Committee	49.31
Executive Board Meetings	118.65
Junior Lifeguard Committee	2,965.89
Membership Committee	7,345.00
New Zealand Exchange Committee	439.20
Newsletter Committee	3,485.25
PaineWebber Acct	125.00
Promoter - Fundraiser	143.44
Public Education Committee	2,481.55
Rec and File	40.00
Recurrent Representative	3.02
Secretary	96.39
Treasurer	30.09
USLA 2000 Nationals	2,800.00
USLA Meetings	6,235.08
USLA National Dues	11,339.00
Website CSLSA.org	1,348.00
<b>TOTAL OUTFLOWS</b>	<b>39,044.87</b>
<b>OVERALL TOTAL</b>	<b>1,912.84</b>



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## CSLSA 2000 Fall Meeting Recurrent Representative's Report October 19, 2000

### 2000 CSLSA Regional & USLA National Lifeguard Competitions

**Thanks to Imperial Beach and San Diego for hosting the regional and national lifeguard competitions this year. I was able to officiate at both competitions, and have found a new respect for the work that goes into running events of that magnitude.**

### 2001 CSLSA Lifeguard Exam Survey

**If you have information regarding testing for the next testing season, I will take it now! If not, I will be calling around the December/January time-period for the information. The goal this term is to have the information out by February, early March so that interested new-hires can get the information for testing.**

### Emergency Services Directory

**I have most chapters and departments survey information, and after the document is complete, I will have the directory posted on the new website.**

### Ironman 2000/2001

**Thanks to the lifeguards from Imperial Beach, Del Mar, Oceanside, and California State for participating at the event. The event was successful with minimal problems in the water. Ironman and Camp Pendleton are currently in negotiations for a second event at Camp Pendleton scheduled for May 2001. Plans are to have a camp-out/bbq. at Del Mar Base Beach the night previous to the event. If you are interested in volunteering in the event as a lifeguard, contact Brad Millsap (760)-725-2703 for information.**

### New Lifeguard Headquarters at Camp Pendleton

**Construction at Camp Pendleton is almost finished at San Onofre and Del Mar Base Beaches with about three to four weeks left for completion. The new facilities will be complete with separate locker rooms, private first aid room, and offices, which is a step up for Camp Pendleton since operating in "less than adequate" facilities in the past. Grand openings and dedications are planned for the spring of 2001.**

### United States Ocean Safety (USOS) Chapter Application Review

**On October 17<sup>th</sup>, Chris Graham and I met with Api Weinert to complete the chapter application for consideration as a chapter within CSLSA. Upon review, USOS has an association (County of Orange Lifesaving Association) that has non-profit status with the State of California. The chapter application review is available to anyone who would like to look at it.**

**Respectfully Submitted,**

**Vincent Lombardi, Recurrent Representative**





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**TO:** CSLSA Board of Directors

**FROM:** Bill Richardson *[Signature]*

**DATE:** October 19, 2000

**SUBJECT:** Past President/Advisor Report

During the past six months I have participated in a number of conversations regarding advice to the USLA and CSLSA Presidents. Primarily these were to provide insight from a historical perspective in order to allow them to make informed decisions.

I have worked on two re-certifications within our region, including San Diego, Camp Pendleton and one in the Pacific Northwest Region for the SFFD AART re-certification.

I provided Mr. Beuerlein with a copy of the USLA Bylaw regarding membership so that we can approve placing it in our Bylaws as directed at the San Clemente meeting.

Sometime today we will be voting on the Chapter Application of US Ocean Safety. My recommendation is that we approve this application, as my belief is along the philosophical line that we are an organization of Lifeguards from many diverse organizations. Our goals and objectives are common with those who lifeguard the beaches under US Ocean Safety. We will not be condoning privatization, but accepting brother and sister lifeguards into an organization whose purposes must supercede parochialism, prejudice and fear.

Finally, I will not be able to attend tomorrows meeting due to a personal conflict. I apologize for this but hope we can complete our important business today.



# Alternate Executive Delegate's Report

October 2000 Board of Directors Meeting

## USLA National Certification Program

- There are now 87 agencies certified or under review.
- In our region, Los Angeles County Lakes and Oceanside, California have not made progress on their initial certification applications for a number of years. The USLA Board of Directors agreed that I should give each 60 days to respond and that their applications be terminated if no satisfactory response was received. This notice was given. Oceanside has responded and is in process of applying. No formal reply has been received from Los Angeles County Lakes.
- CSLSA agencies being considered for recertification or new certification include:
  1. Maui (County of), HI
  2. Mauna Kea Resort, HI
  3. Santa Barbara, CA
  4. Hawaii Federal Lifesaving Agency (Department of Defense), HI
- A private, nonprofit firm in Panama City Beach, Florida, has applied for certification after extensive efforts on the part of USLA to assist the organization.
- The following persons from CSLSA were appointed by the USLA President as Certification Officers for two year terms beginning in June 2000:
  1. Bauer, Eric
  2. Bowman, Max
  3. Goto, Ralph
  4. Richardson, Bill

## USLA Textbook Committee

- Through June 2000, a total of 10,919 books had been sold. USLA received a check for \$1,973.06 for the period of December through June. Total earnings to date are \$12,009.55. Our royalty is now 10% for regular sales in the United States. Books sold to other countries or via mail order have a fixed 5% royalty.
- Our publisher has agreed to a second edition and forwarded contracts for consideration by USLA. If the contracts are agreed, updates to the book would be due by May/June of 2001 and the second edition of the book would be available for sale in spring of 2002. It is anticipated that there will be a special Textbook Committee meeting in January 2001 and that the Southwest Region will be offered the opportunity to name a representative to that Committee.
- Features of the new publication are expected to include:
  - Softcover, 8½ x 11, one color (four color cover)
  - Pages: 336 – 368
  - Separate instructor guide: 96 pages (8½ x 11)
  - Powerpoint slides on CD-ROM
  - Test bank on floppy or CD-ROM

## International Issues

- Work continues on Rescue 2002, slated for Volusia County, Florida. An organizing committee is working on the event, with two USLA representatives participating. Current discussions center on consummating the contract with ILS.

- Contact was recently made with an organization from Peru. In addition, our Argentine member of ILS is attempting to solicit membership from Uruguay. I was able to coordinate a donation of 10 CPR manikins to the Argentine lifesaving federation, with the assistance of the Lifesaving Society of Canada.
- An Australian group has requested to tour the US in 2001. I have extended an invitation, a copy of which is attached.
- I attended another organizing meeting of the Congress in Amsterdam over the Labor Day weekend. This effort is moving forward with strong support from the Dutch organizers. The Rescue Task Force, which I lead, has now posted results of our work on the website ([www.drowning.nl](http://www.drowning.nl)), where other details of the conference can be found.

## **USLA Website**

- Updates have been made to the USLA website, including new information on officers and committees, improvements to the Job Bulletin Board, new postings in the Lifesaving Library, etc. Comments, as always, are welcome.

## **USLA Nationals**

- The USLA nationals were concluded with good feedback. San Diego is in the process of finalizing the budget and sending out medals that were not retrieved by winners. It is anticipated that USLA will receive approximately \$12,000 as a result of contractual agreements. San Diego has indicated an interest in bidding for the event in 2002.

## **National Swiftwater Plan**

- Congressman Brian Bilbray's staff report that a \$500,000 funding request for developing a national plan under FEMA is still under consideration in the Congress and pending final review.

## **USLA National Phone Number**

- The USLA 500 number was recently disconnected, due to discontinuance of the AT&T 500 number series. I have recommended to the USLA President that USLA acquire an 800 number instead. I believe USLA must have a telephone number to be recognized as a legitimate, national organization. I have estimated that this would cost between \$25 and \$50 per month.

Respectfully submitted,



**B. Chris Brewster**  
Alternate Executive Delegate

Telephone: (619) 221-8832 • Fax: (720) 535-3274 • E-mail: [bcb@compuserve.com](mailto:bcb@compuserve.com)

## **North Sydney Beaches Tour Itinerary - 2001**

The tour will travel to the following cities and States;

### **California – Los Angeles & San Diego (July 27 – August 5)**

Meet lifeguard management and observe open beach, systems, use of vehicles, rescue equipment, communication systems, first aid, lifeguard training and examination standards.

- Observe use of PWC's and larger motorised rescue boats
- Discuss Junior Lifeguard education programs
- Lifeguarding competitions
- Discuss duty of care and legal issues

### **Florida – Miami and Orlando (August 9 – August 12)**

The beaches in this area require all year round patrolling. Because of the climate lots of non-swimmers are attracted as recreates.

- Meet police and discuss beach/water law enforcement issues.
- Participate in rescue boat education and training.
- Discuss aerial surveillance concepts
- Visit Coast Guard Centers and discuss communication, marine rescue craft including aerial patrol systems, search and rescue management and systems.

### **New York and New Jersey (August 13 – August 17)**

Meet US National Parks Chief Lifeguard Examiner to observe and discuss lifeguarding standards.

- Visit lifeguard services such as Long Beach and nearby New Jersey beaches.
- Observe techniques, standards and equipment used.
- Meet medical personnel to observe and discuss resuscitation, emergency treatments and transport.
- Discuss Junior Lifeguard programs and competitions.

### **Illinois – Chicago (August 18 – August 20)**

Located on a freshwater lakes system, which is over 400km in length. Due to the size of the lakes, wave action caused by wind introduces waves and banks. The weather in summer is similar to Sydney and large crowds are attracted to the sandy beaches.

The idea of a visit to this area, is to gain a different view of how lifeguarding is operated in this environment.

Discussions and observations on the standard of training, education, examination, re-qualification systems and how they are administered. These areas have large networks into the education and school systems.

View and discuss lifeguarding competitions, particularly rescue and recovery events.

### **Oahu – Hawaii (August 21 – August 24)**

Observe and discuss with local Lifeguarding Chief methods employed to provide good aquatic safety to such large crowds on their main beaches and on other beaches such as Sunset Aimee

- Observe and discuss cliff rescue and diving training.



# California Surf Lifesaving Association Competition Committee

[www.cslsa.org](http://www.cslsa.org)

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**TO: CSLSA BOARD OF DIRECTORS**  
**FROM: ROB McGOWAN**  
**SUBJECT: COMPETITION COMMITTEE CHAIRMAN'S REPORT**  
**DATE: OCTOBER 19, 2000**

Our newest chapter, Imperial Beach hosted the 2000 California Surf Lifesaving Championships, on July 19 on the south side of the I.B. Pier. The Juniors competed the following day on both sides of the pier. Although the weather didn't exactly cooperate, with fog forcing a two-hour delay, and icy cold water, we got through all of the events and managed to finish just before dark. There was enough surf to make things interesting, and we had a record 174 competitors. Jennifer Shelden and her crew did a commendable job, especially considering it was their first shot at hosting Regionals. Special thanks are due to the members of the executive board that manned the front lines and did their best to keep things moving. Gordon Gray almost single handedly handled the registration. The towels that were given as awards were a nice touch, and useful too. In another close race, LACOLA beat San Diego City 540 to 437. Laguna picked up third place, followed by Del Mar and Cal State. L.A. City made a strong showing to finish sixth, with Long Beach, U.S. Ocean Safety, Santa Cruz, and Newport rounding out the top ten. Complete team and individual results are available. The Regionals will return to Imperial Beach in 2001, with July 12 and 13 the proposed dates.

San Diego raised the bar a notch at the 2000 USLA National Lifeguard Championships. They put on quite a show, producing the most memorable Nationals that I have ever attended. They had free food, fireworks, and funding for 30 officials. The surf was good, the weather was hot, the competition was great, and with the exception of a handful of rowers, everyone was well behaved and had a good time. A lucky few of us even got to sleep over the water on the historic Crystal Pier. Los Angeles County captured the Team Championship again, followed by Monmouth County and San Diego. Del Rey and Boca Raton, Florida picked up fourth and fifth. Heidi Kissel and Mitch Kahn won the individual high point awards. Complete results have been posted on the USLA website. San Diego has expressed interest in hosting the 2002 Nationals when they return to our coast.

---

*Robert McGowan, Chairman*  
2216 Alma Ave., Manhattan Beach, CA, U.S.A.  
Phone: (310) 939-7207 Fax: (310) 939-7220 E-mail:  
[RMCGOWAN\\_LASURFGUARD@prodigy.net](mailto:RMCGOWAN_LASURFGUARD@prodigy.net)

Miami got the bid for 2001, so get ready for some heat and humidity. The dates are August 9 through 11 at Lummus Park and Beach between 8th and 11th Streets. Check the USLA website for more details, as they become available.

The USLA has been invited to send a team to the Goodwill Games in Brisbane, Australia in 2001. The dates are September 1 and 2 at Kurrawa Beach on the Gold Coast. The organizers are paying room and board for a team of 9 competitors and one official/coach. USLA President Don Rohrer appointed Tim Gallagher to the coach position. There is \$100,000 (Australian) prize money being awarded to the teams based on their placing each day and overall. We plan to select the team members at trials planned for June. Hopefully they will be on the West Coast at a surf (big) beach. I have proposed San Diego or Huntington. More details should be available following the next USLA National meeting, next month in Newport Beach.

At the Newport Beach meeting we will be voting on two rule changes that were proposed last Spring in Hollywood, Florida. They are both pretty non-controversial, but we will go over them in committee today. We will critique the 2000 Regionals and Nationals. If you have any other competition-related issues, please attend the committee meeting.



# California Surf Lifesaving Association

## Southwest Region - United States Lifesaving Association

PO Box 366 - Huntington Beach, California 92648

World Wide Web: [www.cslsa.org](http://www.cslsa.org)

Steve Long  
*President*

Don Rohrer  
*Vice President*

Mike Beuerlein  
*Secretary*

Robert Moore  
*Treasurer*

Bill Richardson  
*Past President*

Vince Lombardi  
*Recurent Representative*

Mike Bartlett  
*First Executive Delegate*

Rob McGowan  
*Second Executive Delegate*

B. Chris Brewster  
*Alternate Executive Delegate*

**TO:** CSLSA Board of Directors  
**FROM:** Chris Graham, Exchange Committee Chairperson  
**DATE:** October 19, 2000  
**SUBJECT:** Fall CA/NZ Exchange Report

Once again I would like to thank those departments and individuals that hosted the 2000 New Zealand Lifeguards. Both exchange guards attended the project wipeout seminar at Hoag Hospital in Newport Beach. The two New Zealand Lifeguards visited 14 departments from June 26 to August 3. Last years exchange guards visited 21 agencies.

The third annual exchange into Ensenada, Estero Beach was once again successful. On July 29, two California Lifeguards and the two New Zealand Lifeguards met the Ensenada Lifeguards.

- The Exchange Program stayed within the \$500 budget. The receipts were forwarded to Bob Moore, Treasurer and reimbursement has been paid.

The California Exchange Interviews were held on Tuesday, September 22, at Huntington City Lifeguard Headquarters. I would like to thank all those that applied and those that assisted with the selection process.

- Huntington City Lifeguard Headquarters
- Ross Pounds (Seal Beach)
- Scott Diederich (Laguna Beach)
- Shannon Svensen (California State)

The two lifeguards have been chosen to represent the CSLSA in New Zealand for the 2000/2001 Lifeguard Exchange. With us today is....

- Jon Mitchell (City of Newport Beach, 14 years)
- Rob Maier (City of Newport Beach, 16 years)

Joe Bailey with the Seal Beach Lifeguard Association is here today to present both Exchange Guards with a \$250.00 check from the A. J. Summers Memorial Exchange Scholarship.

**I encourage those interested in the Exchange Committee discussions to participate.**



# California Surf Lifesaving Association Junior Lifeguard Committee Report Fall 2000

## 2000 California Junior Lifeguard of the Year

Selected from the essays submitted by the Junior Lifeguard Coordinators at the Regional Competition. The three California Junior Lifeguard's of the year "A", "B" and "C" will each receive a \$500 USA Savings Bond and CSLSA Certificate:

"A"	Cooper Johnson	Pismo Beach
"B"	Kyle Markman	Seal Beach
"C"	Leah Robertson	Newport Beach

## 2000 Regional Competition

Thanks to Imperial Beach for an outstanding first time effort in hosting the Junior Lifeguard event. We had an exceptional effort from each agency participating in the event in providing numerous quality Lifeguards to volunteer for the entire day. Imperial Beach has mailed the competition results to each agency that participated in the competition. The Executive Board did receive one letter of concern form an agency in regards to the Regional competition and venue selection. This will be discussed during committee.

## 2000 National Competition

Thanks to the City of San Diego for a superior performance!

## 2000 Junior Lifeguard Program Mailing List

Attached is a list of all programs that participated in this summer's Regional competition.

## Junior Lifeguard Membership in the USLA

Congratulations on another outstanding effort in registering your Junior Lifeguards as members of the USLA. The mailed membership kit and magazine continue to be a highlight of participation in any Junior Lifeguard program. Our fees help to support: Public Education, the California Regional competition and California Junior Lifeguard of the year programs. Other areas of support will be discussed during committee as well as agencies that have failed to register their participants as members of the USLA.

## 2000 Fall National

We are collecting samples of all Junior Lifeguard activities.

*Reenie Boyer*  
P. O. Box 1768  
Newport Beach, CA 92658-8915  
Telephone: (949) 644-3170  
Fax: (949) 673-3056  
E-Mail: [rboyer@city.newport-beach.ca.us](mailto:rboyer@city.newport-beach.ca.us)



**“C”**

## **2000 California Junior Lifeguard of the Year**

**Leah Robertson  
Newport Beach**

As I think about all the qualities a person should have to represent California as the 2000 Junior Lifeguard of the year, I am convinced that I would be a good candidate for this honor.

I started the Newport Beach Jr. Lifeguard program when I was eight years old, making this my fourth year as a “C” Jr. Lifeguard. This will be my third year participating in Regionals and have been fortunate enough to compete at Nationals in Chicago and New Jersey.

Winning races and being part of the Regional and National teams has certainly been a highlight of my Jr. Lifeguard experience, but I think it is more than that. It is about making friends, helping others, being respectful, responsibility, staying in shape, building confidence and of course, learning beach and ocean safety. I proudly wear my uniform, knowing I am representing the City of Newport Beach.

This year, I helped several kids train to pass the initial swim test. I swam with them during the test.....sort of like a pace car...to help motivate and cheer them on. All the the kids I worked with were successful in passing and Mrs. Boyer even suggested I get business cards! She was just kidding, but I hope to some day be working for her.

This year I have met new physical challenges and am learning new life skills.

Winning this special award would mean so much to me, but just participating in this program, has made me feel like I have already won!

**“B”**

## **2000 California Junior Lifeguard of the Year**

**Kyle Markman  
Seal Beach**

I think I deserve to be the Honored Junior Lifeguard because I've always been placed in all the high groups. I always give my best effort in every thing we do. Each day I am quizzed on all sorts of trivia about the beach and I am one of the few that know the answers. It is possible that you may know these three fellows, Joe Bailey, Jeff Martinek, and Kyle Heinrick. These three guys crammed all that knowledge into my brain. They worked my body pretty hard, but I'm used to it because I like lots of physical activity. If it weren't for all the hard work they put me through, I wouldn't have placed fifth in flags last year at Regional Competition. I know that I didn't make it to Nationals, but fifth is not too bad. There was another guy that was really inspirational, too and I'm sure you remember him. He was A.J. Summers. He thought I was special enough to take me with him to do an interview on television about Junior LifeGuards. I feel that if there is only one person to win for ability, courage, and smarts, it would most definitely be me.

**“A”**

## **2000 California Junior Lifeguard of the Year**

**Cooper Johnson  
Pismo Beach**

I feel that I should be honored as California Junior Lifeguard of the year because every day I fulfill my commitment to make myself better because I know that lives will depend on me in the near future. I make myself hurt during every exercise my squad does. That little bit of pain today is what will make me able to go that much further to make a rescue. I know that if I slack off, I might be just a second too late to save a drowning swimmer. When my instructor gives us strange and seemingly pointless exercises to do, I complete them without question, because I might gain experience that will help during an unorthodox rescue. When I am a lifeguard, the public will trust me to be there for them, and I owe it to them to be in the best shape and have the best knowledge. I will continue to push myself and learn every day at Junior Guards until I reach that point.

## 2000 JG Program

**NEWPORT BEACH JG'S**  
PO Box 1768  
Newport Beach, CA 92658-8915

**PISMO BEACH JG'S**  
990 Bello St.  
Pismo Beach, CA 93449

**SANTA CRUZ CITY JG'S**  
#1 Municipal Wharf  
Santa Cruz, CA 95060

**CAPITOLA CITY JG'S**  
420 Jades St.  
Capitola, CA 95010  
(831) 475-5935

**LONG BEACH JG'S**  
225 Marina Dr.  
Long Beach, CA 90803

**SOLANA BEACH JG'S**  
111 S. Sierra Ave.  
Solana Beach, CA 92075

**SEAL BEACH JG'S**  
211 8<sup>th</sup> St.  
Seal Beach, CA 90740  
(562) 431-1531

**SILVER STRAND STATE BEACH JG'S**  
5000 Hwy. 75  
Coronado, CA 92118

**IMPERIAL BEACH JG'S**  
950 Ocean Lane  
Imperial Beach, CA 91932

**Coronado JG's**  
1735 Strand Way  
Coronado, CA 92118

**Laco Lakes JG's**  
15501 E. Arrow Hwy.  
Irwindale, CA 91706  
(626) 334-1065

**Huntington Beach City JG's**  
103 Pacific Coast Hwy.  
Huntington Beach, CA 92648  
(714) 375-5079  
(714) 375-1501

**SAN CLEMENTE JG'S**  
100 Presidio  
San Clemente, CA 92672

**OCEANSIDE JG'S**  
301 N. The Strand  
Oceanside, CA  
(760) 722-8000

**DEL MAR CITY JG'S**  
1700 Coast Blvd.  
Del Mar, CA 92014  
(858) 755-1556  
(858) 755-1524

**LA CITY JG's**  
11798 Foothill Blvd.  
Lake View Terrace, CA 91324

**CARLSBAD JG'S**  
California State (San Diego North)  
2680 Carlsbad Blvd.  
Carlsbad, CA 92008

**LAGUNA BEACH JG'S**  
505 Forest Ave.  
Laguna Beach, CA 92651  
(949) 494-6571

**CARPENTERIA CITY JG'S**  
5775 Carpenteria Ave.  
Carpenteria, CA 90313  
(805) 684-5784

**CITY OF PORT HUENEME JG'S**  
154 San Fernando Ave.  
Oxnard, CA 93035  
(805) 377-1146  
(805) 984-3262  
(805) 986-6542

*Santa Barbara*

*? North  
South  
Santa Fe Dam  
Bonelli Park*

*Need Address  
not at Coordinators Meet:*

*San Diego City  
UCSB  
LACO  
San Clemente st.*

**MEMORANDUM**

**Date:** October 19, 2000  
**To:** California Surf Lifesaving Association Board of Directors  
**From:** B. Chris Brewster  
**Subj:** New Water Safety Legislation for 2001

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The California Legislature has passed and the Governor has signed two bills related to water safety, which will be effective on January 1, 2001. These bills can be expected to have the effect of reducing boating accidents and drownings. Much of the language of these bills comes from Assembly Bill 1287 (Davis), which was sponsored by the City of San Diego in 1999, and passed the Legislature, but was vetoed by the Governor. That legislation would have mandated testing of motorboat operators, which was the reason for the Governor's veto, but contained other provisions, which the Governor has now supported in this year's bills.

In brief, these bills, which are attached, have the following direct effects on water safety:

**AB 2045 (Nakano)**

1. Any person convicted of designated offenses enumerated in the California Harbors and Navigation Code will be required to complete and pass a boating safety course approved by the Department of Boating and Waterways. These offenses include operating a vessel while under the influence, excessive speed, water skiing violations (boat operator only), and underage operation.
2. Requires the Department of Boating and Waterways to approve acceptable boating safety courses.
3. Requires the Department of Boating and Waterways to develop a voluntary personal watercraft education course.
4. Allows the Department of Boating and Waterways to grant funds to support voluntary boating safety education classes provided by public agencies, nonprofit organizations, and colleges and universities.

**AB 2538 (Brewer)**

1. Requires the operators of vessels 26 feet or less to ensure that all persons 11 years of age or younger aboard the vessel wear personal floatation devices while the vessel is underway, with limited exceptions.
2. Requires all operators aboard personal watercraft to wear a personal floatation device.
3. Requires any person being towed behind a vessel on waterskis, an aquaplane, etc. to wear a personal floatation device, with limited exceptions.

INTRODUCED BY Assembly Member Nakano

An act to amend Sections 63.6, 668.1, and 668.2 of, and to add Section 668.3 to, the Harbors and Navigation Code, relating to boating.

LEGISLATIVE COUNSEL'S DIGEST

AB 2045, Nakano. Boating safety.

(1) Existing law requires the Department of Boating and Waterways to make a biennial report to the Boating and Waterways Commission, the Legislature, and the Governor on the operations of the department.

This bill would require the report to include an evaluation of the public participation in the personal watercraft education course developed by the department pursuant to the bill.

(2) Existing law permits, and in some cases requires, any person convicted of specified offenses relating to the operation of vessels to be ordered by the court to complete and pass a boating safety course.

This bill would require the Department of Boating and Waterways to approve boating safety courses for those purposes. The bill would make conforming changes.

The bill also would require the department to develop a voluntary personal watercraft education course. The bill would require the course to be made available on the department's website, and would authorize the course to be made available in other formats, as determined by the department.

(3) Existing law authorizes the department to grant funds from the Harbors and Watercraft Revolving Fund, which is available upon appropriation by the Legislature, for, among other things, scholarship funding relating to boating safety education and to finance the purchase of vessels and related safety equipment for use in boating safety education classes.

This bill would also authorize the department to grant funds from that fund to provide voluntary personal watercraft education course materials developed by the department pursuant to the bill in those situations where the department determines the course would not otherwise be available to a significant number of personal watercraft operators. The bill would require the department to adopt regulations necessary to implement this provision.

THE PEOPLE OF THE STATE OF CALIFORNIA DO ENACT AS FOLLOWS:

SECTION 1. Section 63.6 of the Harbors and Navigation Code is amended to read:

63.6. (a) (1) On or before January 15 of each odd-numbered year, the director shall make a report to the commission, the Legislature, and the Governor covering the operations of the department for the preceding biennium.

(2) With respect to Article 5 (commencing with Section 76), the report shall include all of the following:

(A) The total amount of loans made in each of the two fiscal years immediately preceding the preparation and submission of the report.

(B) For each recipient of a loan during each of the two fiscal years immediately preceding the preparation and submission of the report, the recipient's name, the location of the marina for which the loan was made, and the amount of the loan.

(C) The financial status of each loan.

(D) Any legislative recommendations.

(3) The report shall also include the status of the department's activities related to the monitoring of rates pursuant to Section 71.4 and subdivision (d) of Section 76.7.

(4) The report shall also include an evaluation of the public participation in the personal watercraft education course developed by the department pursuant to subdivision (b) of Section 668.3 and a determination of the effect of the course on personal watercraft safety in California.

(b) The department shall also make any special reports that are requested by the Secretary of Resources or the Governor.

SEC. 2. Section 668.1 of the Harbors and Navigation Code is amended to read:

668.1. (a) Any person convicted of a violation of subdivision (b), (c), (d), (e), or (f) of Section 655 of this code, or of Section 655.2, 655.6, 658, or 658.5 of this code, or of Section 191.5 of the Penal Code, pertaining to a mechanically propelled vessel but not to manipulating any water skis, an aquaplane, or similar device, when the conviction resulted from the operation of a vessel, shall be ordered by the court to complete and pass a boating safety course approved by the department pursuant to Section 668.3.

(b) Any person who has been ordered by the court to complete and pass a boating safety course pursuant to this section shall submit to the court proof of completion and passage of the course within seven months of the time of his or her conviction. The proof shall be in a form that has been approved by the department and that provides for the ability to submit the form to the court through the United States Postal Service. If the person who has been required to complete and pass a boating safety course is under 18 years of age, the court may require that the person obtain parental consent to enroll in the course. If the person does not complete and pass the boating safety course, the court may extend the period for completion or impose another penalty as prescribed by statute.

(c) The department shall adopt regulations to carry out this section, including approval of boating safety education courses, as specified in Section 668.3, prescribing the forms for proof of completion and passage, approval of testing to indicate appropriate mastery of the course subject matter, and setting forth any fees to be charged to course participants, which fees shall not exceed the expenses associated with providing the course.

SEC. 3. Section 668.2 of the Harbors and Navigation Code is amended to read:

668.2. The department may grant funds from the Harbors and Watercraft Revolving Fund to local public agencies, nonprofit organizations, and colleges and universities for scholarship funding relating to boating safety education, to finance the purchase of vessels and related safety equipment for use in boating safety education classes, and to provide voluntary personal watercraft education course materials developed by the department pursuant to subdivision (b) of Section 668.3 in those situations where the department determines the course would not otherwise be available to a significant number of personal watercraft operators. The department shall adopt regulations necessary to implement this section.

SEC. 4. Section 668.3 is added to the Harbors and Navigation Code, to read:

668.3. (a) For the purposes of Section 668.1, the department shall approve boating safety courses that it determines provides the course taker with information that effectively educates the course taker as to the basic rules of California waterways, the proper and safe manner to operate recreational vessels, and actions that can be taken to avoid boating-related environmental pollution.

(b) The department shall develop a personal watercraft education course that provides the course taker with information that effectively educates the course taker as to the basic rules of California waterways, the proper and safe manner to operate personal watercraft, and actions that can be taken to avoid personal watercraft-related environmental pollution. The course shall be voluntary and shall be made available to groups, individuals, and clubs. The course shall be made available on the department's website and may be made available in other formats, as determined by the department. The department shall consult with the California State Sheriff's Association in developing the course and making it available on the Internet.

INTRODUCED BY Assembly Member Brewer  
(Coauthor: Assembly Member Davis)

FEBRUARY 24, 2000

An act to amend Sections 651 and 658.3 of the Harbors and Navigation Code, relating to vessels.

LEGISLATIVE COUNSEL'S DIGEST

AB 2538, Brewer. Operation of vessels: boating safety.

(1) Existing law prohibits a person from operating a motorboat, sailboat, or vessel that is 26 feet or less in length unless every person who is 6 years of age or younger is wearing a type I, II, or III Coast Guard-approved personal flotation device, or unless the person is operating a sailboat on which the person who is 6 years of age or younger is restrained, as provided, or the person is operating a vessel on which the person who is 6 years of age or younger is in an enclosed cabin, or unless the person is operating a motorboat, sailboat, or vessel if the operator is reacting to an emergency rescue situation.

This bill would make those requirements that currently apply to a person who is 6 years of age or younger, instead, apply to a person who is 11 years of age or younger, and would require the flotation device to be a type I, II, III, or V Coast Guard-approved personal flotation device. The bill would also require any person aboard a personal watercraft or any person being towed behind a vessel on water skis, an aquaplane, or similar device to wear a type I, II, III, or V Coast Guard-approved personal flotation device, except as provided. Because other existing law makes a violation of these requirements an infraction, the bill would impose a state-mandated local program.

(2) Existing law prescribes the length of "personal watercraft" as less than 12 feet. This bill, instead, would prescribe the length of "personal watercraft" as 13 feet or less.

(3) The California Constitution requires the state to reimburse local agencies and school districts for certain costs mandated by the state. Statutory provisions establish procedures for making that reimbursement.

This bill would provide that no reimbursement is required by this act for a specified reason.

THE PEOPLE OF THE STATE OF CALIFORNIA DO ENACT AS FOLLOWS:

SECTION 1. Section 651 of the Harbors and Navigation Code is amended to read:

651. As used in this chapter, unless the context clearly requires a different meaning:

- (a) "Alcohol" means any form or derivative of ethyl alcohol (ethanol).
- (b) "Alcohol concentration" means either grams of alcohol per 100 milliliters of blood or grams of alcohol per 210 liters of breath.
- (c) "Associated equipment" means any of the following, excluding radio equipment:
  - (1) Any system, part, or component of a boat as originally manufactured or any similar part or component manufactured or sold for replacement, repair, or improvement of the system, part, or component.
  - (2) Any accessory or equipment for, or appurtenance to, a boat.
  - (3) Any marine safety article, accessory, or equipment intended for use by a person on board a boat.
- (d) "Boat" means any vessel that is any of the following:
  - (1) Manufactured or used primarily for noncommercial use.
  - (2) Leased, rented, or chartered to another for the latter's noncommercial use.
  - (3) Engaged in the carrying of six or fewer passengers, including those for-hire vessels carrying more than three passengers while using inland waters of the state that are not declared navigable by the United States Coast Guard.
- (e) Commercial vessels required to be numbered pursuant to Section 9850 of the Vehicle Code.
- (e) "Chemical test" means a test that analyzes an individual's breath, blood, or urine, for evidence of drug or alcohol use.
- (f) "Controlled substance" means controlled substance as defined in Section 11007 of the Health and Safety Code.
- (g) "Department" means the Department of Boating and Waterways.
- (h) "Director" means the Director of Boating and Waterways.
- (i) "Drug" means any substance or combination of substances other than alcohol that could so affect the nervous system, brain, or muscles of a person as to impair to an appreciable degree his or her ability to operate a vessel in the manner that an ordinarily prudent person, in full possession of his or her faculties, using reasonable care, would operate a similar vessel under like conditions.
- (j) "Intoxicant" means any form of alcohol, drug, or combination thereof.
- (k) "Legal owner" is a person holding the legal title to a vessel under a conditional sale contract, the mortgagee of a vessel, or the renter or lessor of a vessel to the state, or to any county, city, district, or political subdivision of the state, under a lease, lease-sale, or rental-purchase agreement that grants possession of the vessel to the lessee for a period of 30 consecutive days or more.
- (l) "Manufacturer" means any person engaged in any of the following:
  - (1) The manufacture, construction, or assembly of boats or associated equipment.
  - (2) The manufacture or construction of components for boats and associated equipment to be sold for subsequent assembly.
  - (3) The importation into this state for sale of boats, associated equipment, or components thereof.
- (m) "Marine employer" means the owner, managing operator, charterer, agent, master, or person in charge of a vessel other than a recreational vessel.
- (n) "Motorboat" means any vessel propelled by machinery, whether or not the machinery is the principal source of propulsion, but shall not include a vessel that has a valid marine document issued by the United States Coast Guard or any federal agency successor thereto.
- (o) "Operator" means the person on board who is steering the vessel while underway.
- (p) "Owner" is a person having all the incidents of ownership, including the legal title, of a vessel whether or not that person lends, rents, or pledges the vessel; the person entitled to the possession of a vessel as the purchaser under a conditional sale contract; or the mortgagor of a vessel. "Owner" does not include a person holding legal title to a vessel under a conditional sale

contract, the mortgagee of a vessel, or the renter or lessor of a vessel to the state or to any county, city, district, or political subdivision of the state under a lease, lease-sale, or rental-purchase agreement that grants possession of the vessel to the lessee for a period of 30 consecutive days or more.

(q) "Passenger" means every person carried on board a vessel other than any of the following:

(1) The owner or his or her representative.

(2) The operator.

(3) Bona fide members of the crew engaged in the business of the vessel who have contributed no consideration for their carriage and who are paid for their services.

(4) Any guest on board a vessel that is being used exclusively for pleasure purposes who has not contributed any consideration, directly or indirectly, for his or her carriage.

(r) "Person" means an individual, partnership, firm, corporation, limited liability company, association, or other entity, but does not include the United States, the state, or a municipality or subdivision thereof.

(s) "Personal watercraft" means a vessel 13 feet in length or less, propelled by machinery, that is designed to be operated by a person sitting, standing, or kneeling on the vessel, rather than in the conventional manner of sitting or standing inside the vessel.

(t) "Recreational vessel" means a vessel that is being used only for pleasure.

(u) "Registered owner" is the person registered by the Department of Motor Vehicles as the owner of the vessel.

(v) "Special-use area" means all or a portion of a waterway that is set aside for specified uses or activities to the exclusion of other incompatible uses or activities.

(w) "State" means a state of the United States, the Commonwealth of Puerto Rico, the Virgin Islands, Guam, American Samoa, and the District of Columbia.

(x) "State of principal use" means the state on which waters a vessel is used or intended to be used most during a calendar year.

(y) "Undocumented vessel" means any vessel that is not required to have, and does not have, a valid marine document issued by the United States Coast Guard or any federal agency successor thereto.

(z) "Use" means operate, navigate, or employ.

(aa) "Vessel" includes every description of watercraft used or capable of being used as a means of transportation on water, except either of the following:

(1) A seaplane on the water.

(2) A watercraft specifically designed to operate on a permanently fixed course, the movement of which is restricted to a fixed track or arm to which the watercraft is attached or by which the watercraft is controlled.

(bb) "Water skis, an aquaplane, or a similar device" includes all forms of water skiing, barefoot skiing, skiing on skim boards, knee boards, or other contrivances, parasailing, ski kiting, or any activity where a person is towed behind or alongside a boat.

(cc) "Waters of this state" means any waters within the territorial limits of this state.

SEC. 2. Section 658.3 of the Harbors and Navigation Code is amended to read:

658.3. (a) No person shall operate a motorboat, sailboat, or vessel that is 26 feet or less in length unless every person on board who is 11 years of age or less is wearing a type I, II, III, or V Coast Guard-approved personal flotation device while that motorboat, sailboat, or vessel is underway.

(b) Subdivision (a) does not apply to a person operating a sailboat on which a person who is 11 years of age or less is restrained by a harness tethered to the vessel, or to a person operating a vessel on which a person who is 11 years of age or less is in an enclosed cabin.

(c) Any person on board a personal watercraft or any person being towed behind a vessel on water skis, an aquaplane, or similar device shall wear a type I, II, III, or V Coast Guard-approved personal flotation device.

(1) This subdivision does not apply to a person aboard a personal watercraft or a person being towed behind a vessel on water skis, if that person is a performer engaged in a professional exhibition, or preparing to participate or participating in an official regatta, marine parade, tournament, or exhibition.

(2) In lieu of wearing a Coast Guard-approved personal flotation device of a type described in this subdivision, any person engaged in slalom skiing on a marked course or any person engaged in barefoot, jump, or trick water skiing may elect to wear a wetsuit designed for the activity and labeled by the manufacturer as a water ski wetsuit. A Coast Guard-approved personal flotation device of a type described in this subdivision shall be carried in the tow vessel for each skier electing to wear a water ski wetsuit pursuant to this paragraph.

(d) Subdivisions (a) and (c) do not apply to a person operating a motorboat, sailboat, or vessel if the operator is reacting to an emergency rescue situation.

(e) The following definitions govern the construction of this section:

(1) "Enclosed cabin" means a space on board a vessel that is surrounded by bulkheads and covered by a roof.

(2) "Operate a motorboat, sailboat, or vessel" means to be in control or in charge of a motorboat, sailboat, or vessel while it is underway.

(3) "Underway" means all times except when the motorboat, sailboat, or vessel is anchored, moored, or aground.

(f) A violation of this section is an infraction punishable as provided in subdivision (a) of Section 668.

SEC. 3. No reimbursement is required by this act pursuant to Section 6 of Article XIII B of the California Constitution because the only costs that may be incurred by a local agency or school district will be incurred because this act creates a new crime or infraction, eliminates a crime or infraction, or changes the penalty for a crime or infraction, within the meaning of Section 17556 of the Government Code, or changes the definition of a crime within the meaning of Section 6 of Article XIII B of the California Constitution.





TO: Steve Long, President  
FROM: Don Rohrer  
Vice President, Membership  
SUBJECT: Year 2000 Membership Drive  
DATE: October 18, 2000

Since membership submissions have become sparse to none, the assumption of this report is that most if not all of the Year 2000 membership for CSLSA/USLA can be accounted for in the following data.

1. Overall membership for CSLSA chapters has seen an approximate 14 percent growth from 945 (1999) to 1057 (2000).
2. Last year four (4) chapters did not report any members. This year, all chapters have at least one member with the largest chapter being Los Angeles County Lifeguard Association at 151.
3. Twenty (20) of the twenty-eight (28) chapters recorded more members in their chapters than for the 1999 year. Six chapters reported fewer members with two chapters maintaining enrollment at a constant number.
4. Ten (10) members are listed as members-at-large because there were no indications as to places of work or names of chapter. These members most likely belong to one of the 28 chapters.
5. This year's changes in membership procedures seem to help with record keeping and collection of dues. There are still conflicts when members apply directly to USLA. A good example of that was the lack of an accurate and complete list of CSLSA members for the national competition. Somehow we need to develop better means of communication between the groups.
6. This year more member chapters used the provided software disks to update their chapter lists. This helps greatly in compiling the master list and reconciling names with USLA. It would be helpful if each chapter had an appointed liaison to work with the membership chairman so that that individual could become familiar with our software and procedures.
7. Commendations to chapters with the greatest growth in membership go to: Capitola Beach Lifeguard Association, Coronado Beach Lifeguard Association, Imperial Beach Lifeguard Association, San Clemente Lifeguard Association, Solana Beach Lifeguard Association, US Ocean Safety and Ventura Lifeguard Association. I am also recommending a commendation to Rob McGowan (LACOLA membership chairman) for his continuing efforts to maintain up-to-date and accurate records. He made numerous contacts with me, continually e-mailing new member information, corrections and deletions so that LACOLA Chapter records were by far the most thorough and accurate throughout the year.

# CALIFORNIA SURF LIFESAVING ASSOCIATION

## YEAR 2000 CHAPTER MEMBERSHIP

<b>CHAPTER</b>	<b>YR 2000</b>	<b>YR 1999</b>
CALIFORNIA SURF LIFESAVING ASSOCIATION	104	88
CAPITOLA BEACH LIFEGUARD ASSOCIATION	5	0
CORONADO BEACH LIFEGUARD ASSOCIATION	8	4
DEL MAR LIFEGUARD ASSOCIATION	42	24
ENCINITAS LIFEGUARD ASSOCIATION	7	2
HAWAIIAN LIFEGUARD ASSOCIATION	4	4
HUNTINGTON BCH. SURF LIFESAVING ASSOC.	116	109
IMPERIAL BEACH LIFEGUARD ASSOCIATION	25	0
LAGUNA BEACH LIFEGUARD ASSOCIATION	81	50
LAKE MISSION VIEJO LIFEGUARD ASSOC.	9	31
LOS ANGELES CITY LIFEGUARD ASSOC.	39	26
LOS ANGELES CO. LAKE LIFEGUARD ASSOC.	18	30
LOS ANGELES COUNTY LIFEGUARD ASSOC.	157	195
LONG BEACH LIFEGUARD ASSOCIATION	39	45
NEWPORT BEACH OCEAN LIFEGUARD ASSOC.	54	101
OCEANSIDE LIFEGUARD ASSOCIATION	20	17
PENDLETON COAST LIFEGUARD ASSOCIATION	27	19
PORT HUENEME LIFEGUARD ASSOCIATION	1	0
SAN CLEMENTE LIFEGUARD ASSOCIATION	35	14
SAN DIEGO LIFEGUARD ASSOCIATION	88	76
SAN LUIS OBISPO COUNTY LIFEGUARD ASSOC.	50	48
SANTA BARBARA LIFEGUARD ASSOCIATION	3	6
SANTA CRUZ SURF LIFESAVING ASSOCIATION	39	27
SEAL BEACH LIFEGUARD ASSOCIATION	42	38
SOLANA BEACH LIFEGUARD ASSOCIATION	15	7
TUCSON CHAPTER OF USLA	1	1
US OCEAN SAFETY	14	0
VENTURA LIFEGUARD ASSOCIATION	22	1
MEMBERS-AT-LARGE	10	0
<b>TOTAL</b>	<b>1075</b>	<b>945</b>



# California Surf Lifesaving Association

Southwest Region - United States Lifesaving Association

PO Box 386 - Huntington Beach, California 92648

World Wide Web: [www.cslsa.org](http://www.cslsa.org)

M

Steve Long  
President

Don Rohrer  
Vice President

Mike Beuerlein  
Secretary

Bob Moore  
Treasurer

William Richardson  
Past President

Vincent N. Lombardi III  
Recurrent Representative

Mike Bartlett  
First Executive Delegate

Rob McGowan  
Second Executive Delegate

B. Chris Brewster  
Alternate Executive Delegate

## Newsletter Committee Report October 19, 2000

**The Summer 2000 Edition of the "Cal Surf News" was published and mailed to all chapters by August 25<sup>th</sup> of this year. The committee would like to thank all those chapter representatives who contributed to another successful magazine and to Renee Story for the typesetting and design. Extra copies are available if anyone needs them.**

**Listed below is the Income and Expense Statement for the last issue:**

### Income

**Penhall Optics** \$ 375.00

### Expense

**Printing (1200 issues)** \$ ~~1445.41~~ 1,402.60

**Typesetting (Renee Story)** \$ ~~350.00~~ 256.00

**Article Incentive (Tim Fellars)** \$ 25.00

\$ 1820.41

**Income over Expense (~~1,445.41~~)**

1,302.60

**Respectfully Submitted,**

**Vincent Lombardi  
Newsletter Chairman**

California Surf Lifesaving  
Association  
P.O. Box 366 Huntington Beach California 92648  
[www.cslsa.org](http://www.cslsa.org)

To: CSLSA Board of Directors  
From: Bill Humphreys, Public Education Chairman  
Subject: Public Education Committee Report  
Date: October 19, 2000

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The following items will be discussed in committee today:

- Public Education Booth

The Public Education display booth has been used by numerous departments during the spring and summer, with great results. Thank you to all chapters for maintaining and cleaning the booth. Future maintenance issues will be discussed in committee.

Committee will discuss modifying reservation and storage program for booth, with reservations made on the CSLSA web site, and the last agency using the booth storing it. Public Education Chairman will still be contact person for maintenance issues or problems.

- Grant Applications

San Clemente Ocean Festival and Coastal Commission both have grant opportunities closing in near future. Committee recommends that the web site Chairperson submit an application for ongoing maintenance of the web site. Committee will consider public education materials appropriate for submitting for grants via the Coastal Commission.

Committee will continue to pursue grants as primary finding source if possible, with committee members attending grant writing courses in future if opportunity arises.

- USLA Rip Current Posters

Committee is in process of tracking down California's share of USLA Rip Current posters. USLA Public Education Committee Chairman, Mike McKena, will contact us when they have been located.

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MEMORANDUM

DATE: 17 October 2000  
TO: All CSLSA Chapters  
FROM: Scott M. Diederich, Laguna Beach  
SUBJECT: **California Lifeguard Training Officers Next Meeting Date**  
**Friday, December 08, 2000 (date might change because of location)**

**Location:** **Location: Newport Beach Central Library, Computer Room**  
**Date: Friday, December 08, 2000**  
**Time: 1000 – 1300 hours**  
**Directions: I-405 or 73-toll road to Macarthur head toward ocean. Turn Right on Pacific Coast Highway. Turn Right again on Avocado. Library will be on Right hand side.**

**From P.C. H. heading north make a right hand turn just after Macarthur on Avocado. Library will be on the right.**

**Southbound on P.C.H. turn left on Avocado just past Fashion Island but before Macarthur. Library will be on right.**

**Official Minutes:**

Minutes to be hand-delivered day of meeting

**Objectives:**

I. Orientation

- A. Second training on Blackboard.com
  - 1. If possible each agency bring personnel that might be involved in developing training curriculum.
- B. **Regional dive training, Long Beach December 13, 2000 from 0900-1730 hours.** Conducted by Long Beach Lifeguard, Don Johnson contact person further information to follow and dinner afterwards.

Topic: **Contaminated Diving Conditions**

II. Future Meeting and locations

- A. 2001 meeting sites
- B. Future agendas



# California Surf Lifesaving Association

Competition Committee

## COMPETITION COMMITTEE REPORT

OCTOBER 19, 2000

- I. 2000 REGIONALS REVIEW
  - A. Committee felt Imperial Beach did a great job
  - B. We suggest pre-registration for next year, with a penalty for on-site registration
  - C. Suggested fees for next year: \$10.00 for pre-registration (must be received by July 11, 2001). Late fee (on-site registration) \$25.00
  - D. Suggest we create a temporary membership card to help expedite registration
  - E. Dates for 2001 at Imperial Beach, July 12 and 13 (JG's)
- II. EQUIPMENT TRAILER
  - A. Request up to \$3500 to purchase a trailer for transportation and storage of equipment
  - B. Request yearly registration fees
  - C. McGowan will research costs and report
- III. 2000 NATIONALS REVIEW
  - A. "M" course
    1. Keep the "M" as part of Ironman, with modifications
    2. Inside turning flags should be 20 meters apart
    3. Add a clause to rules that would allow a change to the "U" shaped apex course if conditions warrant
    4. The "M" course helps to equalize the legs of the Ironman – it does not favor the swimmers as much as the apex course
  - B. High Point Individual Awards
    1. We need rules for the tabulation of this award
    2. Only OPEN division INDIVIDUAL events should be counted, no relays, 2-person events, etc.
  - C. Lane Draws
    1. Once assigned a heat, competitors must remain in the marshalling area, so they don't have the opportunity to switch heats
    2. A recorder should write down competitor's arm number and heat assignment
    3. If you miss your heat, too bad, you cannot be assigned to a later heat
  - D. Foreign Competitors
    1. Suggest a limit of 3 International competitors per heat of 15
    2. Suggest a limit of 3 International competitors per heat of 24

- E. Scheduling
    - 1. Amend rules to adopt the 3 day format
    - 2. Consider adding more prelims on Thursday
    - 3. Consider running Rescue Board Rescue Race, Rescue Race, Run Relay prelims on Thursday
    - 4. Run these events down to semi-finals, to be run on Friday and Saturday morning
    - 5. Run Masters and older age groups Board paddle on B course at same time as Open, Seniors, and Women are on A course
    - 6. Remove Event times from the schedule, just list order of events on each day and start time that day
  - F. Officials
    - 1. Keep minimum of 30 National Officials for future Nationals
    - 2. Develop Officials training and tiering system
  - G. Past winners part of program needs to be cleaned up. Craig Hummer volunteered to help.
  - H. Sponsor jerseys, if provided, should not be given out at registration, save them for the finalists, who are required to wear them. This is better for the sponsors; they get recognition in the finals.
  - I. Fighting
    - 1. Suggest that anyone leaving the beach to enter the water during a race they are not in, will be subject to disqualification
    - 2. "Third man in" rule for fighting – will be disqualified for remainder of the competition
  - J. Support Hummer for announcer and Koz for event director for Miami 2001
- IV. POOL COMPETITION IN WORLD CHAMPIONSHIP YEARS
- A. We need to have a pool qualifying day at Nationals for World Teams
  - B. Suggest the Sunday following the beach events
  - C. Invite top finishers in ocean swim events, plus top times in 50, 100, and 200 meters based on time cards submitted
  - D. Run trials in the pool events to be competed at the World Championships
  - E. Coach and/or selection committee would determine the team make-up
- V. RULE CHANGES
- A. YES on CSLSA competition beanie rule. Suggest that a beanie description be forwarded to Miami organizers for inclusion in the program
  - B. YES on SE Region rule to have 2 Divisions for National Team Championship
  - C. Eligibility rule – we would like to see the 24 hour volunteer part removed for "non-professionals" since it is largely unenforceable
- VI. What happened to the new Byerly Trophy?
- VII. Re-examine our distances vs. World Championship/Goodwill Games distances
- VIII. Goodwill Games team trials? Who gets the prize money? Team members or USLA?



# California Surf Lifesaving Association

Southwest Region - United States Lifesaving Association

PO Box 366 - Huntington Beach, California 92648

World Wide Web: [www.cslsa.org](http://www.cslsa.org)

Steve Long  
*President*

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Vince Lombardi  
*Recurent Representative*

Mike Bartlett  
*First Executive Delegate*

Rob McGowan  
*Second Executive Delegate*

B. Chris Brewster  
*Altemate Executive Delegate*

**T0:** CSLSA Board of Directors  
**FROM:** Chris Graham, Exchange Committee Chairperson  
**DATE:** October 20, 2000  
**SUBJECT:** CA/NZ Exchange Committee Report

Thank you to the following Associations who donated hats, shirts, patches, etc.

- California State
- Camp Pendleton
- Del Mar
- Encinitas
- Huntington City
- Imperial Beach
- LA County
- Lake Mission Viejo
- Newport Beach
- Oceanside
- San Diego
- Seal Beach

The Exchange lifeguards will be leaving for New Zealand December 27, 2000 and finishing February 16, 2001.

Requesting a budget increase for the California Exchange Guards from \$600 to \$1,000. This would be an increase of two hundred each.

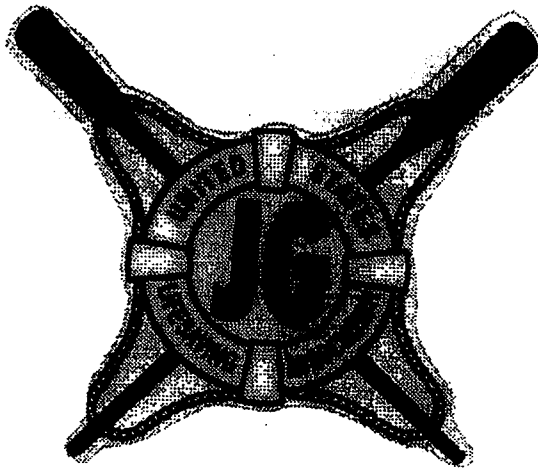
Looking to build a sponsorship package combining both CA/NZ to present to the airlines (United, Quanta's, Air NZ). (Discuss with Tim Jago)

Discussed the possibility of looking to each Chapter to donate \$50 a year toward the exchange.

Looking into opening a savings account for the exchange program.

Mexico's annual award and fund raising dinner is November 4, 2000.





R

## **Junior Lifeguard Committee Report Fall 2000**

### **2001 JG Scholarship**

Will be a color art work hand drawn poster contest using the beach safety tips included on the 2001 JG tide calendars. Posters are due by August 31<sup>st</sup> to JG Chairperson. Judges will meet in September to determine winners. The Judges are: Bill Grunde, Pismo Beach-Joe Baily, Seal Beach-Steve White, Cal State-Reenie Boyer, Newport Beach. Specific rules will be included with you 2001 JG Regional packet. The Packet will be mailed by mid May 2001.

### **2000 regional Competition**

Jennifer Shelden will give Rob Mc Gowan the updated JG Regional results to post on the CSLSA web page. There are a few Regional awards in the mail. Imperial Beach would like to thank all of you for helping at the JG event-great effort!

### **Required Pre Regional Competition Meeting**

A reminder to all JG Coordinators that the pre competition meeting is mandatory.

### **JG Program Contact Information**

This information will be on the CSLSA web site. Please up-date Reenie with any changes.

### **Regional Events Cancelled**

If an event is cancelled please up-date coaches as soon as possible to avoid any confusion.

### **JG Activity List**

The next USLA project is to make an activity guideline booklet. Please send any all JG activity lists to Reenie.

### **JG Tidelines Calendar**

Purchase 15,000 Tidelines Calendars (3,000 SF Bay area/12,000 SO. Cal) for \$2,850.00. These will be distributed to JG Coordinators at the spring meeting for all CSLSA JG's. JG Logo on the front with beach safety tips (poster contest) on the back. Mike S, Cal State will contact John at tidelines to order.

### **USLA Text Book**

Request for a JG Chapter in the revised textbook.

### **Whales Tale Grant Conference**

Steve White, Cal State would like to invite anyone to attend the conference in Ventura next Tuesday and Wednesday. Contact number is (805) 648-3321 ask for Brian.

### **Regional Competition Points**

Chris H, Huntington City notified Jennifer Shelden, Imperial Beach of possible team point changes (letter attached). Using the official results Jennifer is going to check and notify JG Coordinators of any changes in results.

**JG Regional Rule Changes**

Any rule changes should be proposed/submitted at the Spring CSLSA meeting and will be voted on at the Fall CSLSA meeting. (Per Steve Long, President)

**Regional Competition Equipment**

Jennifer Sheldon will check on borrowing equipment for next summer's competition and will also comprise a list of needed equipment for hosting the Regional competition. We will look into the possibility of purchasing some of the equipment for the Region. Rob McGowan will check on the cost.

**Regional Competition Host**

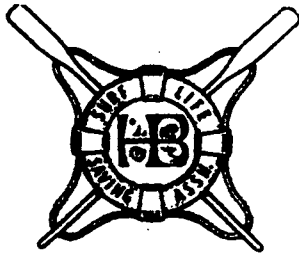
If you are interested in hosting the Regional Competition this would be proposed at the Competition Committee Meeting. JG's and Seniors would like to be at the same site for a two-year period.

**JG Coordinators**

Encourage all JG Coordinators to participate or have representation at the CSLSA JG Committee meetings!

**THANKS**

**Reenie Boyer**  
**City of Newport Beach, Fire Department**  
P.O. Box 1768  
Newport Beach, CA 92658-8915  
  
(949) 644-3170  
rboyer@city.newport-beach.ca.us



# *Huntington Beach Surf Life Saving Association*

P.O. Box 242 • Huntington Beach • California • 92648  
Phone (714) 536-5281 • FAX (714) 374-1500

## **Memorandum**

**From:** Christopher W. Hyink, HBSLSA Secretary/Board of Director  
**To:** CSLSA Board of Directors and Members  
Jennifer Sheldon, Imperial Beach Lifeguards  
**Date:** October 19, 2000  
**Subject:** 2000 Junior Lifeguard Regional Championships

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This memorandum is intended to imply that the validity of the compiled points for the 2000 Regional Lifeguard Championships is incorrect and faulty. After waiting for over two months to receive the point totals from Imperial Beach, I was able to sit down and study the points from each agency carefully.

I was a coach for the City of Huntington Beach Junior Lifeguards in the "B" Division. Upon my arrival to Imperial Beach, I was informed that I was a line judge for each event on the sand. This position ensured that I was present from the start to finish for all of the "B" Division events, and therefore I saw the entirety of each of the 11 events.

Following the competition, I was excited for my individual team I had fielded because the competitors had done such an outstanding job. My fellow coach, Brooke Fleming, and myself thought we had conquered our division by a slim margin, but nonetheless had won our division. You can imagine my surprise when we were told we had received second place. Following this, we were also surprised to see we had finished second in the overall competition as well.

Upon our arrival home, I expressed my concern to David Simcox, Program Coordinator for the City of Huntington Beach Junior Lifeguards. Knowing what a meticulous person I can be, Dave told me he would get right on it so we could take a look at the points. He began contacting Jennifer Sheldon, Sergeant from Imperial Beach, who had spearheaded the Junior Lifeguard Championships for the agency. He requested the point totals from her on several occasions and I was present during at least four separate occasions when he attempted to contact her.

The reason we wanted to see the points so quickly is because we thought the point totals may have been incorrect and wanted to recalculate them ourselves event by event for each separate division. Upon receipt of the points in late September, Dave called me at home the following weekend and told me he had taken a close look at each of the events. The first thing he did was recalculate the points in the "B" Division for Long Beach (first in the "B" Division), Capitola (first place in the

overall division), and Huntington City. He stated to me that we had won the "B" Division by 12 points instead of losing by 18 points. This was due to incorrect calculations during tabulation of points. Dave also told me we had not only won the "B" Division but had taken the entire competition by 37 points over Capitola, far contradictory with losing by 23 points. Even further, after checking and rechecking the "C" Division, I found that we had also won by 6 points and had not tied for first place with Newport Beach.

After I received the points, I recalculated the totals in each division for the top 5 teams placing overall. I was very careful in my calculations and triple checked myself. Attached you will find all of the new point calculations I have worked on comparing both the old and new point totals. I have the points separated by each division as well as each event for that division.

Most of the errors were due to incorrect computing and totaling. A very large error in the "C" Division completely left out the top 2 teams in the swim relay, an event that Huntington City received second place in. This added 42 points to our total, significantly changing the standings and bringing the "C's" into first place. This addition also changed our overall standings significantly, bringing us into first place.

I am requesting that the points be recalculated for each team in each division. Additionally, I would like Huntington City to receive the first place plaques for the "C" Division, the "B" Division, and the Overall Championship. I would also like Imperial Beach to send out the new recalculated point totals to each of the departments that competed in the competition with a letter explaining the oversight and errors on their part. Furthermore, if Imperial Beach or the CSLSA post any results for the 2000 Regional Competition on their websites, I request that these be the updated results.

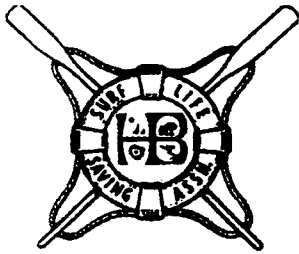
My suggestion for the future is that whichever team is hosting the Regional Championships, they use a spreadsheet format that will tabulate the points automatically. This will allow for more time to double check the standings in each event, something that was not done for 2000. I applaud Imperial Beach for their efforts and perseverance into the Regional Competition.

I trust that you will take the information I have provided and make the necessary changes. Thank you for your time and cooperation.

Respectfully,



Christopher W. Hyink  
Secretary/Board of Director, HBSLSA



# Huntington Beach Surf Life Saving Association

P.O. Box 242 • Huntington Beach • California • 92648  
Phone (714) 536-5281 • FAX (714) 374-1500

## 2000 Junior Lifeguard Regional Championships Overall Points

Team Points (OLD)	OVERALL
1. Capitola	1193
2. Huntington	1170
3. Newport	917
4. Santa Barbara	886
5. Long Beach	661

C Team Points (OLD)	
1. Huntington	286
1. Newport	286
3. Santa Barbara	208
4. Capitola	190
5. Long Beach	187

B Team Points (OLD)	
1. Long Beach	269
2. Huntington	251
3. Santa Barbara	194
4. Newport	184
5. Capitola	169

A Team Points (OLD)	
1. Capitola	370
2. Huntington	293
3. Santa Barbara	281
4. Oceanside	208
5. Newport	165

AA Team Points (OLD)	
1. Capitola	464
2. Huntington	340
3. Newport	282
4. Santa Barbara	203
5. Santa Cruz City	185

Team Points (NEW)	OVERALL
1. Huntington	1232
2. Capitola	1195
3. Santa Barbara	946
4. Newport	910
5. Long Beach	603

C Team Points (NEW)	
1. Huntington	286
2. Newport	280
3. Santa Barbara	193
3. Capitola	193
5. Long Beach	150

B Team Points (NEW)	
1. Huntington	281
2. Long Beach	269
3. Newport	184
4. Santa Barbara	176
5. Capitola	169

A Team Points (NEW)	
1. Capitola	370
2. Huntington	293
3. Santa Barbara	281
4. Oceanside	208
5. Newport	146

AA Team Points (NEW)	
1. Capitola	463
2. Huntington	372
3. Newport	282
4. Santa Barbara	203
5. Santa Cruz City	185

Team (C Division)	Huntington City	Capitola	Newport	Santa Barbara	Long Beach
C Distance Run (male)	13+5=18	11+2=13	15+12+8=35	6	9+1=10
C Distance Run (female)	10+9+2=21	1	11	8	15+3=18
C Run-Swim-Run (male)	13	10	12+4=16	14	5+1=6
C Distance Swim (male)	14+12=26	15	13+11+9=33	6+2=8	8
C Distance Swim (female)	14+13+5=32	0	12+11+8=31	9+2=11	7+4+3=14
C Run-Swim-Run (female)	10	0	9	12+8=20	13+7=20
C Rescue Relay (coed)	39	45	42	27	33
C Swim Relay (coed)	42	36	39	21	??
C Run Relay (coed)	45	42	39	30	33
C Beach Flags (male)	12+6=18	10	13	15+10=25	8
C Beach Flags (female)	12+10=22	11+10=21	8+4=12	15+8=23	0
<b>C Division Total</b>	<b>286</b>	<b>193</b>	<b>280</b>	<b>193</b>	<b>150</b>
<b>C Division Standings (OLD)</b>	<b>1. Huntington</b>	<b>1. Newport</b>	<b>3. Santa Barb.</b>	<b>4. Capitola</b>	<b>5. Long Beach</b>
<b>C Division Standings (NEW)</b>	<b>1. Huntington</b>	<b>2. Newport</b>	<b>3. Capitola</b>	<b>4. Santa Barb.</b>	<b>5. Long Beach</b>
Team (B Division)	Huntington City	Capitola	Newport	Santa Barbara	Long Beach
B Distance Run (male)	11+8=19	4	12+3=15	10	9+5=14
B Distance Run (female)	12	15+10=25	14+8+5=27	13+9=22	7+6=13
B Beach Flags (male)	6	2	2	4	13+10=23
B Distance Swim (male)	15+9=24	0	12+7=19	8	13+10=23
B Distance Swim (female)	11+7+6=24	9	0	13+3=16	8+4=12
B Beach Flags (female)	10	15	10	12	13+6=19
B Rescue Relay (coed)	45	39	27	12	42
B Swim Relay (coed)	45	33	30	36	42
B Run-Swim-Run (male)	14+13+11=38	9	10	5	15+7=22
B Run-Swim-Run (female)	15+12+10=37	0	5	9+8+4=21	13+1=14
B Run Relay (coed)	21	33	39	30	45
<b>B Division Total</b>	<b>281</b>	<b>169</b>	<b>184</b>	<b>176</b>	<b>269</b>
<b>B Division Standings (OLD)</b>	<b>1. Long Beach</b>	<b>2. Huntington</b>	<b>3. Santa Barbara</b>	<b>4. Newport</b>	<b>5. Capitola</b>
<b>B Division Standings (NEW)</b>	<b>1. Huntington</b>	<b>2. Newport</b>	<b>3. Santa Barbara</b>	<b>4. Long Beach</b>	<b>5. Capitola</b>

Team (A Division)	Huntington City	Capitola	Newport Beach	Santa Barbara	Long Beach
A Distance Run (male)	12+10=22	1	8	13	14
A Distance Run (female)	5	15+13+8=36	7	12	6
A Run Relay (coed)	27	45	33	39	30
A Distance Swim (male)	13+10+7=30	8+6+1=15	3	11+5=16	0
A Distance Swim (female)	14+10+4=28	15+12=27	9+5=14	13+7=20	2+1=3
A Rescue Relay (coed)	39	45	27	36	30
A Paddle Relay (coed)	36	45	9	27	0
A Beach Flags (male)	2	14+10=24	0	8	0
A Beach Flags (female)	4	12+10=22	2	11	8+2=10
A Swim Relay (coed)	45	42	39	18	30
A Run-Swim-Run (male)	12+7+4=23	14+6=20	0	11+8=19	0
A Run-Swim-Run (female)	15+5=20	13+8=21	12+3=15	14+11+10=35	6
A Distance Paddle (male)	12	15	7	13	8
A Distance Paddle (female)	0	12	0	14	9
<b>A Division Total</b>	<b>293</b>	<b>370</b>	<b>164</b>	<b>281</b>	<b>146</b>
<b>A Division Standings (OLD)</b>	<b>1. Capitola</b>	<b>2. Huntington</b>	<b>3. Santa Barbara</b>	<b>4. Oceanside</b>	<b>5. Newport</b>
<b>A Division Standings (NEW)</b>	<b>1. Capitola</b>	<b>2. Huntington</b>	<b>3. Santa Barbara</b>	<b>4. Oceanside</b>	<b>5. Newport</b>

Team (AA Division)	Huntington City	Capitola	Newport Beach	Santa Barbara	Long Beach
AA Distance Paddle (male)	7	14+8=22	11	4	3
AA Distance Paddle (female)	15	12+9=21	0	0	0
AA Distance Run (male)	9	14+13+7=33	12+3+2=17	11+10+6=27	0
AA Distance Run (female)	13+10+7=30	15+14+12=41	8+2=10	9	0
AA Paddle Relay (coed)	42	45	0	36	0
AA Rescue Relay (coed)	33	45	42	36	0
AA Swim Relay (coed)	42	45	39	0	0
AA Run-Swim-Run (male)	8+6+5=19	15+14+12=41	11+10+7=28	13+2=15	0
AA Run-Swim-Run (female)	14+12+8=34	9+5+4=18	13+11+6=30	0	0
AA Distance Swim (male)	12+10+3=25	14+13+11=38	9+8+7=24	15	1
AA Distance Swim (female)	13+12+11=36	8+6+5=19	14+10+9=33	0	0
AA Beach Flags (male)	13+4=17	15+14=29	4	8+2=10	0
AA Beach Flags (female)	11+10=21	15+6=21	8	12	4
AA Run Relay (coed)	42	45	36	39	30
<b>AA Division Total</b>	<b>372</b>	<b>463</b>	<b>282</b>	<b>203</b>	<b>38</b>
AA Division Standings (OLD)	1. Capitola	2. Huntington	3. Newport	4. Santa Barb	5. Santa Cruz
AA Division Standings (NEW)	1. Huntington	2. Capitola	3. Newport	4. Santa Barb	5. Santa Cruz





# California Surf Lifesaving Association

Southwest Region - United States Lifesaving Association

PO Box 366 - Huntington Beach, California 92648

World Wide Web: [www.cslsa.org](http://www.cslsa.org)

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*Alternate Executive Delegate*

## NEWSLETTER COMMITTEE REPORT

By Vincent Lombardi, Chairman/ Co-Editor  
October 20, 2000

The committee met and discussed two main topics: article assignments and advertising.

### I. Article Assignments:

- "Women In Lifeguarding", Jen Sheldon, Imperial Beach
- "Huntington Beach Tower Zero Dedication", Mike Bartlett, Huntington Beach
- "The Retired Lifeguard", Marshall Parks, San Diego
- "Cervical Injuries at Huntington Beach; a 20 Year Synopsis, Bill Richardson, Huntington Beach
- "President's Report", Steve Long, California State
- "Junior Lifeguard Update", Renee Boyer, Newport Beach
- "Competition Update", Rob McGowan, Los Angeles County
- "Completed Camp Pendleton Headquarters", Vincent Lombardi, Camp Pendleton
- "New Zealand Update", Chris Graham, Lake Mission Viejo
- "Seal Beach Junior Lifeguards", Ross Pounds, Seal Beach
- "San Diego Lifelines", Greg Buchanin, San Diego
- "Oceanside Harbor Relays", Clint Dyal, Oceanside
- "California State 50<sup>th</sup> Anniversary", Ken Kramer, California State
- "Saltwater Polo", Eric Sandy, Del Mar
- "Pismo Beach Lifeguards", Bill Grundler, Pismo Beach
- "Lifeguard/Paramedic to Triathlete to Lifeguard", Scott Tinley, Del Mar
- "Skin Care & Protection", RN Farrel, San Diego
- "Bodysurfing Parity", Louie Mason
- "Dory Story", Eric Sandy, Del Mar
- "The Logbook", Vincent Lombardi & Eric Sandy, Newsletter Committee

### II. Advertising:

No current sponsors scheduled for this edition, but the committee is seeking potential sponsorship from Seal Mask and Physio-Control AED's.

The next issue of the CAL SURF NEWS is set for winter 2000/2001. Article assignments need to be submitted to the Editor(s) by November 30, 2000 along with any

photos or advertisements. The distribution deadline is set for January, 2001. Please type articles and send photos as it relates to the story in order to qualify for the \$25 article incentive award.

Send to: CSLSA Newsletter Chairman/Co- Editor, Vincent Lombardi, 365-C Hemlock Ave. Carlsbad, Ca. 92008, 760.434.7910 (h), 520.438.2575 (fx). I would prefer articles sent via E-mail to: [v3cpls@msn.com](mailto:v3cpls@msn.com) or Eric Sandy, Co-Editor: [SurfSandy@aol.com](mailto:SurfSandy@aol.com)

Please contact the CAL SURF NEWS Co-Editors Vincent Lombardi at (760) 434.7910 or Eric Sandy at (760) 436.6485 for advertising in upcoming issues. Advertising revenue will assist us in offsetting our production costs. The advertising cost per issue is as follows:

\$50	business card size	\$100	quarter page
\$250	half page	\$450	full page

Respectfully Submitted,

Vincent Lombardi

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California Surf Lifesaving  
Association  
P.O. Box 366 Huntington Beach California 92648  
[www.cslsa.org](http://www.cslsa.org)

To: CSLSA Board of Directors  
From: Bill Humphreys, Public Education Chairman  
Subject: Public Education Committee Report  
Date: October 20, 2000

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The following items were discussed in committee today:

- **Public Education Booth**

Committee requests up to \$200 for minor repairs of the display booth. Craig Miller of Encinitas will follow up and have repairs performed by Pro-Display of San Diego. Craig will also pursue purchasing or developing an anchoring system for the booth for use in the wind.

A laminated checklist of equipment and status of booth will be added to the case. Each agency will be responsible for completing the checklist, to ensure that the booth is in good working condition and all equipment is accounted for. The last agency using the booth will assume responsibility for any damages or deficiencies found.

- **Grant Applications**

Robert Stabenow of Imperial Beach will pursue a "Whale Tail" grant from the Coastal Commission for up to \$10,000 to be used for CSLSA coloring books and possibly some type of handout such as removable tattoos. Steve White will attend a grant writing course specific to the Whale Tail grant and report back to committee.

Committee will also contact the Department of Boating and Waterways to solicit donated public education materials and handouts.

Committee requests up to \$1,000 to purchase removable tattoos to hand out to children, in the event that grant applications fail to produce any funding.

- The Committee wishes to thank all members of CSLSA for their support and efforts in getting the important message of beach and ocean safety out to the public! If you have any suggestions prior to the Spring 2001 meeting, please email me at:
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