



# California Surf Lifesaving Association

**GENERAL BOARD MEETING**  
 Santa Cruz Surf Lifesaving Association  
 April 19 & 20, 2001  
**MINUTES**

Thursday, April 19, 2000

- I. Meeting called to order by Mr. Richardson at 9:04 AM.
  - A. Pledge of Allegiance - Mr. Beuerlein
  - B. Welcome and Introductions - Mr. Richardson
  - C. Roll Call of Delegates - Mr. Beuerlein

CHAPTER	Members	Delegates	Delegates Present	Proxies	TOTAL VOTES
California State	104	5	5	-	5
Camp Pendleton	27	3	2	1	3
Capitola	5	2	0	-	0
Coronado	8	2	0	-	0
Del Mar	42	3	0	-	0
Encinitas	7	2	0	-	0
Hawaii	4	2	0	-	0
Huntington Beach	116	5	3	2	5
Imperial Beach	25	3	3	-	3
LA City	39	3	2	1	3
LA County Lakes	27	3	1	1	2
LACOLA	158	6	3	3	6
Laguna Beach	72	4	2	2	4
Long Beach	39	3	2	1	3
Mission Viejo	9	2	1	1	2
Newport Beach	55	4	4	-	4
Oceanside	20	3	0	-	0
Port Hueneme	1	2	1	-	1
San Clemente	35	3	0	-	0
San Luis Obispo Co.	50	3	1	-	1
San Diego	97	4	2	2	4
Santa Barbara	3	2	0	-	0
Santa Cruz	41	3	3	-	3
Seal Beach	42	3	0	-	0
Solana Beach	15	2	0	-	0
Tucson	1	2	0	-	0
US Ocean Safety	14	-	-	-	-
Ventura County	22	3	0	-	0
Members-at-large	10	-	-	-	-
<b>TOTAL</b>	<b>1086</b>	<b>82</b>	<b>35</b>	<b>13</b>	<b>48</b>

II. Approval of Minutes – No. San Diego County Meeting – October 19 & 20, 2001

**MOTION:** Moved by Mr. Lombardi to approve the minutes as submitted.  
**SECOND:** Mr. Gray  
**DISCUSSION:** None  
**ACTION:** MPU

III. Officer's Reports

A. President Mr. Richardson ATTACHMENT A

**MOTION:** Moved by Mr. Bartlett that the agenda be allowed to be taken out of order to allow motions that require the full assembly of Board members to be voted on today.  
**SECOND:** Mr. White  
**DISCUSSION:** None  
**ACTION:** MPU

B. Vice President Mr. Moore ATTACHMENT B  
for Mr. Rohrer

C. Secretary Mr. Beuerlein ATTACHMENT C

D. Treasurer Mr. Moore ATTACHMENT D

**MOTION:** Moved by Mr. Long to approve the Treasurer's Report as submitted.  
**SECOND:** Mr. Gray  
**DISCUSSION:** Delegates discussed the outflow to the 2000 National Games and the New Zealand Exchange allocation.  
**ACTION:** MPU

E. Recurrent Rep Mr. Lombardi ATTACHMENT E

F. Advisor Mr. Brewster ATTACHMENT F

IV. Committee Reports

A. Certification Mr. Brewster ATTACHMENT F

B. Competition Mr. McGowan ATTACHMENT G

C.	Exchanges	Mr. Graham	ATTACHMENT	H
D.	Heroic Acts	Mr. Richardson	ATTACHMENT	A
E.	Junior Lifeguards	Mrs. Boyer	ATTACHMENT	I
F.	Int'l Lifesaving	Mr. Brewster	ATTACHMENT	F
G.	Legislation	Mr. Brewster	ATTACHMENT	F
H.	Membership	Mr. Richardson for Mr. Rohrer	ATTACHMENT	J
I.	Newsletter	Mr. Lombardi	ATTACHMENT	K
J.	Public Education	Mr. White	ATTACHMENT	L
K.	Training	Mr. Diederich	NO REPORT	
L.	Website	Mr. Lombardi	ATTACHMENT	E

V. Committee Workshops (as directed)

VIII. New Business

- A. Election of Officers/Delegates  
1. Alternate Delegate

**MOTION:** Moved by Mr. Moore to allow Mr. White to continue in his temporary position of Alternate Delegate until 12/31/01.  
**SECOND:** Mr. Lombardi  
**DISCUSSION:** None  
**ACTION:** MPU (Mr. White was declared Alternate Delegate by acclamation)

2. President  
a. Mr. Lombardi nominated Mr. McGowan.  
b. Mr. Graham nominated Mr. Lombardi.  
c. Mr. Turner nominated Mr. Mickley.

**MOTION:** Moved by Mr. Gray to close nominations.  
**SECOND:** Mr. Brewster  
**DISCUSSION:** Mr. Richardson noted that it was his intention to serve as President through the Fall 2000 USLA General Meeting. The newly elected President's term will run from 5/10/01 to 12/31/01.  
**ACTION:** Mr. McGowan was declared President by majority vote (Mr. Richardson will move back to the Past President position and Mr. Brewster will assume Mr. McGowan's 2<sup>nd</sup> Delegate position.)

B. US Ocean Safety Chapter Application ATTACHMENT M

**MOTION:** Moved by Mr. Turner to approve the application for membership.  
**SECOND:** Mr. Graham  
**DISCUSSION:** Mr. Long urged the Board of Directors to approve the application.  
**ACTION:** 39 Aye – 8 Nay (Motion passes by 2/3 majority required for chapter membership per bylaws.)

**MOTION:** Moved by Mr. Moore to destroy all ballots.  
**SECOND:** Mr. Lombardi  
**DISCUSSION:** None  
**ACTION:** MPU

Meeting reconvened on Friday, April 20<sup>th</sup> at 9:32 AM.

VI. Committee Reports from Workshops

A. Competition Mr. McGowan ATTACHMENT N

**MOTION:** Moved by Mr. Mickley to approve the report as submitted.  
**SECOND:** Mr. Lombardi  
**DISCUSSION:** None  
**ACTION:** MPU

B. Exchange Mr. Graham ATTACHMENT O

**MOTION:** Moved by Mr. Gray to approve the report as submitted.  
**SECOND:** Mr. Mickley  
**DISCUSSION:** None  
**ACTION:** MPU

C. Junior Lifeguards Mrs. Boyer ATTACHMENT P

**MOTION:** Moved by Mr. Long to approve the report as submitted.  
**SECOND:** Mr. Turner  
**DISCUSSION:** None  
**ACTION:** MPU

D. Newsletter Mr. Lombardi ATTACHMENT Q

**MOTION:** Moved by Ms. Bartlett to approve the report as submitted.  
**SECOND:** Mr. McGowan  
**DISCUSSION:** None  
**ACTION:** MPU

E. Public Education Mr. White ATTACHMENT R

**MOTION:** Moved by Mr. Graham to approve the report as submitted.  
**SECOND:** Mr. Mickley  
**DISCUSSION:** None  
**ACTION:** MPU

VII. Old Business

VIII. New Business

C. Future Meetings

1. USLA Meeting Dates & Locations
  - a. Spring - 2001
    - 1) Location: Philadelphia, PA
    - 2) Dates: 5/03/01-5/05/01
  - b. Fall - 2001
    - 1) Location: Coeur d'Alene, Idaho
    - 2) Dates: 11/01/01-11/03/01
2. CSLSA Meeting Dates & Locations
  - a. Fall - 2001
    - 1) Location: Los Angeles City
    - 2) Dates: 10/18/01 & 10/19/01
  - b. Spring - 2002
    - 1) Location: Camp Pendleton
    - 2) Dates: 4/18/02 & 4/19/02

**IX. Privilege of the Chair**

- A. Mr. Richardson thanked the Santa Cruz Surf Lifesaving Association for hosting this meeting. In particular, he thanked Regan O'Connor Fraser, Ned Hearn, and Troy Emhoff.
- B. Mr. Richardson thanked the Board of Directors for allowing him to serve as President again, if only in a temporary capacity.
- C. Mr. Richardson expressed his confidence for the direction of the CSLSA under the leadership of newly elected President McGowan.

**X. Adjournment**

**MOTION:** Moved to adjourn by Mr. Gray.  
**SECOND:** Mr. White  
**DISCUSSION:** None  
**ACTION:** MPU; Meeting adjourned at 10:45 AM

Respectfully Submitted,



Michael A. Beuerlein  
CSLSA Secretary



# California Surf Lifesaving Association

Southwest Region - United States Lifesaving Association

PO Box 366 - Huntington Beach, California 92648

World Wide Web: [www.cslsa.org](http://www.cslsa.org)

---

Bill Richardson  
*President Pro Tem*

**TO:** CSLSA BOARD OF DIRECTORS

Don Rohrer  
*Vice President*

**FROM:** Bill Richardson, President Pro Tem

**DATE:** April 19, 2001

**SUBJECT:** PRESIDENT'S REPORT

Mike Beuerlein  
*Secretary*

As most of you know a lot of things have happened in the past six months and several of those things came as a result of action taken at the last board meeting in Carlsbad.

Robert Moore  
*Treasurer*

## SPONSORSHIP AGREEMENT

Chris Brewster  
*Advisor*

Professional Event Solutions (PES), of San Diego and Scott Hubbell Productions (SHP), of Malibu, both presented proposals for replacing Dick Colosi as the promotional firm for CSLSA. After considerable time and effort on the part of Mr. Rohrer and myself, in providing information and negotiating agreements, the Executive Board voted to sign with PES.

Vincent Lombardi III  
*Recurrent Representative*

PES has been working hard to obtain suitable sponsorships for our various programs, but because of the late signing date, has had little success to date. The Executive Board was prepared for this eventuality and took steps to keep the ball rolling while PES works on our behalf. We expect that the fruits of their labors will be felt more positively in 2002.

Mike Bartlett  
*Executive Delegate*

Robert McGowan  
*Executive Delegate*

## WEBSITE REDESIGN & MAINTENANCE

Steve White  
*Executive Delegate*

Following all the excellent work by Kai Weisser and the services of Marc Panis of OC Visions, our web site has a new look. The completely revised site has several new features that make the site more appealing to the eye and easier to navigate. Mr. Panis provided a sound basis for our site to grow in the future.

In March the Executive Board signed an agreement with Pat Francis of RFP Consulting, to handle maintenance, repair and updates for the web site. Unfortunately, when Mr. Panis advised our Internet Service Provider, Interland.com, with the information of the change, Interland took the site down off the web. At this time the site is back up and FHP expects to start performing the maintenance and additions we have planned toward the end of April.

Vince Lombardi was appointed by the Executive Board to act as the ad hoc Website Committee Chair and to act as the liaison between the board and FHP Consulting.

### **REPLACEMENT ELECTIONS**

As a result of the resignation of Steve Long as President, the Executive Board appointed me as President Pro-Tem and moved Chris Brewster back to Past President/Advisor. This left an Alternate Executive Delegate position open. We appointed Steve White to fill this position until the next election in November.

My appointment as President Pro-Tem was to be effective through this meeting. My intent through this process has been to complete the work previously mentioned, primarily through my experience as the former ULSA and CSLSA President. Because I have no desire to continue as President, I would recommend to the Board to elect a President Pro Tem to serve through the November meeting.

In November there is a routinely scheduled election of officers. I would suggest that you elect an individual, now, who you would want to be President for the next full term, and ideally, one who has experience on the Executive Board. That would give this individual the opportunity to hit the ground running, with a background of the Board's efforts and the ability to maintain the continuity and direction the Board has experienced the last decade.

My sole motivation in not staying on as President is the time constraints put upon me by my consulting work, which is outside the parameters of CSLSA's interests, and my belief that we need to have other, experienced people at the helm.





# United States Lifesaving Association

## HEROIC ACTS APPLICATION FORM

Heroic Acts Committee – P.O. Box 366 – Huntington Beach, CA 92646

### Proposed Recipient:

Name: \_\_\_\_\_

Lifeguard

• USLA Member:  Yes  No

• Years of Service: \_\_\_\_\_

• Region: \_\_\_\_\_ Chapter: \_\_\_\_\_

Agency: \_\_\_\_\_

Non-Lifeguard

Occupation: \_\_\_\_\_

• Has rescuer received any formal rescue training?  Yes  No

If Yes, please describe briefly: \_\_\_\_\_

\_\_\_\_\_

Address: \_\_\_\_\_  
Street City State Zip Code

Date of Act: \_\_\_\_\_  
Day of the week / Month / Date / Year

Time: \_\_\_\_\_  AM  PM

### Type of Award Requested: (Refer to USLA Criteria)

- MEDAL OF VALOR** (Lifeguard Personnel Only)
- AWARD OF MERIT** (Lifeguard Personnel Only)
- MERITORIOUS ACT AWARD** (Lifeguards or Non-Lifeguards)
- HEROIC ACT** (Non-Lifeguards Only)
- LETTER OF COMMENDATION** (Non-Lifeguards Only)

### Incident Description:

Briefly describe the scene of the incident and its environment: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Describe the peril of the person(s) rescued: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Describe the rescue or action taken: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**\*\* Please attach clippings, photos, videos, reports or other materials to aide in describing this incident \*\***

<b><u>Submitted by:</u></b>	
Name: _____	Phone: (____) _____
Region: _____	Chapter: _____
Signature: _____	Date: _____

Return to: United States Lifesaving Association  
Heroic Acts Committee - Award Application  
P.O. Box 366  
Huntington Beach, CA 92646

# California Surf Lifesaving Association

www.csisa.org

## C.S.L.S.A. 2001 SPRING BOARD OF DIRECTORS MEETING VICE PRESIDENT'S REPORT APRIL 2001

### I. AGENCY CONTACTS

I REMAIN IN REGULAR COMMUNICATION WITH A NUMBER OF AGENCIES AND THEIR REPRESENTATIVES BY TELEPHONE AND THROUGH E-MAIL ON A NUMBER OF TOPICS THAT CONCERN OUR STATE AND NATIONAL ORGANIZATIONS AND PROFESSIONAL LIFESAVING IN GENERAL.

### II. CSLSA FUND RAISING

AS THOSE OF YOU WHO ATTENDED OUR FALL MEETING IN CARLSBAD KNOW, WE HAD A PRESENTATION FROM JOHNNIE SURPRISE AND JOAN EWING, REPRESENTATIVES FROM PROFESSIONAL EVENT SOLUTIONS. P.E.S. IS A GROUP THAT SUPPORTS VARIOUS ORGANIZATIONS IN THEIR EFFORTS TO OBTAIN GRANTS AND FOR GENERAL FUND RAISING. SUBSEQUENT MEETINGS WITH P.E.S. RESULTED IN A CONTRACT PROPOSAL THAT CARRIED NO GUARANTEES AND INCLUDES A 30% FEE FOR ANY FUNDS THAT THE GROUP RAISES ON BEHALF OF OUR ORGANIZATION. ADDITIONALLY, I MET WITH SCOTT HUBBELL PRODUCTIONS. THESE MEETINGS RESULTED IN A CONTRACT PROPOSAL THAT LISTED APPROXIMATELY \$480,000.00 IN GOODS, SERVICES AND CASH TO CSLSA OVER A FIVE-YEAR PERIOD. AFTER DELIBERATION, THE BOARD SELECTED THE P.E.S. OFFER. SINCE THE FALL MEETING, A LOT OF MY TIME WAS SPENT WITH THIS ENDEAVOR.

### III. CSLSA MEMBERSHIP

I CONTINUED THROUGHOUT THE YEAR TO WORK ON CSLSA MEMBERSHIP BY COORDINATING WITH DESIGNATED MEMBERSHIP CHAIRPERSONS IN ALL STATE SECTIONS, THE CSLSA TREASURER AND USLA. TO DATE, OUR YEAR 2000 MEMBERSHIP NUMBERS 1,086. THIS IS AN INCREASE OF 141 MEMBERS OVER YEAR 1999. THE MEMBERSHIP KITS FOR YEAR 2001 HAVE BEEN MAILED TO EACH CHAPTER AND MEMBERSHIP FOR 2001 IS READY TO BEGIN. I HAVE SPENT MUCH TIME TRYING TO MAKE OUR PACKET "LIFEGUARD PROOF."

Don Rohrer, Vice President  
505 7th St. Manhattan Beach, CA. 90266  
Ph: 310-379-9162 Fax: 310-379-5443 E-mail: rohrer@bnet.org

VICE PRESIDENT REPORT  
PAGE TWO

ON MY BEHALF, MR. MOORE WILL REVIEW THE PROPER PROTOCOL FOR THE 2001 MEMBERSHIP DRIVE AND DISTRIBUTE THE YEAR 2000 SUMMARY OF MEMBERSHIP BY CHAPTER.

THE GOAL IS TO BRING OUR 2001 MEMBERSHIP TO OVER 1400. PLEASE DO ALL THAT YOU CAN TO PRESENT THE BENEFITS OF MEMBERSHIP IN THE CSLSA AND USLA TO YOUR CREWS.

IV. TELEVISION SPECIAL ON PROFESSIONAL LIFEGUARDS

MSNBS WILL BE AIRING A "BEACH PATROL" TV SPECIAL SOMETIME IN THE NEAR FUTURE. IT WILL FEATURE RALPH GOTO'S (HAWAIIAN CHAPTER) LIFEGUARDS PRIMARILY WORKING OAHU'S NORTH SHORE. I SPENT TIME WORKING WITH THE PRODUCER OF THE SHOW ON BEHALF OF OUR REGION AND USLA. AS SOON AS THE DATE OF THE PRESENTATION IS KNOWN, WE WILL LET ALL OUR CHAPTERS KNOW. THERE CONTINUES TO BE POSITIVE INTEREST IN OUR PROFESSION AND HOW WE GO ABOUT DOING OUR JOBS TO PROTECT THE SAFETY OF THE PUBLIC.

V. BAYWATCH HAWAII

WHILE DISCUSSING OUR EXPOSURE IN THE ENTERTAINMENT WORLD, IT MAY NOT BE KNOWN THAT BAYWATCH HAWAII WAS NOT PICKED UP FOR A NEW FALL SERIES. THE PRODUCER, GREG BONANN, A 31-YEAR MEMBER OF CLSA, IS ENJOYING HIS FIRST TIME OFF IN MANY YEARS. WITHOUT DOUBT, GREG'S EFFORTS THROUGH THE BAYWATCH SERIES HEIGHTENED CONSIDERABLE PUBLIC AWARENESS TO OPEN WATER LIFEGUARDING. I WOULD RECOMMEND THAT CSLSA CONSIDER SOME SORT OF APPROPRIATE RECOGNITION FOR GREG AND HIS WORK ON OUR BEHALF.

AS A FINAL NOTE, IT IS WITH REGRET THAT I AM UNABLE TO ATTEND THE MEETING. HOWEVER, IT IS WITH PLEASURE THAT WE HAVE AN OPPORTUNITY TO BRING THE ENTIRE FAMILY TOGETHER FOR A VACATION IN THAILAND. I KNOW I WILL BE IN CONTACT WITH ALL OF YOU SOON AND LOOK FORWARD TO THE REGIONAL COMPETITION AT IMPERIAL BEACH.

IN THE MEANTIME, SHOULD YOU HAVE ANY QUESTIONS REGARDING MEMBERSHIP PROTOCOL, PLEASE DO NOT HESITATE TO CONTACT ME BY E-MAIL, [rohrer@bnet.org](mailto:rohrer@bnet.org) OR PHONE, 310-379-9162.



# California Surf Lifesaving Association

**TO** : CSLSA Board  
**FROM** : Mike Beuerlein *MB*  
**DATE** : April 19, 2001  
**SUBJECT** : Secretary's Report

Since the Spring 2001 CSLSA General Board Meeting in Carlsbad, I have been busy with the following projects:

1. Amending Article III of the CSLSA Bylaws to reflect the vote taken at the Fall 2001 CSLSA General Board Meeting. Section A (titled *Regular Membership*) now mirrors the USLA Bylaws. Copies of the amended Bylaws are available upon request.
2. Completing and distributing the minutes from Fall 2000 CSLSA General Board Meeting.
3. Attending and participating in CSLSA Executive Board Meetings.
4. Completing and distributing the minutes and agendas from CSLSA Executive Board Meetings.
5. Completing and forwarding the agenda for Spring 2001 CSLSA General Board Meeting.
6. Collecting and distributing CSLSA mail.
7. Chris Okamoto of the Hoag Cancer Center has asked me to distribute nomination forms for the Project Wipeout, Year 2001, "Excellence in Lifeguarding Award". This award will recognize a permanent or recurrent lifeguard for outstanding public service and exemplary professional demeanor, achievements and commitment to the lifeguarding profession.



# California Surf Lifesaving Association

Southwest Region - United States Lifesaving Association

PO Box 366 - Huntington Beach, California 92648

World Wide Web: [www.cslsa.org](http://www.cslsa.org)

April 19-20, 2001

William J. Richardson  
*President Pro Tem*

Don C. Rohrer  
*Vice President*

Michael Beuerlein  
*Secretary*

Robert A. Moore  
*Treasurer*

B. Chris Brewster  
*Advisor Pro Tem*

Vincent Lombardi III  
*Recurrent Representative*

Michael Bartlett  
*First Executive Delegate*

Robert McGowan  
*Second Executive Delegate*

Steve White  
*Alternate Executive Delegate Pro Tem*

## Treasurer's Report

By Robert A. Moore

January 1, 2001 to 4/19/01

Balance as of 4/19/01

### Assets

Cash and Bank Accounts	
Checking (B of A)	\$ 4,277.53
PaineWebber	\$18,396.24
HBCECU	\$ <u>747.91</u>
<b>TOTAL Cash and Bank Accounts</b>	<b>\$23,421.68</b>
<b>TOTAL ASSETS</b>	<b>\$23,421.68</b>

### BOARD OF DIRECTOR ALLOCATIONS

Junior Lifeguard Account (\$2 per member)	\$ 3,911.39
New Zealand Exchange (Host \$500, Travel \$600)	\$ 1,100.00
Website (CSLSA.org) SCOF Grant	\$ 652.00
Maintenance Services Contract	\$ 2,000.00
Public Education Display (Spinal)	\$ 300.00
Competition Committee (Equipment Trailer)	\$ 3,000.00
Membership Kits 2001-02 (1,200 members @ \$5 ea.)	\$ 6,000.00

**TOTAL Board of Director Allocations** **\$16,963.39**

**GENERAL FUND TOTAL minus Board of Director Allocations** **\$ 6,458.29**

**Cash Flow Report**  
01/01/01 Through 04/19/01

Category Description	01/01/01- 04/19/01
<b>INFLOWS</b>	
CSLSA 2000-01 Membership	35.00
CSLSA.ORG Website	500.00
PaineWebber	338.80
Reimbursement From USLA	199.88
United Way	38.54
<b>TOTAL INFLOWS</b>	<b>1,112.22</b>
<b>OUTFLOWS</b>	
Executive Board Meetings	98.53
Membership Committee	147.53
Newsletter Committee	1,745.26
Presentations	331.38
President	70.29
Promoter - Fundraiser	179.69
Rec and File	80.00
Recurrent Representative	8.50
Treasurer	34.00
USLA Meetings	1,507.09
USLA National Dues	261.00
Website CSLSA.org	1,000.00
<b>TOTAL OUTFLOWS</b>	<b>5,463.27</b>
<b>OVERALL TOTAL</b>	<b>-4,351.05</b>

## California Surf Lifesaving - FYR 2000

01/01/00 Through 12/31/00

Category Description	01/01/00- 12/31/00
<b>INFLOWS</b>	
CSLSA 1999-00 Membership	90.00
CSLSA 2000-01 Membership	34,558.00
CSLSA Regionals 2000	713.00
CSLSA.ORG Website	3,000.00
HBCECU	23.89
PaineWebber	1,327.49
State Controller	30.64
United Way	188.03
USLA	44.00
USLA 2000 Bd of Dir Mtg	400.00
USLA Membership	1,055.00
USLA Nationals 2000	3,050.00
Water Safety Prod.	76.14
<b>TOTAL INFLOWS</b>	<b>44,556.19</b>
<b>OUTFLOWS</b>	
Competition Committee	49.31
Executive Board Meetings	201.65
Junior Lifeguard Committee	7,794.53
Membership Committee	7,363.12
New Zealand Exchange Committee	1,039.20
Newsletter Committee	3,510.25
PaineWebber Acct	125.00
Promoter - Fundraiser	186.04
Public Education Committee	2,481.55
Rec and File	40.00
Recurrent Representative	3.02
Secretary	96.39
Treasurer	30.09
USLA 2000 Nationals	2,800.00
USLA Meetings	7,204.28
USLA National Dues	11,960.00
Website CSLSA.org	2,348.00
<b>TOTAL OUTFLOWS</b>	<b>47,232.43</b>
<b>OVERALL TOTAL</b>	<b>-2,676.24</b>



## Net Worth Report 2000

As of 12/31/00

Acct	12/31/00 Balance
<b>ASSETS</b>	
Cash and Bank Accounts	
Checking	1,467.38
Money Market	25,557.44
Savings	747.91
<b>TOTAL Cash and Bank Accounts</b>	<b>27,772.73</b>
<b>TOTAL ASSETS</b>	<b>27,772.73</b>
<b>LIABILITIES</b>	
Other Liabilities	
Competition	0.00
Junior Lifeguard Account	3,911.39
New Zealand Exchange	0.00
Public Education	0.00
Public Education Display	300.00
Website Grants	1,152.00
<b>TOTAL Other Liabilities</b>	<b>5,363.39</b>
<b>TOTAL LIABILITIES</b>	<b>5,363.39</b>
<b>OVERALL TOTAL</b>	<b>22,409.34</b>



# California Surf Lifesaving Association

Southwest Region - United States Lifesaving Association

PO Box 366 - Huntington Beach, California 92648

World Wide Web: [www.cslsa.org](http://www.cslsa.org)

Bill Richardson  
President, Pro-Tem

Don Rohrer  
Vice President

Mike Beuerlein  
Secretary

Bob Moore  
Treasurer

B. Chris Brewster  
Past President, Advisor

Vincent N. Lombardi III  
Recurrent Representative

Mike Bartlett  
First Executive Delegate

Rob McGowan  
Second Executive Delegate

Steve White  
Alternate Executive Delegate

## **CSLSA 2001 Spring Meeting Recurrent Representative's Report April 19, 2001**

### **2001 CSLSA Lifeguard Exam Survey**

**The 2001 Lifeguard Exam Survey was mailed out to all associations on March 25, 2001. Plans are set for posting the survey on the website as soon as possible.**

### **2001 CSLSA Emergency Services Directory**

**Updated copies of the directory are available at this meeting and I would appreciate chapter representatives to look over the information for needed updates and/or corrections.**

### **Ironman, California- Camp Pendleton, Ca.**

**On Saturday, May 19, 2001, MCB Camp Pendleton in conjunction with Ironman Triathlon Corp. will be hosting the Ironman Triathlon Race. It will consist of a 2.4 mile swim in the Camp Pendleton Harbor, a 112 mile bike leg going north into San Clemente, and a marathon run through the Oceanside Coastal area. Anyone interested in participating in the event as a lifeguard paddler, contact myself @ 760.725.0457 or Brad Millsap @ 760.725.2703. A campout and barbecue will happen the night before the event for all lifeguards participating in the event. 1,700 competitors are scheduled to be in the event, and it will be an event that you don't want to miss out on.**

### **Cal-Surf News**

**The winter edition of Cal-Surf News was mailed in January 2001 and copies are available if you didn't receive a copy, see me!**

### **CSLSA Website Liaison**

**This year, I have been appointed as the Website Liaison Coordinator working with Pat Francis, Website Maintenance Designer. If you have any requests or ideas, please contact me @ 760.725.0457 and we'll go from there!**

Yours in Lifesaving,

Vincent Lombardi  
Recurrent Representative

**ASSEMBLY BILL**

**No. 759**

**Introduced by Assembly Member Shelley**

February 22, 2001

---

An act to add Section 655.8 to the Harbors and Navigation Code, relating to personal watercraft.

LEGISLATIVE COUNSEL'S DIGEST

AB 759, as introduced, Shelley. Personal watercraft: bans.

Existing law regulates the use of personal watercraft.

This bill would authorize any city, county, or city and county to adopt an ordinance to ban the use of personal watercraft in any navigable water within the jurisdiction of the city, county, or city and county, as prescribed.

Vote: majority. Appropriation: no. Fiscal committee: no. State-mandated local program: no.

*The people of the State of California do enact as follows:*

- 1 SECTION 1. Section 655.8 is added to the Harbors and  
2 Navigation Code, to read:  
3 655.8. (a) Any city, county, or city and county may adopt an  
4 ordinance to ban the use of personal watercraft in any navigable  
5 water within the jurisdiction of the city, county, or city and county.  
6 (b) Any ordinance adopted pursuant to subdivision (a) shall  
7 include the following provisions:  
8 (1) Any citizen may commence a civil action on his or her own  
9 behalf against any person who is alleged to have violated, or to be  
10 in violation of, the ordinance. "Citizen," for purposes of the

1 ordinance, means either a person who resides in this state, or a  
2 corporation, partnership, or association that maintains its principal  
3 office in this state, and that has an interest that is, or may be,  
4 adversely impacted.

5 (2) A violation of the ordinance is punishable by a fine of five  
6 hundred dollars (\$500) for the first infraction, seven hundred fifty  
7 dollars (\$750) for the second infraction, and one thousand five  
8 hundred dollars (\$1,500) for the third infraction and each  
9 subsequent infraction.

10 (3) Signs shall be posted where personal watercraft have the  
11 ability to launch that include a telephone number that can be used  
12 by the public to report violations of the ordinance.

13 (4) A court, in issuing a final order regarding the ordinance,  
14 may award costs of litigation, including reasonable attorney and  
15 expert witness fees, to any prevailing or substantially prevailing  
16 party who brought the underlying action. If a temporary  
17 restraining order or preliminary injunction is sought by the citizen,  
18 the court may require a filing of a bond or other undertaking in  
19 accordance with state law and local court rules.

20 (5) Nothing in the ordinance shall restrict any right that any  
21 person may have under any statute, ordinance, or common law to  
22 seek enforcement of any requirement prescribed by the ordinance,  
23 or to seek any other relief. Nothing in the ordinance shall restrict  
24 any city, county, or city and county from bringing administrative,  
25 civil, or criminal action, or obtaining any remedy or sanction  
26 against any person to enforce any requirement set forth in the  
27 ordinance.

28 (6) If any provision of the ordinance, or application of the  
29 ordinance to any person or circumstance, is held invalid by a court,  
30 that invalidity shall not affect the other provisions or applications  
31 of the ordinance that can be given effect without the invalid  
32 provision or application, and to this end, the provisions of the  
33 ordinance are severable.



AMENDED IN ASSEMBLY APRIL 16, 2001

AMENDED IN ASSEMBLY MARCH 26, 2001

CALIFORNIA LEGISLATURE—2001-02 REGULAR SESSION

**ASSEMBLY BILL**

**No. 663**

---

---

**Introduced by Assembly Member Vargas**  
**(Coauthors: Assembly Members Bates, Kehoe, La Suer,**  
**Strom-Martin, Washington, Wayne, and Zettel)**  
**(Coauthor: Senator Alpert)**

February 22, 2001

---

---

An act to add Section 3212.10 to the Labor Code, relating to workers' compensation.

LEGISLATIVE COUNSEL'S DIGEST

AB 663, as amended, Vargas. Workers' compensation: lifeguards.

~~Under existing~~ Existing law, ~~a person injured~~ provides that an injury of an employee arising out of and in the course of employment is generally entitled to receive workers' compensation benefits on account of that injury compensable through the workers' compensation system. Existing law provides that, in the case of certain law enforcement officers and firefighters, the term "injury" includes heart trouble, hernia, pneumonia, and other *injuries and* diseases.

This bill would extend ~~these~~ these provisions to lifeguards employed by certain ~~public~~ local agencies and would define the term "injury" to include the Department of Parks and Recreation with respect to cancer, leukemia, hernia, heart trouble, pneumonia, tuberculosis, ~~hepatitis~~, or meningitis that develops or manifests itself during the period of the lifeguard's employment.

This bill would further create a rebuttable presumption that the above injuries *and diseases* arise out *and in the course* of the lifeguard's employment if they develop or manifest during the period of the employment.

Vote: majority. Appropriation: no. Fiscal committee: ~~no~~ yes. State-mandated local program: no.

*The people of the State of California do enact as follows:*

1 SECTION 1. Section 3212.10 is added to the Labor Code, to  
2 read:

3 3212.10. This section applies to ~~active lifeguards of both of~~  
4 *the following: (a) active lifeguards employed by a city, county, city*  
5 *and county, district, or other public or municipal corporation or*  
6 *political subdivision, and (b) state lifeguards employed by the*  
7 *Department of Parks and Recreation.* The term "injury," as used  
8 in this division, includes cancer, leukemia, hernia, heart trouble,  
9 pneumonia, tuberculosis, ~~hepatitis~~, or meningitis that develops or  
10 manifests itself during the period of the lifeguard's employment.  
11 The compensation awarded for ~~such~~ *that* injury shall include full  
12 hospital, surgical, and medical treatment, disability indemnity,  
13 and death benefits, as provided by the provisions of this division.  
14 Cancer, leukemia, hernia, heart trouble, pneumonia,  
15 tuberculosis, ~~hepatitis~~, or meningitis so developing or manifesting  
16 itself shall be presumed to arise out of and in the course of the  
17 employment. This presumption is disputable and may be  
18 controverted by other evidence, but unless so controverted, the  
19 appeals board shall find in accordance with it. This presumption  
20 shall be extended to a lifeguard following termination of service  
21 for a period of three calendar months for each full year of the  
22 requisite service, but not to exceed 60 months in any circumstance,  
23 commencing with the last date actually worked in the specified  
24 capacity.  
25 Cancer, leukemia, hernia, heart trouble, pneumonia,  
26 tuberculosis, ~~hepatitis~~, or meningitis so developing or manifesting  
27 itself in these cases shall not be attributed to any disease existing  
28 prior to ~~such~~ *that* development or manifestation.

O

**ASSEMBLY BILL**

**No. 1410**

---

---

**Introduced by Assembly Member Hollingsworth**

February 23, 2001

---

---

An act to add Section 663.8 to the Harbors and Navigation Code, relating to vessels.

LEGISLATIVE COUNSEL'S DIGEST

AB 1410, as introduced, Hollingsworth. Vessels: use prohibitions.

Existing law requires undocumented vessels to be numbered by the Department of Motor Vehicles and prescribes fees for the issuance and renewal of a certification of numbering. Existing law also requires the fees to be deposited in the Harbors and Watercraft Revolving Fund. The moneys from the fees are continuously appropriated to the Department of Motor Vehicles to administer the registration program and any excess is continuously appropriated to the Department of Boating and Waterways for grants to counties, public agencies in counties, and the Department of Parks and Recreation for boating safety and enforcement.

This bill would require the Department of Boating and Waterways to withhold numbering fees, sales taxes, and property taxes derived from types of undocumented vessels from counties and cities that prohibit use of those types of vessels. The bill would also prohibit grants to be made to those counties for public launch ramps or boating facilities.

Vote: majority. Appropriation: no. Fiscal committee: yes. State-mandated local program: no.

*The people of the State of California do enact as follows:*

1 SECTION 1. Section 663.8 is added to the Harbors and  
2 Navigation Code, to read:

3 663.8. (a) A county or municipality that prohibits the use of  
4 any type of undocumented vessel, as defined in subdivision (g) of  
5 Section 9840 of the Vehicle Code, and numbered pursuant to  
6 Division 3.5 (commencing with Section 9840) of the Vehicle Code  
7 in all navigable waterways under its jurisdiction is subject to the  
8 following:

9 (1) Any amounts appropriated to the department pursuant to  
10 Section 9863 of the Vehicle Code for expenditure in accordance  
11 with Section 663.7 from registration fees paid for any banned  
12 vessel shall be retained by the department and shall not be used by,  
13 on behalf of, or within, the county or municipality that has banned  
14 the use of the vessel. The amounts withheld shall be reallocated to  
15 those counties that permit use of that type of vessel.

16 (2) Any amounts of sales or use taxes derived from the sale of  
17 banned vessels in the county or city, otherwise allocated to the  
18 county or city, shall be retained by the state.

19 (3) Any personal property taxes levied on banned vessels in the  
20 county or city, otherwise allocated to the county or city, shall be  
21 retained by the state.

22 (4) The department shall not accept an application for grant  
23 money, or grant money under its control to any county or city  
24 subject to this section for public launch ramp or boating facility  
25 improvements.

26 (b) For purposes of this section, "banned vessel" means an  
27 undocumented vessel, as defined in subdivision (g) of Section  
28 9840 of the Vehicle Code and numbered pursuant to Division 3.5  
29 (commencing with Section 9840) of the Vehicle Code, that is of a  
30 type prohibited from use in the navigable waters under the  
31 jurisdiction of the city or county subject to this section.







# California Surf Lifesaving Association Competition Committee

www.cslsa.org

---

**TO: CSLSA BOARD OF DIRECTORS**  
**FROM: ROB McGOWAN**  
**SUBJECT: COMPETITION COMMITTEE CHAIRMAN'S REPORT**  
**DATE: APRIL 19, 2001**

## CSLSA REGIONALS

The Regionals will return to Imperial Beach in 2001 on July 12 and 13. The Junior Lifeguard events will be on the 13<sup>th</sup>. I haven't heard much from the Imperial Beach organizers, so I trust all is going well. With a little cooperation from the weather and the water, the 2001 Regional Championships should be great.

We need a site for Regionals in 2002 and 2003. We are looking for a two-year commitment for both the lifeguard and JG Championships on back-to-back days. Any interested parties please let us know.

## USLA NATIONALS

The 2001 USLA Nationals will be at Lummus Park and Beach between 8<sup>th</sup> and 10<sup>th</sup> Streets in South Beach, Miami. From the discussions I've had with the organizers, preparations appear to be going well. There are still some logistical details that need to be worked out, but I'm confident the 2001 Nationals will be a success. Check the USLA website and [www.uslanationals.org](http://www.uslanationals.org) for more details. We will be picking the team to compete for the USA at Rescue 2002 in Daytona Beach from the Miami event, and I hope we can confirm a 50-meter pool for trials on August 12, the Sunday following Nationals. The Swimming Hall of Fame pool in Ft. Lauderdale has been proposed, but I have not yet received a confirmation from Jim McCrady of Ft. Lauderdale.

We will be returning to San Diego for Nationals in 2002.

## GOODWILL GAMES

The Goodwill Games will be in Brisbane, Queensland, Australia September 1 and 2, 2001 at Kurrawa Beach on the Gold Coast. The competition will be a team based surf competition, consisting of twelve events, both team and individual, with team point scoring and prize money. USLA President Don Rohrer appointed Tim Gallagher to the manager/coach position. There is \$100,000 (Australian) prize money being awarded to the teams based on their placing each day and overall. Team trials are planned for June 21, 22 and 23 at Ocean Beach in San Diego. We must finalize the plans at next month's USLA National Meeting. I will work with Tim Gallagher and the members of the committee to confirm a schedule of events.

---

*Robert McGowan, Chairman*  
2216 Alma Ave., Manhattan Beach, CA, U.S.A.  
Phone: (310) 372-2162 Fax: (310) 372-6902  
E-mail: [rmcgowan\\_lasurfguard@prodigy.net](mailto:rmcgowan_lasurfguard@prodigy.net)

## **RULE CHANGES**

Based on Committee action at the Fall 2000 Meeting in Newport Beach, we now have two categories for the National Championship Team Award. There is a Division A Championship for teams of 101 employees or more, and a Division B Championship for teams of 100 employees or less. An employee is defined as anyone who could work for any agency within a given Chapter.

The other rule change adopted at Newport clarified the "Beanie Rule" (4.3 of the National Championship rules). The rule now states that a competitor must start and finish each event with their *CURRENT OFFICIAL CHAPTER* beanie on their head.

Committee action at the Newport Beach meeting affecting the competition rules included eliminating the "M" course in the Ironman (it was instituted on a trial basis). It was also decided that the Individual High Point man and woman awards should only count "Open" points, including relays. It was suggested that we eliminate start times for events from the Rulebook and future event programs. Charlie Hartl of the Mid Atlantic Region was to develop and produce a "marshalling chip" to help in assigning competitors their lane at Nationals. Further committee action limited foreign competitors to individual events only. It was suggested that future National Competitions fund a minimum of 30 Officials.

The penalties for fighting were spelled out and were part of the November 4, 2000 Competition Committee Report. Funding was approved to replace the lost Sheridan Byerly Regional High Point Trophy, but the trophy has subsequently been found! Finally, the committee voted to eliminate the "March On" from future National Competitions.

## **ACTION ITEMS**

- Rule change proposals will be accepted at the next National Meeting.
  - Tom Gill of the South Atlantic Region presented several at the last meeting for consideration
  - Volunteer time needs clarification in the rules
  - Course distances need to be re-evaluated for "spectator friendliness", consistency with International rules and keeping our competitions running "on time"
- A proposal for a "tier system" for funding of Officials at Nationals will be presented at the next USLA National Meeting.
- Bill Richardson called me with a lead on the equipment trailer approved for purchase at last Fall's meeting in Carlsbad.
- Clean up of past winners in USLA Nationals program.
- Any other New Business.

# 2001 Gaviota Coast Paddleboard Tour Event Information



- Date:** Saturday, May 12 – 7 am check-in, 9 am start
- Event:** This will be the inaugural Gaviota Coast Paddleboard Tour. The event will include two distances: a three (3) mile and an eight (8) mile course.
- Location:** Refugio State Beach is located approximately 20 miles north of downtown Santa Barbara. Parking is \$2 per vehicle.
- Registration/Fee:** Event day registration only. \$20 fee (cash only please) will include a T-shirt, fluids, BBQ lunch and raffle.
- Course:** Participants will follow a "T" course starting at Refugio State Beach. The first leg of the course will head north approximately 1.5 miles. All paddlers will turn at the marker buoy and head south. As the course passes the starting location, participants in the three (3) mile event will return and finish to the beach. Participants in the eight (8) mile event will continue south approximately 2.5 miles. After turning the marker buoy, participants will return to the finish line.
- Divisions / Awards:** Three age divisions: Juniors (Age 18 & under), Open (19-39) Masters (40 & Over)  
Three board divisions: Unlimited (over 12'), Stock (12' & under), Sprint: (10-6 USLA, SLSA)  
Awards to the top three men and women in Open and Masters. All juniors, regardless of board size, will receive awards.
- Raffle:** All participants will be automatically entered in our post-event raffle. Since this is an inaugural event, raffle goodies will be limited. Hopefully we will have something for everyone.
- Spectators:** The Gaviota Coast is one of the last remaining open space sections of the southern California coastline. Both participants and spectators can enjoy spectacular views of the Channel Islands and coastal mountain ranges. There are numerous bluff-top vistas to view participants during the event. There is also a developed bike path between Refugio and El Capitan State beaches. Spectators may wish to bring a bike and follow the eight-mile participants as they complete the southern section of the course.
- Camping:** Camping is available at local State Parks via Reserve America at 1-800-444-7275 ([www.parks.ca.gov](http://www.parks.ca.gov)). If you are unable to secure a site at either Refugio State Beach or El Capitan State Beach (2.5 miles south), camping is available at Gaviota State Park, (10 miles north). Camping at Gaviota State Park is a first-come-first-serve system. "Enroute Camping" for self-contained RVs, trailers and truck/camper units MAY be available at El Capitan State Beach, contact Herb White directly for more information.
- Accommodations:** Refugio State Beach is centrally located between downtown Santa Barbara and the Santa Ynez Valley. The closest city is Goleta approximately eight miles to the south. There are numerous accommodations in the area with more reasonable rates to the north. For additional information, contact the following:
- Goleta Valley Chamber of Commerce (805) 967-4618  
Santa Barbara Convention and Visitors Bureau (805) 966-9222  
Buelton Chamber of Commerce (805)-688-7829  
Santa Ynez Chamber of Commerce (805)-688-5318  
Solvang Visitors Bureau (805) 688-6144
- Sponsors:** Special thanks for their generous support of our inaugural Gaviota Coast Paddleboard Tour:
- California State Lifeguard Association  
American Surf Racing Association  
Robert Allen Sportswear  
California State Parks/Channel Coast District
- Additional thanks to Mike Eaton for listing the event on his web site and to Kip Kennedy for his endless energy and enthusiasm.
- Event Concept:** The main purpose of this event is to provide a recreational opportunity for the general public and increase awareness of the natural beauty and resources along the Gaviota Coast. Special emphasis was placed on including non-traditional paddlers, thus the addition of the Sprint class and Juniors division. Hopefully, with enough interest, we can evolve into a festival type format that will include some additional family orientated events while still balancing the needs of serious paddlers.
- Additional Info:** For additional information, please contact:
- Herb White, Event Director  
Ph. (805) 968-3852, Voice mailbox #6  
e-mail: [State552@aol.com](mailto:State552@aol.com)



# California Surf Lifesaving Association

Southwest Region - United States Lifesaving Association

PO Box 366 - Huntington Beach, California 92648

World Wide Web: [www.cslsa.org](http://www.cslsa.org)

---

**TO:** CSLSA Board Of Directors  
**FROM:** Chris Graham, Exchange Committee Chairperson  
**DATE:** April 18, 2001  
**SUBJECT:** CAVNZ Exchange Report

The following topics will be discussed:

- I would like to thank the CSLSA and the Board for the continual support of the California/Auckland Lifeguard Exchange. I would also like to thank those agencies that contributed hats, shirts, patches, etc. to the exchange lifeguards.
- The 2000/2001 California Exchange announcements were mailed to the California Lifeguard Associations. I have flyers with me today regarding the exchange process.
- At the last meeting the discussion of a \$600 to \$1,000 budget increase for the California Exchange Lifeguards was brought to the board, has this request been approved?
- There has been discussion with New Zealand Surf to shorten the length of the exchange program on both ends. Reasons for shortening the exchange from 7 weeks to 4 may help the lifeguards focus more on lifesaving and may be more desirable to applicants in terms of time constraints. The new style itinerary would let the exchange guard know what they would be focusing on while visiting each department. For example beach operations, junior lifeguards, cliff rescue, swift water rescue, boat operations, administration, communications, peace officer duties, training, rookie programs, etc.
- With us today is Jon Mitchell from Newport Beach. Jon toured several surf clubs with his partner Rob Maier also from Newport Beach. Jon has a presentation to share with us today regarding the exchange.

# CALIFORNIA STATE LIFEGUARD ASSOCIATION

## YEAR 2000 CHAPTER MEMBERSHIP

CHAPTER	YR 2000	YR 1999
CALIFORNIA STATE LIFEGUARD ASSOCIATION	104	88
CAPITOLA BEACH LIFEGUARD ASSOCIATION	5	0
CORONADO BEACH LIFEGUARD ASSOCIATION	8	4
DEL MAR LIFEGUARD ASSOCIATION	42	24
ENCINITAS LIFEGUARD ASSOCIATION	7	2
HAWAIIAN LIFEGUARD ASSOCIATION	4	4
HUNTINGTON BCH. SURF LIFESAVING ASSOC.	116	109
IMPERIAL BEACH LIFEGUARD ASSOCIATION	25	0
LAGUNA BEACH LIFEGUARD ASSOCIATION	72	50
LAKE MISSION VIEJO LIFEGUARD ASSOC.	9	31
LOS ANGELES CITY LIFEGUARD ASSOC.	39	26
LOS ANGELES CO. LAKE LIFEGUARD ASSOC.	27	30
LOS ANGELES COUNTY LIFEGUARD ASSOC.	158	195
LONG BEACH LIFEGUARD ASSOCIATION	39	45
NEWPORT BEACH OCEAN LIFEGUARD ASSOC.	55	101
OCEANSIDE LIFEGUARD ASSOCIATION	20	17
PENDLETON COAST LIFEGUARD ASSOCIATION	27	19
PORT HUENEME LIFEGUARD ASSOCIATION	1	0
SAN CLEMENTE LIFEGUARD ASSOCIATION	35	14
SAN DIEGO LIFEGUARD ASSOCIATION	97	76
SAN LUIS OBISPO COUNTY LIFEGUARD ASSOC.	50	48
SANTA BARBARA LIFEGUARD ASSOCIATION	3	6
SANTA CRUZ SURF LIFESAVING ASSOCIATION	41	27
SEAL BEACH LIFEGUARD ASSOCIATION	42	38
SOLANA BEACH LIFEGUARD ASSOCIATION	15	7
TUCSON CHAPTER OF USLA	1	1
US OCEAN SAFETY	14	0
VENTURA COUNTY LIFEGUARD ASSOCIATION	22	1
MEMBERS-AT-LARGE	10	0
<b>TOTAL</b>	<b>1086</b>	<b>945</b>



# California Surf Lifesaving Association

Southwest Region - United States Lifesaving Association

PO Box 366 - Huntington Beach, California 92648

World Wide Web: [www.cslsa.org](http://www.cslsa.org)

William Richardson  
President, Pro-Term

Don Rohrer  
Vice President

Mike Beuerlein  
Secretary

Bob Moore  
Treasurer

B. Chris Brewster  
Past President, Advisor

Vincent N. Lombardi III  
Recurrent Representative

Mike Bartlett  
First Executive Delegate

Rob McGowan  
Second Executive Delegate

Steve White  
Alternate Executive  
Delegate

## Newsletter Committee Report April 19, 2001

**The winter 2001 edition of the "Cal Surf News" was published and mailed to all chapters in January of this year. The committee would like to thank all those chapter representatives who contributed to another successful magazine and to Renee Story for the typesetting and design. Extra copies are available if anyone needs them.**

**Listed below is the Income and Expense Statement for the last issue:**

### Income

**California State Lifeguard Association** \$ 375.00

### Expense

**Printing (1200 issues)** \$ 1,495.26

**Typesetting (Renee Story)** \$ 250.00

**Article Incentive (Quint Norman)** \$ 25.00

\$ 1,770.26

**Expense over income** \$ (1395.26)

**Respectfully Submitted,**

**Vincent Lombardi**   
**Cal-Surf News Chairman**

L

**California Surf Life Saving Association**

**P.O. Box 366 Huntington Beach California 92648**

[www.cslsa.org](http://www.cslsa.org)

To: CSLSA Board of Directors  
From: Steve White, Public Education Chairperson  
Subject: Public Education Committee Report  
Date: April 19, 2001

**PUBLIC EDUCATION**

---

Bill Humphreys sends his best wishes and says he will see us at the fall meeting.

**The following items will be discussed in committee:**

- Status of my Chairmanship.

Meeting style and expectations: Possible change in the Report/Agenda/Minutes format, use of meeting facilitation tools, there are no stupid ideas, tracking of accountability, if you present a problem - be prepared to offer a viable solution.

- Public Education Booth:

We will discuss the status of repairs by Pro-Display of San Diego with Craig Miller of Encinitas. (Up to \$200 was requested at the last meeting for needed display repairs.) Also, the laminated checklist of equipment and booth status that was to be added to the case, will be a topic. Each agency will be responsible for completing the booth checklist, to ensure that the booth is in good working condition and all equipment is accounted for.

We will also discuss the status of adding a calendar page to the web site that will indicate who has the display and what days it is reserved for use and by whom. (Vince)

As a reminder: The Public Education Booth will be stored by the last agency that used it. It is believed Encinitas currently has the booth. Minor damage repair will be the responsibility of the last agency to use the display. When you pick-up the display, check it for damage and request repair payment from the storing agency. Any major damage or problems with getting repairs made should be brought to my attention.

- Status of Grants:

We will discuss the status of the Whales Tail Grant by Robert Stabenow. The grant application would be for coloring books and removable tattoos. I will offer limited insight on what grant readers are looking for. (We will request a \$1,000 for tattoos if the grant was not funded.)

- DBAW Education materials:

The committee has an action item from the last meeting to investigate acquiring DBAW educational materials.

- USLA Rip Current posters

Via Bill Humphreys, I received an email from Mike McKenna. Mike will be mailing the USLA Rip Current posters to me. I will distribute the posters to the chapters as soon as I receive them.

- Open topics:

Tide books w/logo & tips, coloring books, public safety brochures, downloadable ed. materials, public safety film & public safety announcements/recruitment spots.

**California Surf Life Saving Association**  
**P.O. Box 366 Huntington Beach California 92648**

[www.cslsa.org](http://www.cslsa.org)

To: CSLSA Board of Directors  
From: Steve White, Public Education Chairperson  
Subject: Public Education Committee Report  
Date: April 19, 2001

**CSLSA PUBLIC EDUCATION - AGENDA / MEETING MINUTES**

**DATE:**

**IN ATTENDANCE:** Steve White,

**Facilitator:**

**Minutes by:**

**Copies:** Public Education Meetings Book,

TOPIC	DISCUSSION	ACTION
Circulate attendance sheet.		Steve W.
Review Past Meeting minutes		
Parking Lot  (Impetuous items & topics tabled to next meeting)		





September 18<sup>th</sup>, 2000

Membership Committee  
California Surf Life Saving Association  
PO Box 366  
Huntington Beach, Ca 92648

Officers:

As you know, US Ocean Safety Lifeguards provide all marine safety services to the County of Orange under a contract agreement. We have been providing marine safety services for over a decade to the County. USOS is a USLA advanced certified agency and employs nearly 100 lifeguards. We cover over six miles of sandy beach, and nearly 10 miles of total coastline.

Please let this letter serve as our official request for consideration for association with the California Surf Life Saving Association. As you know, our lifeguards may only join the United States Lifesaving Association through CSLSA.

Our employees association, the "County of Orange Lifesaving Association", is a non-profit organization and was established in 1991. Our members have been notified of our intent for membership and they are very excited about the possibilities of joining a well renowned and professional organization.

Also enclosed is a check for \$250 along with an application. We understand that there may be a review before the CSLSA fall meeting. Please contact Api Weinert directly at 949-499-3312. If you have any questions or need any information please call upon us at any time.

Sincerely,

Api Weinert  
Assistant Director, USOS  
Treasurer, COLA

Ros Brown  
President 2000-2001, COLA



# California Surf Lifesaving Association

## Chapter Application Form

Proposed Name of Chapter: County of Orange Lifesaving Association

Date of Application: September 28, 2000

Date Received: 10/17/00

Date of Review: 10/17/00

Date of Visitation: 10/17/00 (Attach written report of findings from visitation)

Application Fee:  Paid \$250  Waived

Explain: \_\_\_\_\_

Recommendation to Board:  Approve Application  Disapprove Application

Explanation if to Disapprove:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signature(s) of Reviewing Officers:

\_\_\_\_\_ Chris Ruben

Date: \_\_\_\_\_

Date: 10-17-00

Action Taken by Board of Directors:  Approved Application  Disapproved Application

Verified by: \_\_\_\_\_

Regional Secretary

Date: \_\_\_\_\_

## Chapter Application Questionnaire

Name and title of person completing this application:

Name: Api Weinert

Title: Assistant Director

1. Name of Agency/ Organization: US Ocean Safety

2. Mailing Addresses:

Street Address: 965 Captistrano Ave.

City: Laguna Beach

State / Zip Code: Ca. 92651

3. Proposed Chapter: County of Orange Lifesaving Association

Street Address: P.O. Box 1657

City: Laguna Beach

State / Zip Code: Ca. 92652

4. Phone Numbers: Emergency: (949) 499-3312

Business: (949) 499-3312

Fax: (949) 499-3315

Weather/Surf: ( )

Jr. Lifeguard: (949) 499-3312

E-Mail: Info @ USOS.COM

5. Type of Organization:

Lifeguard Department

Administered by Another Department

A. Sector

(1) Public:  City  County  State

Other: \_\_\_\_\_

Type of Department:  Recreation  Fire

Police  Harbor  Other \_\_\_\_\_

(2) Private/Semi-Private (explain):

Contract Agency

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

5. Areas Guarded and/or Patrolled by Agency:

Types of Beaches:  Ocean  Bay  Lake  River  
 Other: \_\_\_\_\_

6. Number of Lifeguard Employees:

A. Permanent: 5  
B. Seasonal: 90

7. Number of Administrative Personnel:

A. Permanent: 1  
B. Seasonal: \_\_\_\_\_

8. Lifeguard Requirements:

A. Permanent:

- (1) Minimum Age: 18
- (2) Vision Requirement: 20 / 70  Corrected  Uncorrected
- (3) Hearing Acuity: \_\_\_\_\_
- (4) Medical/Physical Exam Required?  Yes  No When Taken?  
 Before entry exam  Before training  Before hiring

B. Seasonal:

- (1) Minimum Age: 16
- (2) Vision Requirement: 20 / 70  Corrected  Uncorrected
- (3) Hearing Acuity: \_\_\_\_\_
- (4) Medical/Physical Exam Required?  Yes  No When Taken?  
 Before entry exam  Before training  Before hiring

9. Certification Requirements for Lifeguards

- A. Meets USLA Standard for Advanced Agency
- B. Meets USLA Minimum Standard
- C. Agency has been Certified by USLA  Date: May, 1999
- D. Agency Meets following standards:

Type of Certification	Required	
	Yes	No
ARC Lifesaving	<input type="checkbox"/>	<input type="checkbox"/>
ARC W.S.I	<input type="checkbox"/>	<input type="checkbox"/>
CPR		
Heart Association	<input type="checkbox"/>	<input type="checkbox"/>
ARC - Professional Rescuer	<input checked="" type="checkbox"/>	<input type="checkbox"/>

<u>Type of Certification</u>	Required	
	Yes	No
First Aid		
ARC - Level: <u>Emergency Response</u>	[X]	[ ]
EMT	[X]	[ ]
Other: _____	[ ]	[ ]
Scuba - Certification by: <u>PADI</u>	[X]	[ ]
Other (please be specific):		
<u>Rescue &amp; Advanced</u>	[X]	[ ]
_____	[ ]	[ ]

10. Please describe your organization, including the chain of command, the statistical level of activities you perform on an annual basis and any other pertinent information you think is important about your service.

DIRECTOR

Asst. Director	Asst. Director
Manager	Manager
FULL TIME	
Supervisor	Supervisor
Senior Unit Operator	Senior Unit Operator
Unit Operator	Unit Operator
Senior Tower Guard	Senior Tower Guard
Tower Guard	Tower Guard

US Ocean Safety Lifeguards is a contract agency providing marine safety services to the County of Orange. We have been working for the County since 1990. US Ocean Safety covers over 6.2 miles of sandy beach and nearly 10 miles of coastline. USOS operates on the County lifeguard communication system, participates in the County's vehicle sponsorship program with a fleet of seven vehicles. We run a summer staff level of 60 employees divided approximately: 30 towers, 10 relief personnel, 16 unit operators, 2 dispatchers, and 2 supervisors.

Approximate Orange County beach statistics are shown below.

Year	1993	1994	1995	1996	1997	1998
Population	2,434,125	2,361,513	3,414,018	4,168,875	4,697,550	4,749,032
Rescues	2,135	2,367	1,072	1,920	2,175	1,903
Lost Persons	N/A	N/A	N/A	N/A	255	336
Prevents	51,368	53,451	47,487	54,149	70,265	100,365
Medical Aids	3,502	3,985	3,706	2,601	3,002	3,183
Public Contacts	N/A	N/A	N/A	N/A	49,702	69,789

US Ocean Safety is proudest of its employees. USOS has built a reputation of excellence on the skills and abilities of our professional lifeguards. USOS maintains a corporate management team but operates under SEMS and ICS for emergency operations. We have verbal aid agreements with adjoining agencies and have been actively involved in countywide projects such as; Project Wipeout, CCCS 800 MHz, OCEMSA D.E.A.G. and C.Q.I committees, swift water rescue, and marine air sea disaster preparation.


# United States Lifesaving Association

## Advanced Lifeguard Agency Certification

Be it hereby known that US Ocean Safety - Orange County has been found in compliance with USLA recommended guidelines for advanced open water lifeguard agencies and has agreed to maintain these standards in the future, thereby demonstrating a commitment to providing a superior level of public safety in the open water environment.

This certification, approved by the Board of Directors in May 1999, is effective through May 2002, so long as US Ocean Safety - Orange County continues to maintain the standards represented to the Board of Directors.

  
William Richardson  
USLA President

  
B. Chris Brewster  
Certification Committee Chair



Printable Membership Form

**Using This Form**

Please type in the following information requested below, print out the form, and mail it in with a check for \$25. If you prefer, you can print out the form without first filling it in and write in the requested information with a pen or pencil.

<p><b>Name</b>                  Api Weinert  <b>Street</b>                  965 Capistrano Avenue  <b>City</b>                  Laguna Beach  <b>State/Province</b>                  Ca  <b>Country</b>                  USA</p>	<p><b>Zip</b>                  92651  <b>Telephone</b>                  949-499-3312  <b>Email</b>                  Api@usos.com  <b>SS#</b>                  558-61-5400</p>
<p><b>USLA Region (Check One)</b></p> <p>Great Lakes <input type="checkbox"/></p> <p>Gulf Coast <input type="checkbox"/></p> <p>Mid-Atlantic <input type="checkbox"/></p> <p>New England <input type="checkbox"/></p> <p>Pacific Northwest <input type="checkbox"/></p> <p>South Atlantic <input type="checkbox"/></p> <p>Southeast <input type="checkbox"/></p> <p>Southwest <input checked="" type="checkbox"/></p> <p>International <input type="checkbox"/></p> <p>Don't Know <input type="checkbox"/></p>	<p><b>USLA Chapter (if any)</b>                  CSLSA  <b>Employing Agency</b>  <small>(professional and alumni members)</small>                  US Ocean Safety  <b>Membership Category (Check One)</b></p> <p>Professional <input checked="" type="checkbox"/></p> <p>Alumni <input type="checkbox"/></p> <p>Associate <input type="checkbox"/></p> <p><b>Status (Check One)</b></p> <p>First Time Member <input checked="" type="checkbox"/></p> <p>Membership Renewal <input type="checkbox"/></p>

Print out this form and return it with \$25.00 to:  
 USLA Membership  
 PO Box 322  
 Avon-by-the-Sea, NJ 07717

• [Back To USLA Membership](#) •



# California Surf Lifesaving Association Competition Committee

www.cslsa.org

N

## COMPETITION COMMITTEE REPORT

APRIL 16, 2001

- I. 2001 REGIONALS – Imperial Beach
  - A. Report from Hans of Imperial Beach
  - B. Preparations are going well
  - C. Dates for 2001 at Imperial Beach, July 12 and 13 (JG's)
  - D. Suggested fees: \$10.00 for pre-registration (must be received by July 11, 2001). Late fee (on-site registration) \$25.00
  - E. Hans is working on a grant proposal to help funding
  - F. Packets have been sent out
  - G. Competition will start at 0800 for Lifeguards. There will be no event start times, just the order of events.
  
- II. FUTURE SITES FOR REGIONALS
  - A. California State Parks – Crystal Cove; Ken Cramer will report back to Chairman McGowan
  - B. Other Possibilities:
    1. Oceanside – McGowan will inquire if they are interested
    2. Del Mar – McGowan will inquire
    3. Camp Pendleton – Vince Lombardi will report
    4. Santa Cruz – interested for 2003 for one year
  - C. We must finalize a site at the Fall Meeting
  
- III. USLA RULE CHANGE PROPOSALS
  - A. Eligibility – revise rule to reflect reality and "Lifeguards for Life"
  - B. Competition Distances – shorten them to be the same as International distances
  - C. Rule change proposals submitted at USLA National Meeting attached
  
- IV. GOODWILL GAMES TRIALS
  - A. Marshall Parks volunteered to be San Diego point-man
  - B. San Diego Chapter will offer housing to competitors from out of the area
  - C. Equipment (USED) may be available through the San Diego Chapter
  - D. "Surf's Up Luau" scheduled for same weekend as Trials (June 22). Special price of \$30 for USLA members; regular price \$125)
  - E. Discussion of Selection Committee members. Committee feels there is potential for conflict of interest if Diane Graner-Gallas is a competitor and member of selection committee. Feel it's important to have a female member. Possibles include Sandra Konok, Patty Mackle, and Allison Raap.





# California Surf Lifesaving Association

Southwest Region - United States Lifesaving Association

PO Box 366 - Huntington Beach, California 92648

World Wide Web: [www.cslsa.org](http://www.cslsa.org)

Robert McGowan  
President

Don Rohrer  
Vice President

Mike Beuerlein  
Secretary

Robert Moore  
Treasurer

William Richardson  
Past President/Advisor

Vincent Lombardi III  
Recurrent Representative

Mike Bartlet  
Executive Delegate

B. Chris Brewster  
Executive Delegate

Steve White  
Executive Delegate (Alternate)

## USLA RULE CHANGE PROPOSALS

### Rule 1.8 ELIGIBILITY

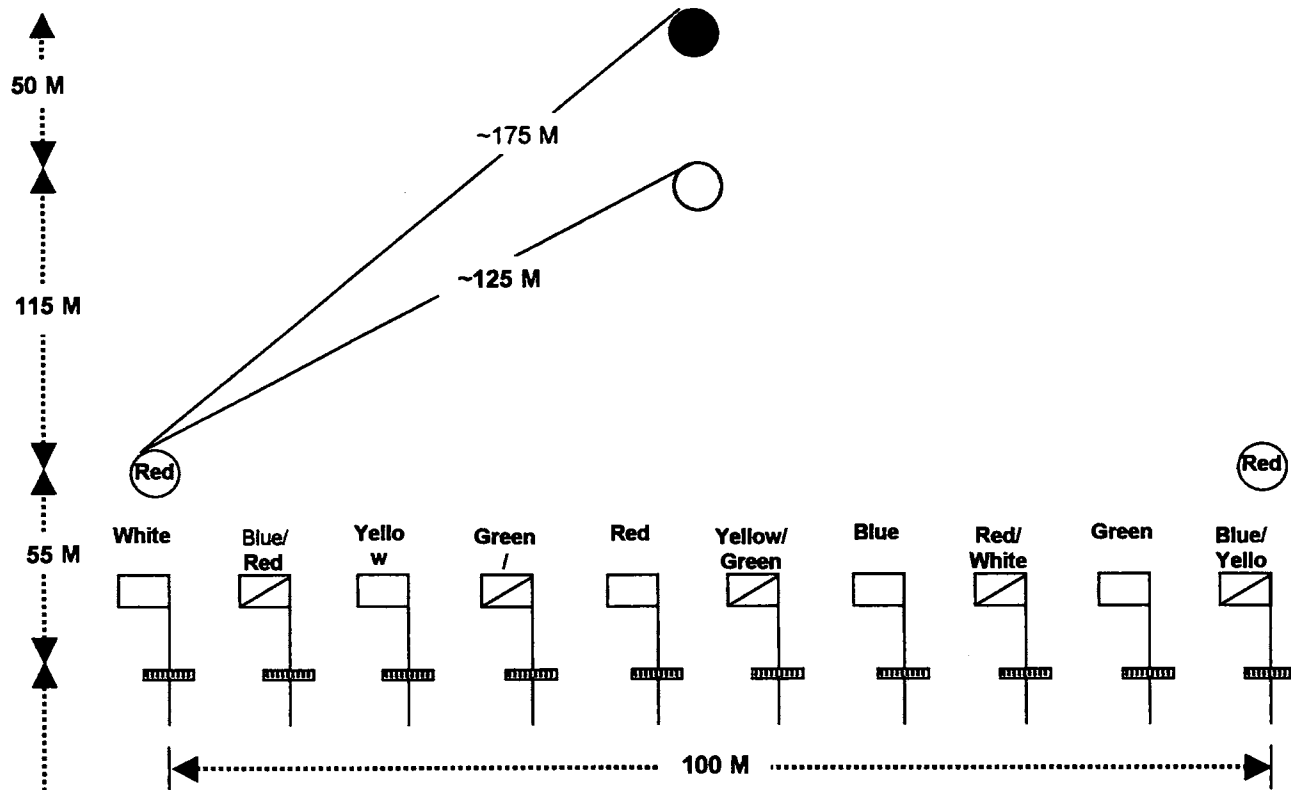
**ELIGIBILITY** -- Each individual must be a bona-fide **PROFESSIONAL REGULAR MEMBER** in good standing of a USLA Chapter lifeguard service or a retired professional lifeguard receiving a pension from said lifeguard service. A **NON-PROFESSIONAL MEMBER** may compete if they were a professional member for three seasons/years and maintain their membership in the USLA. Non-professional members must donate 24 hours a season to their USLA Chapter Lifeguard Agency in service not connected to competition. An application for a non-professional member must be submitted to the USLA Competition Chairman. INDIVIDUALS may compete if they were a bona-fide REGULAR MEMBER of a USLA Chapter for three calendar years, and are now a current member of a USLA Chapter in good standing. All such Individuals may only compete for a USLA Chapter in which they were formerly a member in good standing. Foreign competitors must apply in writing to the USLA National Competition Committee Chairman for a waiver of eligibility requirements and will not be eligible for awards or points. **COMPETITORS** must have paid their USLA dues prior to commencement of USLA Championships.

### COMPETITION DISTANCES

Amend the USLA National Lifeguard Championship distances to bring them into alignment with International Competition Rules. In addition to making the courses more "spectator friendly," this change would also help our competitions run faster (since the distance of each race would be shorter), and would enable us to choose the most competitive members to represent us in International competition. This change would not apply to the Surfboat Race.

Our proposal is to change the distances to those on the accompanying diagram. This will preserve our current course setup, while accomplishing our goal of adopting International distances. All distances are approximate, and are minimums, depending on surf conditions.

The International Distance Run is 2000 M (1000 M for Masters Age Groups), made up of four (two) legs of 500 M each.



# SURF

INTERNATIONAL DISTANCES	
Swim	~340 M
Board	~600 M
Ski	~700 M
Ironman/woman:	
Swim	~275 M
Board	~360 M
Ski	~450 M

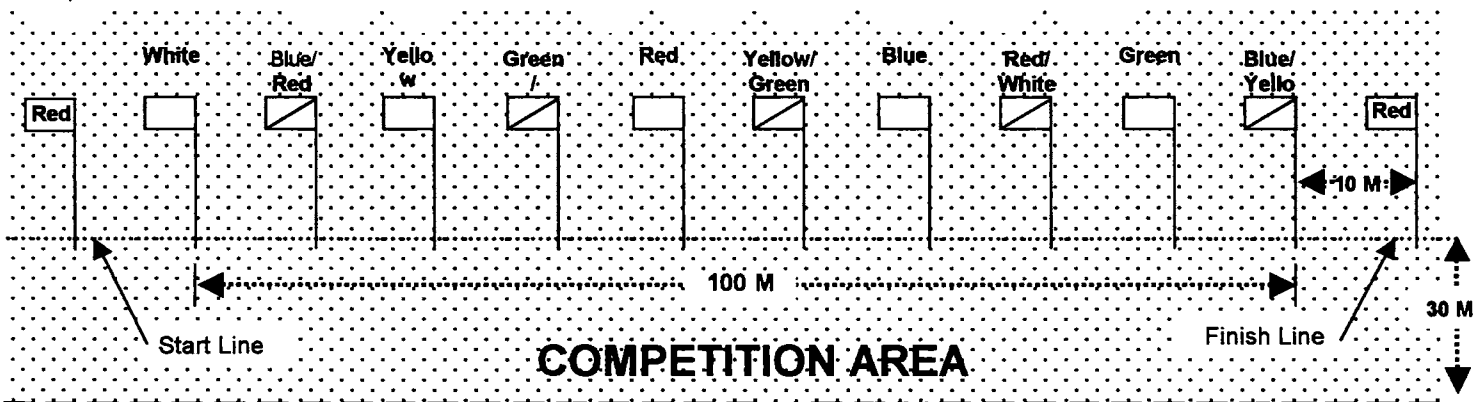


FIGURE 4.3 – COMPETITION AREA SETUP  
Drawing Not to Scale

# California Surf Lifesaving Association

Southwest Region - United States Lifesaving Association

PO Box 366 - Huntington Beach, California 92648

World Wide Web: [www.cslsa.org](http://www.cslsa.org)

---

TO: CSLSA Board Of Directors  
FROM: Chris Graham, Exchange Committee Chairperson  
DATE: April 19, 2001  
SUBJECT: CA/NZ Committee Report

Thanks to those who attended the exchange committee:

- Casey Graham – Port Hueneme
- Troy Emhdf – Santa Cruz
- Ned Hearn – Santa Cruz
- Jon Mitchell – Newport Beach
- Bill Grundler – Pismo Beach

Discussed the application process and the possibility of making it similar to New Zealand's process.

Continue looking at fund raising for the exchange (air flights, etc).

Also discussed was the New Zealand Lifeguards itinerary and how it could be shortened from 7 weeks to 4 weeks. We would make the hosting exchange department be specific as to what the exchange guards will be observing. The following would be observed, for example, Newport Beach – Junior Lifeguards, LA County – Boat operations, San Diego City – boat operations, etc. We would request that NZ does the same for the California Lifeguards.

Discussed the exchange with New Zealand and how much we really benefit from having our lifeguards continually visit. Since the amount allotted to the guards going to new Zealand has been increased from \$600 to \$1,000 we may in the future, set up a second exchange with South Africa, Australia, etc. allotting each exchange guard \$250 per person from the CSLSA.

Thanks for the support and have a safe summer.



# California Surf Lifesaving Association

P.O. Box 366 • Huntington Beach • California • 92648

WWW.CSLSA.ORG

## CALIFORNIA / NEW ZEALAND 2001 - 2002 LIFEGUARD EXCHANGE

**TO:** All current members of the California Surf Life Saving Association (CSLSA).

**WHAT:** The California SLSA has again been invited by the Auckland, New Zealand SLSA representatives to participate in a lifeguard exchange program. This is the thirtieth year this exchange has taken place between Auckland and California.

**WHEN:** Approximately December 26, 2001 through February 13, 2002 (exact dates TBA)

**RESPONSIBILITY:** The two California SLSA members will be responsible for their own food and transportation costs to and from Auckland. Auckland SLSA will provide accommodations throughout the exchange. The CSLSA will sponsor a portion of the airfare to New Zealand (upon satisfactorily completing the tour).

**HOW TO APPLY:**

1. Must have a minimum of three summers of open water lifeguard experience and three years membership in the United States Lifesaving Association (USLA);
2. Must presently be a member of the California SLSA (CSLSA) in good standing;
3. Must have two (2) letters of recommendation. One from each of the following:
  - a. Your Chief Lifeguard, Captain, or Lieutenant
  - b. Your SLSA chapter President
4. Must complete an oral interview with final approval given by the CSLSA Executive Board.
5. Applicants from USLA certified agencies are highly desirable.

**MAIL TO:** CALIFORNIA / NEW ZEALAND LIFEGUARD EXCHANGE  
California Surf Life Saving Association  
P. O. Box 366, Huntington Beach, CA 92648

**DEADLINE:** All materials must be received (or post marked) by Friday August 24<sup>th</sup>, 2001.

**INTERVIEW:** Date, location and time of interview TBA  
Interview Results And Selections To Be Announced By September 15<sup>th</sup>

**INFORMATION:** Contact Chris Graham at the above address, by phone @ (949) 770-1313 x 203, (cslsa.org) or contact any past delegate listed below.

2000/01: Jon Mitchell (Newport Beach) & Rob Maler (Newport Beach)  
1999/00: Shannon Svensen (CA State) & Charlie Dall (Newport Beach)  
1998/99: Clint Dial (Oceanside) & David Jenkins (CA State)  
1997/98: Shea Valero (Silver Strand State) & Robyn Jacobsen (Newport)  
1996/97: Eric Roberts (Seal Beach) & Colla Anderson (Santa Cruz State)  
1995/96: Todd Bartlett (Huntington City) & C. SmitsvanOyen (Los Angeles)  
1994/95: Chris Graham (Newport Beach) & David Royal (Santa Cruz City)  
1993/94: Ryan Newman (Santa Cruz City) & Mike Lewis (San Diego City)  
1992/93: Jennifer Price (San Diego City) & Eric Ching (Huntington City)

1990/01: Pat Graham (Huntington City) & Michael Bartlett (HBC)  
1991/92: Tim Ciccheto (San Diego City) & Elizabeth Kubis (S. Clemente St)  
1989/90: Cary Smith (Santa Cruz City) & Monya Dellsis (L.A. City)  
1988/89: Kyle Lindo (Huntington City) & Barrett Tester (Huntington State)  
1987/88: Jeff Koller (Huntington City) & Herb White (Huntington State)  
1986/87: Finn McClafferty (Huntington St.) & Steven Halus (S. Clemente)  
1985/86: Kai Weisser (Huntington) & Michael Ashe (Lake Mission Viejo)  
1984/85: Michael Gifford (Huntington) & Rick Gould (Santa Cruz City)  
1979/80: Greg Crow (Huntington City) & Rob Patterson (Laguna)

# **CALIFORNIA SURF LIFESAVING ASSOCIATION**

P

## **JUNIOR LIFEGUARD COMMITTEE REPORT** **Spring 2001**

### **TIDEBOOKS**

Tidebooks will be mailed to your JG program. All JG participants should receive one including the CSLSA Beach safety tips.

### **POSTER CONTEST**

Contest information is included with your Regional Competition Information packet. Posters will only be accepted from the JG Coordinator. Please encourage participation. We hope to later use these posters for a public education project.

### **REGIONALS**

Imperial Beach will host the Regional Competition on August 13<sup>th</sup>. Contact Hans Fernan with any questions (619) 518-1056. The information packets were distributed at the meeting or will be mailed if you were not in attendance. The Coordinators meeting on July 12<sup>th</sup> is mandatory. Every agency must designate at least one volunteer to assist in running the event. USLA membership is required to participate. There is a need for a communication system; Steve Long will contact Nextel for possible sponsorship.

### **REGIONAL EQUIPMENT**

We will be charging a \$100 per Agency entry fee to participate in the Regional Competition. These funds will purchase a set of 20 buoys, line, anchors and chain for the JG Regional Competition. This equipment will be the property of the CSLSA.

### **JG ACTIVITY LIST**

Please submit you program activity list to Reenie Boyer by the end of April to take to the National meeting.

### **PUBLIC EDUCATION TENT**

The Public Education committee asked for \$700 to purchase a tent for the CSLSA educational display. The tent will also have the CSLSA logo screen printed on the front and sides.

### **SPONSORSHIP**

Bill Richardson will ask our sponsor for possible Regional Competition buoy sponsorship.

### **THANK YOU**

We had a great meeting.... Thanks for your participation!

**REENIE BOYER**  
**P.O. Box 1768, Newport Beach, CA 92658-8915**  
**Telephone: (949) 644-3170 Fax: (949) 673-3056**  
**rboyer@city.newport-beach.us.ca**

Q

# California Surf Lifesaving Association

## Southwest Region - United States Lifesaving Association

PO Box 366 - Huntington Beach, California 92648

World Wide Web: [www.cslsa.org](http://www.cslsa.org)



William Richardson  
*President*

Don Rohrer  
*Vice President*

Mike Beuerlein  
*Secretary*

Bob Moore  
*Treasurer*

B. Chris Brewster  
*Advisor*

Vincent Lombardi III  
*Recurent Representative*

Mike Bartlett  
*First Executive Delegate*

Rob McGowan  
*Second Executive Delegate*

Steve White  
*Alternate Executive Delegate*

### NEWSLETTER COMMITTEE REPORT

By Vincent Lombardi, Chairman/ Co-Editor  
April 30, 2001

The committee met in Santa Cruz on April 19<sup>th</sup>, and discussed two main topics: article assignments and advertising for the summer 2001 issue of Cal-Surf News.

#### I. Article Assignments:

- "LA City Junior Lifeguards", Richard Godina, LA City
- "Agency Profile, Pismo Beach Lifeguards", Bill Grundler, Pismo Beach
- "Portable Lifeguard Towers", Eric Sandy, Del Mar
- "Women Lifeguard Competitors", Stephanie Herman, Del Mar
- "President Pro-Tem Report", Bill Richardson, Huntington Beach
- "Junior Lifeguard Update", Renee Boyer, Newport Beach
- "Competition Update", Rob McGowan, Los Angeles County
- "Completed Camp Pendleton Lifeguard Stations", Vincent Lombardi, Camp Pendleton
- "New Zealand Update", Chris Graham, Lake Mission Viejo
- "2001 New Zealand Lifeguard Ambassadors Return", Jon Mitchell, Newport
- "Competitor to Master of Competition Ceremonies", Craig Hummer, LA County
- "2001 Ron Trenton Memorial Golf Tournament", Quint Norman, San Diego
- "Randy DeGregory Retirement", Bob Moore, LA County
- "Lynn Hughes Retirement", Bill Humphries, San Clemente
- "San Diego Regional Training Program Update", Rick Wurtz, San Diego
- "County of Orange Lifesaving Association Profile", Api Weinert, USOS
- "AED Update in Huntington Beach Lifeguard Dept.", Mike Bartlett, Huntington Beach
- "Feature Story on Ray Gumpser, Long Beach Recurrent", Louie Martiney, Long Beach
- "Santa Cruz Marine Rescue", Regan O'Connor-Frasier, Santa Cruz
- "Project Wipeout-Hoag Hospital Update", Jim Turner, Newport
- "Newport Lifeguard Interest Story, Arnie Van-Dyke", Jim Turner, Newport

#### II. Advertising:

California State Parks Lifeguard Service plans to run a full page recruiting advertisement in the issue. It will consist of a full-page layout on the back page of the issue.

The next issue of the CAL SURF NEWS is set for summer 2001. Article assignments need to be submitted to the Editor(s) by June 15, 2001 along with any photos or advertisements. The distribution deadline is set for July 2001. Please type articles and send photos as it relates to the story in order to qualify for the \$25 article incentive award.

Send to CSLSA Newsletter Chairman/Co- Editor, Vincent Lombardi, 365-C Hemlock Ave. Carlsbad, Ca. 92008, 760.434.7910 (h), 520.438.2575 (fx). I would prefer articles sent via E-mail to: [v3cpls@msn.com](mailto:v3cpls@msn.com) or Eric Sandy, Co-Editor: [SurfSandy@aol.com](mailto:SurfSandy@aol.com)

Please contact the CAL SURF NEWS Co-Editors Vincent Lombardi at (760) 434-7910 or Eric Sandy at (760) 436-6485 for advertising in upcoming issues. Advertising revenue will assist us in offsetting our production costs. The advertising cost per issue is as follows:

\$50	business card size	\$100	quarter page
\$250	half page	\$375	full page

Respectfully Submitted,

Vincent Lombardi

R

California Surf Life Saving Association  
P.O. Box 366 Huntington Beach California 92648

[www.cslsa.org](http://www.cslsa.org)

To: CSLSA Board of Directors  
From: Steve White, Public Education Chairperson  
Subject: Public Education Committee Report  
Date: April 19, 2001

**CSLSA PUBLIC EDUCATION - AGENDA / REPORT**

**IN ATTENDANCE:** Steve White, Louie Martinet, Chris Lundie, Troy Emhoff, Casey Graham, Boyd Mickley, Chris Graham, Mike Bartlett, Mike Beuerlein, Ken Kramer, Steve Long, Robert Stabenow. **Facilitator:** Steve White

**Minutes by:** Steve White

TOPIC	DISCUSSION	ACTION
Circulate attendance sheet.		Steve W.
Status of my Chairmanship.	Meeting style and expectations: There is a change in the Report format, I will be using meeting facilitation tools as the need presents its self, there are no stupid ideas, tracking of accountability will be via the action column of this report, if someone is to present a problem they should be kind enough to offer a viable solution.	All
Public Education Booth.	<p>As an action item at today's meeting, Ken Kramer located the booth in Oceanside. Oceanside says the booth is in such a state of disrepair it is not usable. San Diego State LG's will pickup the display and will arrange repairs with Cathryn Mullins of Pro-Display of San Diego. Cost of said repairs is not to exceed the previously approved \$300. State Parks will be utilizing the display at their 50<sup>th</sup> anniversary function June 6-11.</p> <p>The status and content of the laminated checklist for the booth was discussed. There was no information on whether or not the list had been produced. The intent is for each agency using the display to be responsible for completing the booth checklist to ensure the good working condition of all equipment. Until the booth is collected and repaired, there is no action on this issue.</p> <p>We discussed the status of adding a booth use calendar page to the web site to indicate who has possession of the display, what days it is reserved and by whom. (Apparently, this was a topic previously.)</p> <p>As a reminder: The Public Education Booth will be stored by the last agency that used it. Damage repair will be the responsibility of the last agency to use the display. When you pick-up the display, check it for damage and request repair payment from the storing agency. Any major damage or problems with getting repairs made should be brought to my attention.</p>	<p>Action Mestri or appointee.</p> <p>Boyd Mickley to check with Vince Lombardi on getting the calendar in place. Otherwise, I will start a paper calendar.</p>
Status of Grants.	Robert Stabenow reported he had investigated the Whales Tail Grant and felt submitting for coloring books was too small a project. A lively discussion followed, including ideas for larger frig magnets, power point presentations, VHS tapes, PSA's and many of the other topics we are all familiar with. Discussion turned to equipment needs to present the aforementioned, as well as cost estimates of completing various levels of work. Rob will pursue \$ for equipment and production costs of power point and VHS presentations. I mentioned the	Robert Stabenow



	<p>bang for the buck needs of the grant readers. I also warned the group of the dangers of being funded for a project and not being able to properly encumber the funds. While there is no clear direction, Long Beach indicated they had numerous PSA's already completed. I requested people bring examples of PSA's they have to the fall meeting.</p> <p>As old business in yesterday's pre-committee report, I brought forth that failing grant funding, we would be requesting a \$1,000 for temporary tattoos. This topic was not breached in committee and is, therefore, held over until the fall.</p>	Louie Martinet & others.
DBAW Education materials	The committee had an action item from the last meeting to investigate acquiring DBAW educational materials. It was consensus of the group that DBAW has materials in abundance and each chapter that wishes to should avail themselves of these materials. It was also suggested we add a link to the web page for DBAW education materials and list some typical supplies: the floating key chains, whistles, posters, coloring book materials, etc.	Boyd Mickley
USLA Rip Current posters	Based upon recent emails and the group's discussion, I should be hearing from Mike McKenna regarding the USLA Rip Current posters. Mike will be mailing the USLA Rip Current posters to me. I will distribute the posters, based upon number of paid memberships, to the chapters as soon as I receive them.	Steve
Funding	The need for a canopy to augment the display booth was discussed. Boyd Mickley suggested an aluminum frame alternative to the Easy-up canopy. (ALLREDY PRODUCTS, 800-289-8368.) Due to the close nexus of Public Education's mission and needs with those of Junior Lifeguards, it was suggested that both needs could be met with one canopy. It is my understanding that Junior Lifeguards will purchase the canopy and it will display CSLSA graphics. (Approximate cost is \$600.) Boyd will make certain the height needs of the booth display will be accommodated by the new canopy.	Boyd, Reenie & Steve
National Aquatic Safety week.	It was suggested that chapters utilize the downloadable letter on our web page to solicit support from city councils for aquatic safety week. (The week prior to Memorial Day)	All Chapters.
What are you doing that is innovative or interesting?	<p>This will be a new addition to our every meeting topics of the Public Education Committee. This section of the report may become very interesting as it is developed in the future.</p> <p>Today the dove tailing of ocean safety topics into grade school health class/CPR curricula was one highlight. Another innovation, was the use of Police Activity Leagues to get non-traditional user group children involved in swimming lessons, beach play days, kayaking, etc., while opening your operation to extensive grant opportunities for funding.</p>	Steve to add to meeting template.
Parking Lot (Impetuous items & topics tabled to next meeting)	<p>Request for a \$1,000 for temporary tattoos is held over from fall 2000 through spring 2001 to the fall 2001 meeting.</p> <p>WISH LIST: Tide books w/logo &amp; tips, coloring books, public safety brochures, downloadable education materials, public safety film &amp; public safety announcements/recruitment spots.</p>	Original proponent unknown.

**PUBLIC EDUCATION HIGHLIGHTS  
SPRING REPORT 2001**

Public Education Booth.	Locate, repair, and generate a checklist of equipment and serviceability. State LG's to take care of these issues and they will be using the display for their 50 <sup>th</sup> anniversary party June 9 <sup>th</sup> at Doheny State Beach. A canopy similar to the easyup will be purchased for use with the booth for outdoor display.
Status of Grants.	No grants have been written or received. Audiovisual and power point equipment will be one grant target. Existing PSA's from various chapters will be viewed at the fall meeting to help establish a target.
DBAW Education materials	Chapters should contact Department of Boating and Waterways directly for education materials. The web page will add a link to DBAW with some examples of available materials; safety message floating key chains, whistles, coloring books and boating safety pamphlets and posters.
USLA Rip Current posters	Steve White will get with Mike McKenna to secure the southwest region's supply of posters. The posters will be distributed based upon paid membership #'s at each chapter.
National Aquatic Safety week.	It was suggested that chapters utilize the downloadable letter on our web page to solicit support from city councils for aquatic safety week. (The week prior to Memorial Day)