



# California Surf Lifesaving Association

## Southwest Region - United States Lifesaving Association

PO Box 366 - Huntington Beach, California 92648

World Wide Web: [www.cslsa.org](http://www.cslsa.org)

### *GENERAL BOARD MEETING*

Los Angeles County Lakes Lifeguard Association

October 13 & 14, 2005

### MINUTES

Thursday, October 13, 2005

- I. Meeting called to order by Mr. McGowan at 9:14 AM.
  - A. Pledge of Allegiance - Mr. Lombardi
  - B. Welcome and Introductions - Mr. McGowan
  - C. Roll Call of Delegates - Mr. Beuerlein

CHAPTER	Members	Delegates	Delegates Present	Proxies	TOTAL VOTES
California State	95	4	4	-	4
Camp Pendleton	28	3	2	1	3
Capitola	0	0	0	-	0
Coronado	4	2	0	-	0
Del Mar	0	0	0	-	0
Encinitas	6	2	0	-	0
Huntington Beach	140	5	3	2	5
Imperial Beach	23	3	1	-	1
LA City	26	3	3	-	3
LA County Lakes	28	3	2	-	2
LACOLA	160	6	5	1	6
Laguna Beach	85	4	2	2	4
Long Beach	62	4	0	-	0
Mission Viejo	9	2	2	-	2
Newport Beach	96	4	4	-	4
Oceanside	9	2	2	-	2
Pismo Beach	24	3	2	1	3
Port Hueneme	36	3	1	-	1
San Clemente	40	3	2	1	3
San Luis Obispo Co.	22	3	0	-	0
San Diego	57	4	2	-	2
Santa Barbara	36	3	1	1	2
Santa Cruz	35	3	0	-	0
Seal Beach	45	3	1	-	1
Solana Beach	16	2	0	-	0
Tucson	1	0	0	-	0
US Ocean Safety	13	2	1	1	2
Ventura County	0	0	0	-	0
Mexico	0	0	0	-	0
Members -at-large	0	0	0	-	0
<b>TOTAL</b>	<b>1096</b>	<b>76</b>	<b>40</b>	<b>10</b>	<b>50</b>

II. Approval of Minutes – Seal Beach Lifesaving Association Meeting (April 14 & 15, 2005)

**MOTION:** Moved by Mr. Rohrer to approve the minutes as submitted.  
**SECOND:** Mr. Ragsdale  
**DISCUSSION:** None  
**ACTION:** MPU

III. Officer's Reports

A.	President	Mr. McGowan	ATTACHMENT	A
B.	Vice President	Mr. Lombardi	ATTACHMENT	B
C.	Secretary	Mr. Beuerlein	ATTACHMENT	C
D.	Treasurer	Mr. Williams	ATTACHMENT	D
E.	Recurrent Rep	Mr. Graham	ATTACHMENT	E
F.	Advisor	Mr. Moore	ATTACHMENT	F

IV. Committee Reports

A.	Certification	Mr. Rohrer	VERBAL REPORT	
	1.	Discussed status of California State USLA Certification.		
	2.	Discussed the Proposed USLA Bylaw Changes and the CSLSA proposal for USLA Bylaw Changes.		
	3.	Mr. Brewster stated that Encinitas, Santa Cruz and Seal Beach have not applied for USLA recertification.		

B.	Competition	Mr. Butki	ATTACHMENT	G
C.	Exchanges	Mr. Graham	ATTACHMENT	H
D.	Heroic Acts		VERBAL REPORT	

1. Mr. Beuerlein recounted the USLA Heroic Act Nomination for Mr. Bartlett that had been previously endorsed by the CSLSA Executive Board of Directors.
2. Mr. Godino and Mr. Peabody indicated that they would be submitting nominations for Heroic Act Awards.
3. Mr. McGowan stated that the nomination forms may be downloaded from the website and forwarded to the CSLSA Heroic Act Representative (Mr. Bartlett) to the USLA.

**MOTION:** Moved by Mrs. Graham to approve Mr. Bartlett's CSLSA Heroic Act Award and forward his nomination for the USLA Heroic Act Award.

**SECOND:** Mr. Rohrer

**DISCUSSION:** None

**ACTION:** MPU

E. Junior Lifeguards Mrs. Boyer ATTACHMENT I

F. Legislation Mr. Peabody VERBAL REPORT

1. Currently there is not any legislation to protect a diver off any vessel from another vessel coming too close.
2. New legislation proposes to make it a misdemeanor under the California Harbor and Navigations Code for any vessel to come within 100 feet of a diver off a vessel while a dive flag is displayed.

G. Membership Mr. Lombardi ATTACHMENT B

H. Newsletter Mr. Godino ATTACHMENT J

I. Public Education Mr. Pounds ATTACHMENT K

J. Training & Operations Mr. Peden ATTACHMENT L

K. Website Mr. Moore ATTACHMENT M

**MOTION:** Moved by Mr. Lombardi to hold the Election of CSLSA Officers today (Thursday, October 13, 2005).

**SECOND:** Mr. Bartlett

**DISCUSSION:** Mr. Peabody and Mr. Silvestri indicated that they were in support of the motion.

**ACTION:** MPU

V. Election of Officers

A. President

1. Mr. Bowman nominated Mr. McGowan for President.

**MOTION:** Moved by Mr. Bartlett to close nominations for President.

**SECOND:** Mr. Peabody

**DISCUSSION:** None

**ACTION:** MPU (Mr. McGowan elected President by acclamation)

B. Vice-President

1. Mr. Silvestri nominated Mr. Peabody for Vice-President.
2. Mr. Bartlett nominated Mrs. Graham for Vice-President.
3. Mr. Williams nominated Mrs. Boyer for Vice-President.

**MOTION:** Moved by Mr. Lombardi to close nominations for Vice-President.

**SECOND:** Mr. Pounds

**DISCUSSION:** Mr. Peden asked if Lake Mission Viejo should have three votes instead of two. After reviewing the numbers, Mr. Beuerlein stated that Lake Mission Viejo has two votes.

**ACTION:** MPU {No Majority Vote; two nominees with most votes (Mrs. Boyer and Mrs. Graham) advance to a run-off. Mrs. Graham was elected Vice-President by majority.}

C. Secretary

1. Mr. Bartlett nominated Mr. Beuerlein for Secretary.

**MOTION:** Moved by Mr. Bauer to close nominations for Secretary.

**SECOND:** Mr. Graham

**DISCUSSION:** None

**ACTION:** MPU (Mr. Beuerlein elected Secretary by acclamation)

D. Treasurer

1. Mrs. Boyer nominated Mr. Williams for Treasurer.

**MOTION:** Moved by Mr. Lombardi to close nominations for Treasurer.

**SECOND:** Mr. Ragsdale

**DISCUSSION:** None

**ACTION:** MPU (Mr. Williams elected Treasurer by acclamation)

E. Recurrent Representative

1. Mr. Graham nominated Mr. Pounds for Recurrent Representative.
2. Mr. Peden nominated Mr. Scott for Recurrent Representative.

**MOTION:** Moved by Mr. Rohrer to close nominations for Recurrent Representative.

**SECOND:** Mrs. Graham

**DISCUSSION:** None

**ACTION:** MPU (Mr. Pounds elected Recurrent Representative by majority)

F. Delegates

1. Mr. McGowan nominated Mr. Rohrer for Delegate.
2. Mr. Lombardi nominated Mr. Bartlett for Delegate.
3. Mr. Silvestri nominated Mr. Peabody for Delegate.
4. Mr. Williams nominated Mr. Graham for Delegate.
5. Mr. Beuerlein nominated Mr. Humphreys for Delegate.
6. Mrs. Graham nominated Mr. Butki for Delegate.

**MOTION:** Moved by Mr. Lombardi to close nominations for Delegate.  
**SECOND:** Mr. Peden  
**DISCUSSION:** None  
**ACTION:** MPU (Mr. Rorher elected 1<sup>st</sup> Delegate by majority vote)  
(Mr. Bartlett elected 2<sup>nd</sup> Delegate by majority vote)  
(Mr. Peabody elected Alternate Delegate by majority vote)

**MOTION:** Moved by Mr. Gray to destroy all ballots.  
**SECOND:** Mr. Pounds  
**DISCUSSION:** None  
**ACTION:** MPU

VI. Committee Workshops (as directed)

Meeting adjourned for the day at 3:18 P.M.

Meeting reconvened on Friday, October 14, 2005 at 9:15 AM.

XI. Committee Reports from Workshops

A.	Certification	Mr. Rohrer	VERBAL REPORT
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1. Encinitas, Santa Cruz and Seal Beach are reminded that they have not, as of yet, applied for USLA recertification.
2. Mr. Rohrer reviewed the process whereby CSLSA drafted a proposal for USLA Bylaw Revisions.
3. Mr. Rohrer noted that the committee had come up with a few new recommendations and that, if approved by the CSLSA Board of Directors, the CSLSA proposal would be forwarded to the USLA Legal Advisor.
4. Mr. Bauer asked if there was anything in the proposal that the USLA might not like. Mr. Rohrer responded that the draft proposal was straightforward. Mr. Rohrer noted that a suggestion that sponsorship be taken out of the bylaws and placed in Administrative Regulations might generate some discussion. Mr. Rohrer also noted that there was a recommendation that the USLA President not chair committees other than the Executive Committee.

**MOTION:** Moved by Mrs. Graham to approve the report as submitted and approve the CSLSA draft proposal for USLA Bylaw Revisions to be forwarded to the USLA Legal Advisor.  
**SECOND:** Mr. Lombardi  
**DISCUSSION:** Mr. McGowan noted that CSLSA would request that more than one representative ought to be able to speak at the USLA Bylaw Committee Meeting.  
**ACTION:** MPU

B. Competition Mr. Butki ATTACHMENT N

**MOTION:** Moved by Mr. Peden to approve the report as submitted.  
**SECOND:** Mrs. Peabody  
**DISCUSSION:** None  
**ACTION:** MPU

C. Exchange Mr. Graham ATTACHMENT O

**MOTION:** Moved by Mr. Peabody to approve the report as submitted.  
**SECOND:** Mr. Rohrer  
**DISCUSSION:** None  
**ACTION:** MPU

C. Junior Lifeguards Mrs. Boyer ATTACHMENT P

**MOTION:** Moved by Mr. Bauer to approve the report as submitted.  
**SECOND:** Mr. Lombardi  
**DISCUSSION:** None  
**ACTION:** MPU

D. Membership Mr. Lombardi ATTACHMENT Q

**MOTION:** Moved by Mr. Rohrer to approve the report as submitted.  
**SECOND:** Mr. Ragsdale  
**DISCUSSION:** Pull dues increase out of Membership Committee Report and place on agenda for Spring 2006 CSLSA General Meeting.  
**ACTION:** MPU

E. Public Education Mr. Williams ATTACHMENT R

**MOTION:** Moved by Mr. Lombardi to approve the report as submitted.  
**SECOND:** Mrs. Ragsdale  
**DISCUSSION:** None  
**ACTION:** MPU

XII. Old Business

A. Mr. McGowan appointed Mr. Moore to serve as CSLSA Advisor.

**MOTION:** Moved by Mr. Rohrer to confirm Mr. McGowan's appointment of Mr. Moore as Advisor.  
**SECOND:** Mr. Peabody  
**DISCUSSION:** None  
**ACTION:** MPU

B. Committee Chairs

- |     |                       |             |
|-----|-----------------------|-------------|
| 1.  | Certification         | Mr. Rohrer  |
| 2.  | Competition           | Mr. Butki   |
| 3.  | Exchanges             | Mr. Graham  |
| 4.  | Heroic Acts           |             |
| 5.  | Junior Lifeguards     | Mrs. Boyer  |
| 6.  | Legislation           | Mr. Peabody |
| 7.  | Membership            | Mrs. Graham |
| 8.  | Newsletter            | Mr. Godino  |
| 9.  | Public Education      |             |
| 10. | Training & Operations | Mr. Peden   |
| 11. | Website               | Mr. Moore   |

C. Website

**MOTION:** Moved by Mr. Graham to place \$2,000 per year in the budget as a line item for website maintenance.  
**SECOND:** Mr. Ragsdale  
**DISCUSSION:** None  
**ACTION:** MPU

D. Approval of Treasurer's report from Thursday, October 13, 2005

**MOTION:** Moved by Mr. Lombardi to approve the report as submitted.  
**SECOND:** Mrs. Graham  
**DISCUSSION:** None  
**ACTION:** MPU

E. Agency Unit Display for Fall 2005 CSLSA Meeting

1. Mr. Peabody suggested that CSLSA agencies bring their units for display at the Fall 2005 USLA Meeting in Dana Point, CA.

F. USLA Drowning Prevention Award

1. Mr. Bartlett will be addressing this proposal in Heroic Acts Committee at the Fall 2005 USLA Meeting in Dana Point, CA.

G. Fall 2005 USLA General Meeting

1. Mr. Williams briefed CSLSA Board Members on the Fall 2005 USLA Meeting in Dana Point, CA.

**MOTION:** Moved by Mrs. Graham to waive the late registration fee for CSLSA members for the Fall 2005 USLA Meeting in Dana Point, CA.

**SECOND:** Mr. Bartlett

**DISCUSSION:** None

**ACTION:** MPU

H. 2006 USLA Championships

1. Mr. White discussed the 2006 USLA Championships to be held at Huntington State Beach.
2. Mr. White would like to see as many officials from California as possible.

I. 501(c)3 Status

1. Mr. Bartlett is working with Mr. Bayer on this project.

J. USLA Open Water Swimming Event Safety Guidelines

1. The proposal from the Spring 2005 CSLSA Meeting in Seal Beach was presented at the USLA Certification Committee Meeting in Miami, Florida. The CSLSA proposal was approved in committee and approved by the USLA Board of Directors.

XIII. New Business

A. Da Fin

1. Mr. Lombardi reviewed the concept as presented in the CSLSA Membership Committee by Mr. Silvestri.
2. Mr. Lombardi will see if USLA is interested in the concept and if the USLA Legal Advisor has any concerns regarding the proposal.

B. Dukes

1. Board Members did not feel there was a liability issue regarding this proposed fundraiser.



2. Mr. Pounds will follow-up with Mr. Hubbell to make sure there is not a conflict.

C. CSLSA Dues

1. Mr. Rohrer volunteered to research the dues structure of the other USLA regions and will report on his findings at the Spring 2006 USLA Meeting.
2. Discussion on potential dues increase tabled until next meeting.

- D. Mr. Bauer said that he will be representing Mr. Brewster at an upcoming grant meeting with Boeing and that he is planning on running for USLA Secretary.

**MOTION:** Moved by Mr. Lombardi to endorse Mr. Bauer as USLA Secretary.  
**SECOND:** Mr. Rohrer  
**DISCUSSION:** None  
**ACTION:** MPU

- E. Mr. Peden asked if upcoming training opportunities could be posted on the CSLSA Website. Mr. Rohrer suggested that Mr. Peden confer with Mr. Moore.

E. Future Meetings

1. USLA Meeting Dates & Locations

a. Fall – 2005

- 1) Location: Dana Point, CA (Southwest Region)
- 2) Dates: 11/04/05-11/06/05
- 3) Suggested Agenda Items

b. Spring – 2006

- 1) Location: Annapolis, Maryland (Mid-Atlantic Region)
- 2) Dates: 4/27/06-4/29/06
- 3) Suggested Agenda Items

2. CSLSA Meeting Dates & Locations

a. Spring - 2006

- 1) Location: Huntington City Beach

2) Dates: 4/06/06 & 4/07/06

b. Fall – 2006

1) Location: Hearst Castle (CA State), LACOLA,  
Long Beach, Newport Beach

2) Dates: 10/12/06 & 10/13/06

XIII. Privilege of the Chair

- A. Mr. McGowan thanked everyone for his or her participation.
- B. Mr. McGowan encouraged everyone to attend the Fall 2005 USLA Meeting in Dana Point, CA.
- C. Mr. McGowan thanked the Los Angeles County Lakes Lifeguard Association for hosting an outstanding meeting at such a great site. Mr. McGowan particularly thanked Gordon Gray and John Ragsdale.

X. Adjournment

**MOTION:** Moved to adjourn by Mrs. Gray  
**SECOND:** Mr. Lombardi  
**DISCUSSION:** None  
**ACTION:** MPU; Meeting adjourned at 11:44 AM

Respectfully Submitted,

Michael A. Beuerlein  
CSLSA Secretary



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### PRESIDENT'S REPORT TO THE BOARD OF DIRECTORS October 13, 2005

**Robert C. McGowan**  
*President*

Welcome to the Fall 2005 CSLSA Board of Directors meeting and many thanks to Gordon Gray and the L.A. County Lake Lifeguard Association for hosting. As you may know, this is an election meeting where we select the officers to serve on your Executive Board for the next two years. I would like to take this opportunity to sincerely thank the outgoing Executive Board for their hard work over the past two years. I know some of us will be running for re-election, while others have chosen to step down. We will miss those of you who are leaving, and hope that we will at least continue to see you every six months at the Board of Directors meetings.

**Vincent N. Lombardi III**  
*Vice President*

**Michael A. Beuerlein**  
*Secretary*

**Robert E. Williams**  
*Treasurer*

**Robert A. Moore**  
*Past President/Advisor*

**Christopher R. Graham**  
*Recurrent Representative*

**Don C. Rohrer**  
*1<sup>st</sup> Executive Delegate*

**Michael S. Bartlett**  
*2<sup>nd</sup> Executive Delegate*

**Charlotte M. Graham**  
*Alt. Executive Delegate*

Looking back at the summer of 2005, I don't remember very many sunny days, surf over ankle high, or big crowds. It was pretty much the summer that never was, in fact, probably the worst summer weather-wise in over 15 years. June gloom lasted well into August, and once everybody went back to school, summer finally arrived. By the end of August through Labor Day, the sun decided to come out and summer started. It has continued through September and into October with more sunny days (some with record temperatures) and surf than we experienced the previous three months.

Although this summer was weak on weather and surf, it had plenty of red tide, jellyfish, and stingrays. I heard that Huntington and Newport (I saw Rob Williams talking about it on the news) had over 2,000 jellyfish stings in one day! Now that's about as bad as it gets. I can't recall ever having as many stingray hits as we had this summer. The red tide has come (for the majority of the summer) and gone, but it lingered off and on into October.

Throughout the summer, your Executive Board has been quite busy. We have met monthly, carrying on the business of the region. Since the most recent CSLSA Board of Directors meeting in Seal Beach last April, we attended the USLA National Meeting in Miami in May, helped run the CSLSA Regional Competition in Long Beach in July, and attended and officiated at the USLA Nationals in Virginia Beach in August. Looking ahead, we have the USLA National Board of Directors Meeting, hosted by our region, at Dana Point. I hope some of you are planning to attend. A little farther in the future, our region is hosting the 2006 USLA National Lifeguard Championships, at Huntington Beach next August.

One of the highlights of the Miami USLA meeting was the departure of Hawaii as a member of our region to reform their own region as the "Pacific Islands Region." This move was fully supported by our region, and was approved unanimously by the USLA Board of Directors. It is good to see Hawaii becoming involved again, with autonomy as their own region.

Long Beach hosted the CSLSA Regional Competition, with sponsorship from Scott Hubbell Productions, our regional sponsor coordinator. Without the help of SHP, Inc. we would not be nearly as successful as we are as a region. They provide sponsorship for our membership drives, our kits, and our competitions. We owe a multitude of thanks to SHP, Inc., Joanne Warzoha, and her staff and management at Long Beach City, and the CSLSA Executive Board members that helped run and officiate the competition. Special thanks to Executive Board alumnus Bill Richardson for keeping things moving as the Starter, and to Kyle Daniels, who took the summer off from competing, and did an excellent job of marshalling the competitors in Bob Moore's absence. Thanks again to Jay Butki, Compe-

tition Committee Chair, for his help setting up the course. We had over 160 competitors in the lifeguard events and over 1,000 Junior Lifeguard competitors. You can check out the results of the competition at our website, <http://www.cslsa.org> . Next year's Regionals are somewhat up in the air at this point in time, and will need to be discussed in committee.

The 2005 USLA National Lifeguard Championships were hosted by the Virginia Beach Lifeguard Association on August 11 through 13, 2005. Tom Gill, event organizer, with the help of the Virginia Beach Lifeguard Association, and the Virginia Beach Lifesaving Service, did an outstanding job of hosting the Nationals. *Speedo* was the presenting sponsor, with the help of many others, including Ingram, and the Virginia Aquarium. Los Angeles County took top "A" Team honors, besting Monmouth County by almost 200 points. San Diego finished seventh in the "A" Division and Cal State took ninth. Hawaii took fourth in the small teams division.

We are hosting the USLA National Board of Directors Meeting on November 3<sup>rd</sup> through 5<sup>th</sup> at the Laguna Cliffs Marriott in Dana Point. It promises to be an outstanding meeting. Rob Williams of Newport Beach, and our CSLSA Treasurer, deserves all the credit as the event organizer. I encourage all CSLSA members to attend this meeting, in full, or in part, to whatever extent you are able. It will give you an insight into the workings of the USLA at the national level, and you'll be treated to an outstanding educational experience as well. For full details and registration information, please check the website at <http://www.cslsa.org/events> .The educational conference on Friday includes presentations by *Surflife* about surf generation and premium membership for USLA members, Hoag Hospital – Project Wipeout/Cervical Injuries, and Nick Lerma of San Diego Lifeguard Service, Urban Search and Rescue Team talking about deployment of lifeguards in a disaster situation, specifically Hurricane Katrina and Hurricane Rita, 2005. The afternoon on Friday features an interactive presentation of the California State Park system's public education program, including a live video interface with a scuba diver, and a tour of the newly refurbished beach cottages at Crystal Cove. The evening will conclude with the raising of the hospitality flag with beverages and hors d'oeuvres at sunset. Additionally, this is an election meeting, and you will be able to experience the politics of how your national USLA representatives are chosen.

Looking ahead to next summer, our region is hosting the 2006 USLA National Lifeguard Championships. The dates are August 10, 11, and 12 at Huntington State Beach. An organizing committee has been established and we are meeting on a monthly basis for now. Current members of the committee are Gus Avila, Scott Hubbell, Jay Butki, Herb White, Kip Kennedy, and Rob McGowan. We are looking for additional members. If you are interested and have talents that you can lend to making the 2006 USLA Nationals a huge success, we are looking for you to join us. We will be meeting to discuss strategy and solicit additional volunteers today.

A couple of highlights of the summer include Huntington City moving into their new headquarters and Junior Lifeguard / Training facility. They are truly state of the art facilities and something to be very proud of. If you haven't checked them out, you really should. And in my own backyard, we are preparing to move into our brand new Southern Section Lifeguard Headquarters (L.A. County) at the Hermosa Beach Pier. After working in a double-wide trailer, with no view for the past year or so, being hit by lightning twice, having all communications knocked out by previously mentioned lightning, and everything else, I invite all of you to the dedication of our new pier entrance and Lifeguard Headquarters in Hermosa Beach. Tentative date of the dedication is Saturday, November 19, 2005 at 11:30 a.m. Hope to see you there. Until then, watch the water and keep it safe. Here's to a fun and productive meeting.

Yours in Lifesaving,  
*Robert McGowan*  
President



# California Surf Lifesaving Association

B

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## Vice President's Report --October 13, 2005

**Robert C. McGowan**  
*President*

**Vincent N. Lombardi III**  
*Vice President*

**Michael A. Beuerlein**  
*Secretary*

**Robert E. Williams**  
*Treasurer*

**Robert A. Moore**  
*Past President/Advisor*

**Christopher R. Graham**  
*Recurrent Representative*

**Don C. Rohrer**  
*1<sup>st</sup> Executive Delegate*

**Michael S. Bartlett**  
*2<sup>nd</sup> Executive Delegate*

**Charlotte M. Graham**  
*Alt. Executive Delegate*

Over the past six months, I have been busy coordinating membership efforts with each chapter and our Treasurer, Rob Williams. We have met as an executive board multiple times arranging upcoming events such as the Fall National Meeting and reviewing work from the Miami USLA Meeting. At the Miami meeting, I served as the President "protem" in Mr. McGowan's absence. I served as the *acting* treasurer for the regional competition in Long Beach where we had close to 180 competitors at the event. Thanks to Jim Hughes, Gordon Gray (ret) and the Castaic team for putting this regional meeting together.

**CSLSA/USLA Membership. '04/'05-** Currently CSLSA stands at 1,136 members, with two chapters not reporting their membership numbers. The membership committee needs to meet to decide regarding kits for next year and the idea of increasing dues (I don't believe it's happened in at least 8-10 years!).

**Regional Competition. Lona Beach-** Thanks to Long Beach again for hosting a great regional competition, we now have to look to the next couple of years of which chapter will be hosting the regional competition. COLA is interested in hosting next year's senior portion of the competition, but due to permit procedures is only able to host one day of competition. Santa Barbara has also expressed interest in hosting regionals, but one concern is that we have competed for the last two years in flat-water. A decision needs to be made soon about who and where regionals are going to be hosted.

**CSLSA Elections-** I have enjoyed my three terms as Vice President and Recurrent Representative since 1999. In the past six-years of serving as an executive board member of CSLSA and board member to USLA, I have been able to learn many aspects of lifesaving nationally and to some extent, internationally. I have come to a point in my career where I need to further my education in order to move on with my job advancement. I want to be able to give 100% of my time to surf-lifesaving, however I know that will not be possible with my commitment to further my education. I propose the board of directors elect a new Vice President who can devote the time needed to further develop this position and membership committee.

Respectfully Submitted,  
Vincent N. Lombardi III  
Vice President, Membership Chair

# CSLSA MEMBERSHIP

CHAPTER	2001	2002	2003	2004	2005
California State	93	95	102	98	95
Capitola	0	13	0	9	0
Coronado	0	0	0	5	4
Del Mar	48	48	48	45	40
Encinitas	7	7	4	9	6
Hawaii	0	0	0	5	n/a
Huntington Beach	127	130	143	149	140
Imperial Beach	19	16	21	21	23
LA City	31	41	36	36	26
LA County Lakes	34	59	30	29	28
LACOLA	214	284	137	166	160
Laguna Beach	78	77	77	81	85
Long Beach	40	47	30	97	62
Mission Viejo	8	17	11	9	9
Newport Beach	75	122	108	85	96
Oceanside	20	15	0	6	9
Pendleton Coast	15	15	22	27	28
Pismo Beach	n/a	n/a	n/a	n/a	24
Port Hueneme	2	26	28	1	36
San Clemente	31	31	20	12	40
San Luis Obispo Co	30	62	76	4	22
San Diego	50	69	39	56	57
Santa Barbara	0	22	9	37	36
Santa Cruz	41	44	42	31	35
Seal Beach	44	44	43	42	45
Solana Beach'	17	19	7	13	16
Tucson	1	0	1	0	1
US Ocean Safety (COLA)	33	44	6	72	13
Ventura County	25	18	14	1	0
Independents	0	1	1	5	
	<b>1083</b>	<b>1366</b>	<b>1055</b>	<b>1151</b>	<b>1136</b>



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C

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## Secretary's Report

**Robert C. McGowan**  
*President*

Since the Spring 2005 CSLSA General Board Meeting in Seal Beach, I have been busy with the following projects:

**Vincent N. Lombardi III**  
*Vice President*

**Michael A. Beuerlein**  
*Secretary*

**Robert E. Williams**  
*Treasurer*

**Robert A. Moore**  
*Past President/Advisor*

**Christopher R. Graham**  
*Recurrent Representative*

**Don C. Rohrer**  
*1<sup>st</sup> Executive Delegate*

**Michael S. Bartlett**  
*2<sup>nd</sup> Executive Delegate*

**Charlotte M. Graham**  
*Alt. Executive Delegate*

1. Officiating at the 2005 CSLSA Regional Competition.
2. Completing and distributing the minutes from Spring 2005 CSLSA General Board Meeting.
3. Completing and distributing the agenda for the Fall 2005 CSLSA General Board Meeting.
4. Attending and participating in CSLSA Executive Board Meetings.
5. Completing and distributing the agendas and minutes from CSLSA Executive Board Meetings.
6. Collecting and distributing CSLSA mail.
7. Editing and revising the CSLSA Communication List.

In an effort to facilitate communication, I would like to ask that all General Board members complete the sign-in sheet and include their current e-mail address. I would also like to request that all Executive Board Members and all Committee Chairs e-mail their reports to the Secretary at [mbeuerlein@surfcity-hb.org](mailto:mbeuerlein@surfcity-hb.org). In the case of Committee Chairs, this will include both the pre-committee and post-committee reports.

Finally, I would like to thank our CSLSA Executive Board for their commitment and hard work during the 2004-05 term. I'm proud to be working with such a distinguished group of professionals who are dedicated to representing our membership to our national organization.

It has been an honor to serve a fourth term as CSLSA Secretary and I will stand for reelection if nominated.

Respectfully Submitted,

*Michael A. Beuerlein*  
Secretary



# California Surf Lifesaving Association

D

Southwest Region - United States Lifesaving Association

PO Box 366 - Huntington Beach, California 92648

World Wide Web: [www.cslsa.org](http://www.cslsa.org)

**Robert C. McGowan**  
*President*

October 11<sup>th</sup>, 2005

**Vincent N. Lombardi III**  
*Vice President*

## Treasurer's Report

Prepared by Rob Williams

**Michael A. Beuerlein**  
*Secretary*

### ASSETS

**Robert E. Williams**  
*Treasurer*

Cash and Bank Accounts	\$33,344.86
Checking - B of A	\$12,439.06
Money Market - Payne Webber	\$16,244.94
Savings - HBCEFCU	

**Robert A. Moore**  
*Past President/Advisor*

TOTAL Cash and Bank Accounts \$62,028.86

**Christopher R. Graham**  
*Recurrent Representative*

TOTAL ASSETS **\$62,028.86**

**Don C. Rohrer**  
*1<sup>st</sup> Executive Delegate*

### Board Of Directors Allocations

**Michael S. Bartlett**  
*2<sup>nd</sup> Executive Delegate*

2002 Spring CSLSA Mtg. CP Fund	\$899.00
2005 Fall USLA BOD Meeting - Dana Point	\$9,410.00
Competition Trailer	\$1,000.00
Junior Lifeguard Account	\$18,499.79
Membership Account	\$364.30
New Zealand Exchange	\$233.16
Public Education Committee	\$500.00
Website Committee	\$1,730.60

**Charlotte M. Graham**  
*Alt. Executive Delegate*

**Total Liabilities** \$32,636.85

General Fund Total minus Allocations \$29,392.01

Notes:



**Cash Flow**  
1/1/2005 Through 10/11/2005

10/11/2005

<u>Category Description</u>	1/1/2005- 10/11/2005
<b><u>INFLOWS</u></b>	
2005 Fall BOD Dana Point	9,410.00
2005 Regionals Long Beach	1,620.00
Chapter Membership	250.00
HBCECU	120.17
Member Dues 05 - 06	22,089.00
PaineWebber	278.71
United Way	12.44
<b>TOTAL INFLOWS</b>	<b>33,780.32</b>
<b><u>OUTFLOWS</u></b>	
2005 USLA Spring BOD Meeting Miami	3,798.41
Business Account Fee	150.00
Cal Surf News	2,353.73
Exchange Committee	1,266.84
Executive Board	7.79
Executive Board Meetings	441.17
Junior Lifeguard Committee	2,450.00
Membership Committee	3,711.00
Public Education Committee	4,000.00
Rec and File	20.00
USLA 2004 Galveston BOD Meeting	-525.00
Website CSLSA.org	269.40
<b>TOTAL OUTFLOWS</b>	<b>17,943.34</b>
<b>OVERALL TOTAL</b>	<b>15,336.98</b>

**Net Worth**

As of 10/11/2005

10/11/2005

Account	10/11/2005 Balance
<b><u>ASSETS</u></b>	
Cash and Bank Accounts	
Checking	33,344.86
Money Market	12,439.06
Savings	16,244.94
<b>TOTAL Cash and Bank Accounts</b>	<b>62,028.36</b>
<b>TOTAL ASSETS</b>	<b>52,028.36</b>
<b><u>LIABILITIES</u></b>	
Other Liabilities	
2002 Spr. CSLSA Mtg. C.P. Fund	899.00
2005 Fall USLA BOD Meeting	9,410.00
Competition Trailer	1,000.00
Junior Lifeguard Account	18,499.79
Membership Account	364.30
New Zealand Exchange	233.16
Public Education Materials	500.00
Website Committee	1,730.60
<b>TOTAL - Other Liabilities</b>	<b>32,536.85</b>
<b>TOTAL LIABILITIES</b>	<b>32,536.35</b>
<b>OVERALL TOTAL</b>	<b>29,392.01</b>



# California Surf Lifesaving Association

E

Southwest Region - United States Lifesaving Association

PO Box 366 - Huntington Beach, California 92648

World Wide Web: [www.cslsa.org](http://www.cslsa.org)

**Robert C. McGowan**  
*President*

**Vincent N. Lombardi III**  
*Vice President*

**Michael A. Beuerlein**  
*Secretary*

**Robert E. Williams**  
*Treasurer*

**Robert A. Moore**  
*Past President/Advisor*

**Christopher R. Graham**  
*Recurrent Representative*

**Don C. Rohrer**  
*1<sup>st</sup> Executive Delegate*

**Michael S. Bartlett**  
*2<sup>nd</sup> Executive Delegate*

**Charlotte M. Graham**  
*Alt. Executive Delegate*

## 2005 Fall Board of Directors Meeting Recurrent Representative Report October 13, 2005

Thank you Castaic Lake, Gordon Gray and everyone who has put time into putting this meeting together.

### Employment

(2005-06 Recurrent Lifeguard Testing Dates & Hourly Payrates)

In summer 2005 we were fortunate to get information from all 29 agencies listed on the [www.cslsa.orgwebsite](http://www.cslsa.orgwebsite). This information includes test dates and hourly pay rates. In 2005-06 we identified the updates by using the following.

- Lifeguard Exams By Agency                   \*2005 in **Red**
- Lifeguard Payrate By Agency               \*2005 in **Blue**
- Lifeguard Test Dates                         \*2006 in **Green**

A big thank you to Charlotte Graham, Bob Moore, and Pat Francis for keeping the web site up to date.

### Chapters / Agencies Contact Info

A copy of the most current CSLSA web site chapters / agencies contact information document will be circulating for your review. Please make any necessary changes. If you need to make changes at any other time you can by using the link "Members: Click Here" which is at the top of the web site contact information page.

### 2005 Fall USLA Board of Directors Meeting

In preparation for the upcoming USLA Meeting in Dana Point, Rob Williams asked me to be in charge of sponsorship. I would like to compliment Rob on how he has approached the upcoming USLA meeting.

Confirmed Sponsorship: \* Group Rate

Interested

Scott Hubble	Product	Kaenon Polarized
Sanuk Sandals	\$400*	Marine Rescue Products
Surf Tech	\$400*	Clean Life Systems
Excel Wetsuits	\$400*	
Hobie Sunglasses	\$500	
Jobbeedu Body Wear	\$500	

**CSLSA Elections**

This is an election meeting for positions on the Board of Directors.

If you are considering running for a position on the Board of Directors, I want you to know what the commitment is to the organization. In 2005 the Board of Directors met monthly (4-hours) except in July when the board is required to run the Lifeguard regionals. You are also required to attend and participate in the biannual CSLSA and the bi-annual USLA National Meetings.

- beach & water safety
- cal surf news
- certification
- chapters/agencies
- competition
- employment
- events
- exchange programs
- heroic acts
- junior lifeguards
- legislation
- officers/committees
- photo gallery
- public education
- sponsors/links
- training



## Employment

- **Test Dates and Starting Payrates**
- **Chapters/agencies contact info**
- **USLA job bulletin board**

### Lifeguard Test Dates and Hourly Payrates

- Lifeguard Exams by Agency**     \* **2005 Update**  
**Lifeguard Payrate by Agency**   \* **2005 Update**  
    \* **2006 Test Dates**  
 TBD = To Be Determined

**Chapters:** [Click Here](#) to send changes to your chapter information.

Agency	Exam Date	Payrate
**California State	Ocean Beaches - ( <b>2005</b> ) @ 9am 2/26 (Huntington) 3/06 (San Buena Ventura) 3/12 (Rio Del Mar) 3/13 (South Carlsbad) 3/19 (San Clemente) 3/19 (Point Magu) 3/26 (Monterey) Lake Beaches - ( <b>2005</b> ) @ 9am 3/19 (Moreno Beach, Lake Perris) 3/26 (Millerton Lake@ 10am) 4/17 (Moreno Beach, Lake Perris) 5/15 (Granite Bay, Lake Folsom) CALL (831) 649-7132 for info (for all)	\$14.00
**Camp Pendleton	( <b>2005</b> ) 3/19, 4/2, 4/23, 5/4 (8:00am)	\$11.83-\$14.70
**Capitola	( <b>2005</b> ) May	\$11.11-\$15.00
* Coronado	( <b>2005</b> ) 4/12, 5/17	\$12.50-\$15.96
**Del Mar	( <b>2005</b> ) 4/09 (7:30am)	\$10.83-\$15.86
**Encinitas	( <b>2005</b> ) 4/04, 4/25	\$12.53-\$17.79
**Honolulu	( <b>2005</b> ) 3/10 (8am) at Ala Moana Beach Tower 1B	\$13.34
**Huntington Beach	( <b>2005</b> ) 3/13 (Sunday at 8am, Headquarters) Cadet Training - 3/26-4/3, 4/9-10 at Marine Safety Educational Facility (JGHQ)	\$14.12-\$27.32
**Imperial Beach	( <b>2005</b> ) 4/15, 5/25, 6/22	\$13.00-\$16.60
**LA City	( <b>2005</b> ) 3/05 (9am) at LA Swim Stadium	\$12.82-\$17.35
* LA County	( <b>2006</b> ) 9/17	\$18.40-\$22.80
**LA County Lakes	( <b>2005</b> ) 2/13(Castaic)	\$14.75-\$18.27

[CLICK HERE](#)  
for details

	2/13 (Santa Fe Dam)	
	2/13 (Puddingstone Reservoir)	
**Laguna Beach	(2005) 3/05, 3/19 (8:00am)	\$15.20-\$20.01
**Lake Mission Viejo	(2005) 3/19, 3/26	\$10.05-\$15.70
**Long Beach	(2005) 3/20 (8:30am)	\$14.39-\$15.12
**Newport Beach	(2005) 3/06 (8:30am)	\$13.12-\$19.39
	<a href="#">CLICK HERE</a> for Application Details	
**Oceanside	(2005) 3/12, 4/2 (8:00am)	\$11.77-\$14.31
	<a href="#">CLICK HERE</a> for Application Details	
**Pismo Beach	(2005) 3130, 4/2--8am Interviews on 4/4	\$9.50 - \$13.50
**Port Hueneme	(2005) 3/26	\$12.54-\$16.30
**Port San Luis	(2005) 4/09 (9am) at Avila Beach Pier Academy - 4/15-17,4/22-24 Application available at Port San Luis Harbor Office, Pier #3, Avila Beach. Deadline 4/7. Questions- <a href="mailto:gregw@portsanluis.com">gregw@portsanluis.com</a>	\$10.57
**San Clemente	(2005) 3/6 (7:45am)	\$13.16-\$20.48
* San Diego	(2006) 9/15, 9/16, 9/17, 9130,10/1,2005 and 1/6, 1/7, 1/12, 1/13, 1/14,2006 <a href="#">CLICK HERE</a> for Details	\$15.61-\$18.75
**Santa Barbara	(2005) 4/23, 4/30	\$10.00-\$12.75
**Santa Cruz	(2005) 3/5, 3/12	\$12.23-\$18.63
**Seal Beach	(2005) 5/21 (8:30am)	\$12.01-\$16.64
**Solana Beach	(2005) 5/11, 5/20 (8:30am)	\$11.91-\$15.20
**Tucson	(2005) 3/5,4/2,5/7 (9:00am)	\$8.29-\$10.56
**U.S. Ocean Safety	(2005) 4/16 (8:30am) at Aliso Beach	\$9.25-\$17.00
**Ventura County	(2005) 5/21 (8am) at Channel Island Harbor Patrol Office. Call (805)-382-3007 for info	\$10.00-\$13.50

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# California Surf Lifesaving Association

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## Southwest Region - United States Lifesaving Association

PO Box 366 - Huntington Beach, California 92648

World Wide Web: [www.cslsa.org](http://www.cslsa.org)

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October 13 - 14, 2005

**Robert C. McGowan**  
*President*

### Past President/Advisor

By Robert A. Moore

**Vincent N. Lombardi III**  
*Vice President*

I have many thank yous to pass along:

**Michael A. Beuerlein**  
*Secretary*

I would like to start with the current Executive Board. Over the years there has been a pattern of people stepping up to the plate when another member is down. This Executive Board has been no different. As an example, I was unable to officiate at the Regionals due to a prior commitment. Others on the Executive Board stepped up to cover. Bill Richardson came out of retirement to add a helping hand by being the starter. That is the definition of Teamwork!

**Robert E. Williams**  
*Treasurer*

**Robert A. Moore**  
*Past President/Advisor*

Speaking of Bill Richardson, he donated a considerable amount of time on our Bylaws committee dealing with the USLA Bylaws, which he was the mover and shaker in that field over the years. He spent hours prior to the meeting looking at the proposals, 11 hours on committee meeting itself, and many more hours on the follow-up writing and organizing of the committee's results. Wow!

**Christopher R. Graham**  
*Recurrent Representative*

**Don C. Rohrer**  
*1<sup>st</sup> Executive Delegate*

Don and Beverly Rohrer for giving us a document to work with during our Bylaws committee meeting and compilation of all of the comments and concerns from the committee members. Hours and hours of work that go unnoticed, well, I noticed it.

**Michael S. Bartlett**  
*2<sup>nd</sup> Executive Delegate*

**Charlotte M. Graham**  
*Alt. Executive Delegate*

Rob McGowan for his leadership and unselfish contributions over the past two years. He also participated in the 11 hour Bylaws committee meeting, along with working with SHP, officiating, USLA Executive Committee business, 2006 Nationals, chairing meetings, answering correspondence on a day-to-day basis on behalf of the association, etc.

Vince Lombardi for his 'getting the word out'. He nudged and nudged. He got the membership numbers over the 1,000 mark again this year with additional members expected. And yes, he did get engaged after the National meeting in Miami – Key West proposal – nice!

Mike Beuerlein continues to work on the minutes from all the meetings and forwards them so we can post on the website. Being Secretary is toughest job in the organization. Well done. His quiet analytical demeanor on the Board is much appreciated. When Mike speaks, we listen.

Rob Williams runs the treasury with an iron fist. That is why we are doing so well! He has also taken the lead in the hosting the USLA meeting in Dana Point. He has involved Reenie and others to plan an awesome meeting. He is the one of the bright spots in the future of this organization.

Chris Graham has kept the agency exam survey current and up-to-date. This is a never-ending assignment. The exchange program continues to be a success thanks to his hard work. We had 16 people apply for the exchange this year, a record. We put in another 11 hour day giving oral interviews.

Don Rohrer brings a background to our meetings and he stays involved. He always follows through on items that are discussed and makes it happen. An example is the Bylaws Committee meeting. And yes Don, you are a delegate.

Mike Bartlett's participation is passionate and he follows through. He continues to amaze me with the amount of work he does on the American Lifeguard Magazine. He did however embarrass me by doing his homework and writing a very complimentary article on me. I have thanked him personally, but wanted to do it on record.

Charlotte Graham is the new blood of the organization. She always pitches in to help. She has her projects, but always offers to help. She and Chris are working on fundraising for the Dana Point meeting. She assisted me by taking over the Website Committee while I was out of town and continues to supply me with needed information for the Website.

Scott Hubbell Productions for his support of our organization when he did not have to due to issues with the national organization. His support has allowed us to apply a greater portion of our membership monies toward educational endeavors and other projects. His support with membership items has also allowed us to exceed a thousand members per year.

Pat Francis, the Web Master, she is the best – see the Website Committee Report.

To our significant others, a special thank you. Their patience and understanding over the years has allowed us the ability to participate and excel in this volunteer role for the cause of lifesaving. Without their support, we would not be able to do what we do.

The Los Angeles County Lakes Chapter for jumping in to make this meeting happen. I realize that there was some miscommunication along the way, but after speaking with Gordon Gray and Rick Gould things began to move in a positive direction. Don't stress out Gordon, everything is going to be fine thanks to you.

And finally, a special thank you to you the Board of Directors. Your support over the years has allowed me the honor to serve for a cause that I truly believe. I have fought for the cause, given my perspective, supported the Board of Director actions, and thoroughly enjoyed the camaraderie and friendships.

I must say that over the years, I have gained experience and have allowed others the opportunity to grow as I have. I have been asked for advice and have given advice unsolicited in my role as the Past President/Advisor. I realize that my advice is just that, advice. I do not take it personal if it is not used, it is out there for discussion. Discussing issues is healthy and opens doors for alternatives. It also brings up a history that can be learned from, avoiding the mistakes of the past.

I now enjoy watching others take the lead and supporting where needed. I am encouraged with the members of the Executive Board and believe that the future is in good hands. Egos and personal agendas are checked at the door of this Executive Board, teamwork has been the key.

As the Past President/Advisor my role is one of giving advice and helping where needed. I have participated when asked i.e. New Zealand Exchange oral boards, Bylaws Committee, Website, competition official, etc.

Giving advice is what I do! So my advice is "Stay the course" and get new people involved!

Yours in Lifesaving,

*Robert A. Moore*  
Past President/Advisor



# California Surf Lifesaving Association Competition Committee

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[www.cslsa.org](http://www.cslsa.org)

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**TO: CSLSA Board of Directors**  
**FROM: Jay Butki**  
**SUBJECT: Competition Committee Chair Report**  
**DATE: October 13, 2005**

## **2005 Spring USLA National Board of Directors Meeting**

### **STATUS**

N/A Overview of Int'l Surf Challenge Jay Butki  
05 -06 World Championships 2006 Kevin Sweat Update  
04 -10 Budget Issues All On-going  
04 -21 Registration Program Hartl Review Proposal  
04 -11 2006 National Competition Site Jay Butki Site Selected  
04 -05 Upgrade Training of Officials Chair Draft Section  
04 -09 Set goals and objectives. All On-going  
04 -12 Manual to Operate Nationals Chair On-going  
04 -13 Results Database Jay Butki On-going  
05 - 03 Final Age Group Chair Rule Change  
04 -18 Penalty for use of Ineligible Competitor Carl Drake Rule Change  
04 -19 Changing Team event competitors after heats Jay Butki Rule Change  
04 -20 Limit False Starts in Beach Flags South Atlantic Rule Change

### **NEW ITEMS**

05 - 08 Competition Caps Jay Butki Clarification  
05 - 01 Protest Procedures Southeast Rule Change  
05 - 02 Eliminate Team Scoring Carl Drake Rule Change  
05 - 04 Move to ILS rules and Courses add Taplin Jay Butki Rule Change  
05 - 06 Recognize top Under 18 Competitors Chair Rule Change  
05 - 05 Selecting Officials Southeast Introduced  
05 - 07 2007 Nationals Kevin Sweat Introduced

### **COMPLETED ITEMS**

Draft Manual Section on Beach Flags

## **2005 CSLSA Southwest Regional Championships**

The Southwest Regional Championships and Junior Lifeguard Regional Championships were again hosted by the Long Beach Lifeguard Association at Granada Beach. Thanks to Joanne Warzoha, and the Long Beach Staff, Scott Hubbell Productions and his sponsors, and all the Volunteers who made this event a success. Results are finally due to be posted on the CSLSA.org website any time now.

---

**Jay Butki**  
**Competition Committee Chair**  
**3541 May Street,**  
**Los Angeles, CA 90066**



## 2006 CSLSA-Southwest Regional Championships and JG Champs

July 21 and 22-Salt Creek Beach Park-hosted by the County of Orange

Lifesaving Association

## 2005 USLA National Championships

The 2005 USLA National and Junior Lifeguard Championships were held in Virginia Beach, Virginia on August 11, 12 and 13.

Despite three years of traveling to the Atlantic Ocean, the CSLSA still had a strong showing throughout all 3 days, and we were pleasantly surprised by the surf and what turned out to be a great venue city.

### CHAPTER POINTS ('A'). (after 151 events)

- |     |  |       |
|-----|--|-------|
| 1.  | Los Angeles County Lifeguard Assoc     | 655.5 |
| 7.  | San Diego Lifesaving Assoc             | 55    |
| 9.  | California State Lifeguard Assoc       | 28.25 |
| 15. | Huntington Beach Surf Lifesaving Assoc | 1     |

### CHAPTER POINTS ('B'). (after 151 events)

- |     |                                  |     |
|-----|----------------------------------|-----|
| 4.  | Aloha Surf lifesaving            | 93  |
| 9.  | Laguna Beach Lifeguard Assoc     | 20  |
| 15. | Los Angeles City lifeguard Assoc | 2.5 |

### TOP 10 OPEN COMPETITORS (Male). (after 24 events):

	Name:	Chapter:	POINTS
2.	MORGAN, BLAINE	Los Angeles County Lifeguard Assoc	54.5
3.	MURPHY, BRIAN	Los Angeles County Lifeguard Assoc	41
5.	KAHN, MITCH	Los Angeles County Lifeguard Assoc	29
6.	CARLSON, MICAH	Los Angeles County Lifeguard Assoc	25.5
7.	ROCHELEAU, BIUAN	Aloha Surf lifesaving	22
9.	MORGAN, TYLER	Los Angeles County Lifeguard Assoc	16
10.	KENNEDY, SEAN	Los Angeles County Lifeguard Assoc	15.5

### TOP 10 OPEN COMPETITORS (Female). (after 24 events):

	Name:	Chapter:	POINTS:
1.	HOGAN, MARGARET	San Diego Lifesaving Assoc	53
7.	MORGAN, TANDIS	Los Angeles County Lifeguard Assoc	23
9.	LOCARNINI, RENEE	Los Angeles County Lifeguard Assoc	16

## 2006 USLA National Championships

August 10, 11, 12 at Huntington State Beach - between Beach Blvd. and Newland Street.

## **Maroochydore Surf Life Saving Club**

Thanks to all who assisted the 14 member Australian Junior Development Squad from Maroochydore Surf Life Saving Club in their two week tour of Southern California.

## **Wieland Shield 2006**

The 19th Wieland Shield Surf Life Saving Competition between California and Victoria will be held February 4<sup>th</sup> at Lome and 5<sup>th</sup> at Fairhaven.

The 3 women and 7 men from California will be selected based upon performances at the 2005 CSLSA Regionals and USLA Nationals. Selection and sponsorship marketing efforts are ongoing.



## **Rescue 2006**

The International Life Saving Federation World Lifesaving Championships, Rescue 2006, is scheduled for February 10-26<sup>th</sup> in Lome, Victoria, Australia.

This international championship, held every two years, is comprised of several competitions including events for National teams, Interclub teams and Masters competitors in events such as ironman / ironwoman, board rescue, rescue medley, Taplin relay and many more ocean, beach and pool events.

This event marks 50 years since the first International Surf Lifesaving competition held as part of the 1956 Melbourne Olympics and attended by Bob Burnside, Greg Noll, and Tom Zahn among other luminaries in our sport. It also marks the 50th anniversary of the first truly International Lifesaving Association meeting.

For more information please visit [www.Rescue2006.com](http://www.Rescue2006.com)

Respectfully Submitted,

Jay Butki  
Competition Committee Chair

---

**Jay Butki**  
**Competition Committee Chair**  
**3541 May Street,**  
**Los Angeles, CA 90066**

## Southwestern Region-CSLSA



Long Beach Lifeguard Association, CA.



L.A. County Lakes Lifeguard Association



L.A. County Lifeguard Association



L.A. City Lifeguard Association



Huntington Beach Surf Life Saving Association



Newport Beach Lifeguard Association.



Solana Beach Lifeguard Association



Camp Pendleton Lifeguards



Santa Barbara Lifeguard Association



Seal Beach Lifeguard Association



Laguna Beach Lifeguard Association



Del Mar Lifeguard Association.



Lake Mission Viejo Lifeguard Association



California State Lifeguard Association



San Clemente Lifeguard Association



Oceanside Lifeguard Association



Imperial Beach Lifeguard Association



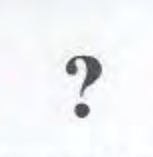
San Diego Lifeguard Association



US Ocean Safety Lifeguards, CA.



Ventura County Lifeguard Association



San Luis Obispo County Lifesaving Association



Santa Cruz Lifeguard Association



Central Coast, San Luis Obispo



Coronado Beach Lifeguard Association



Capitola Beach Lifeguard Association



Port Hueneme Lifeguard Association, CA.



Encinitas Lifeguard Association



Hawaiian Lifeguard Association



Honolulu Chapter, HI.



Tucson, AZ.



# California Surf Lifesaving Association

H

Southwest Region - United States Lifesaving Association

PO Box 366 - Huntington Beach, California 92648

World Wide Web: [www.cslsa.org](http://www.cslsa.org)

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## 2005 Fall Board of Directors Meeting California / Auckland Lifeguard Exchange Exchange Committee Chair Report October 13, 2005

**Robert C. McGowan**  
*President*

**Vincent N. Lombardi III**  
*Vice President*

**Michael A. Beuerlein**  
*Secretary*

**Robert E. Williams**  
*Treasurer*

**Robert A. Moore**  
*Past President/Advisor*

**Christopher R. Graham**  
*Recurrent Representative*

**Don C. Rohrer**  
*1<sup>st</sup> Executive Delegate*

**Michael S. Bartlett**  
*2<sup>nd</sup> Executive Delegate*

**Charlotte M. Graham**  
*Alt. Executive Delegate*

First I would like to thank all of you the departments and individuals that hosted the 2005 New Zealand Lifeguards.

Attached is the 2005 host Calender that we used for the Kiwis. They visited 9 agencies over 5 weeks and experienced the San Clemente Ocean Festival, Project Wipeout in Newport Beach, Jr. Regionals and Lifeguard Regionals in Long Beach, US Open in Huntington Beach, Intra Crew and Taplin in LA County and the Fiesta Days in Santa Barbara.

The California Exchange interviews were held on Monday, September 19, 2005 in the Los Angeles County Lifeguard Training Center. I would like to thank those that applied and those that assisted with the selection process.

- Los Angeles County Lifeguards (Hosting Agency)
- Los Angeles County (Bob Moore)
- Laguna Beach (Scott Deidrich)
- Jeromy De bie (Seal Beach)

We accepted 16 applicants into this years interview process and they were from the following agencies.....

- California State - Santa Cruz
- California Coast - San Diego
- California State - Huntington Beach
- California State - Oceano Dunes
- City of Newport Beach x 3
- City of Oceanside
- City of Pismo Beach
- Camp Pendleton
- Port San Luis Harbor District
- City of Los Angeles x 3
- City of Long Beach
- City of Huntington Beach

The two Lifeguards who have been chosen to represent the CSLSA in Auckland, New Zealand for the 2005 /2006 Lifeguard Exchange are with us today. Today they will each receive a \$500 check from the CSLSA and their names will be added to the perpetual California Exchange Plaque...

→ Christopher Gildert (Camp Pendleton)

→ Peter Belden (City of Newport Beach)

I would also like to invite a representative from the Seal Beach Lifeguards to present both Exchange Guards with a check for \$250 from the A.J. Memorial Exchange Scholarship.

Continued on p. 3 - 2005 Host Calendar

**2005 California - Auckland Lifeguard Exchange**

EXCHANGE DELEGATES: Janie Meikle (Mangawhai Heads) & Laura Spinks (Sunset Beach)

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
						9 Seal Beach Delegates Arrive LAX 10:45:00 AM
10 Seal Beach Ross Pounds 562-843-1258	11 Seal Beach	12 Laguna Beach Tom Trager 949-494-6571	13 Laguna Beach	14 Laguna Beach	15 San Clemente City & State Steve Lashbrook 959-361-8219	16 San Clemente Ocean Festival
17 San Clemente State 949-366-8592	18 Newport Beach 26 Annual Project Wipeout Starts 6:30 PM	19 Newport Beach Linsi Huseman 714-309-0443	20 Newport Beach Eric Bauer 949-644-3045 949-279-8425 cell	21 Long Beach Paul Wawrzynski 562-570-1360 Disp 562-254-6774 cell	22 Long Beach Jr. Regionals	23 Long Beach Regional Lifeguard Championships
24 Del Mar Transport Day	25 Del Mar Mark Rathsam 858-755-1556	26 Del Mar Pat Vergne 858-692-6582	27 Del Mar	28 DAY OFF	29 Huntington City Lindsay Ortega 714-423-1897 714-536-5281 (HQ)	30 Huntington City US Open Finals
31 Huntington City US Open Finals	1 Huntington State Gus Avila 714-374-0605	2 DAY OFF	3 DAY OFF	4 LA County Charlotte Graham 310-890-5041	5 LA County Intra crew	6 LA County Taplin Relays
7 Santa Barbara Chad Wennerstrom 805-886-6004	8 Santa Barbara Fiesta Days	9 Santa Barbara Pismo	10 Pismo	11 DAY OFF	12 DAY OFF	13 Delegates Depart LAX 09:40:00 AM

Emergency Contact: Chris Graham @ (949) 770-1313 x 203 (714) 668-3611.



**CALIFORNIA SURF LIFESAVING ASSOCIATION  
Junior Lifeguard Committee  
2005 Fall Action**

**REGIONAL COMPETITION**

The 2005 Competition was hosted by Long Beach on July 22<sup>nd</sup> and the mandatory Coordinators meeting was the evening of July 21<sup>st</sup>. Both events were great. THANKS!

**CAL STATE GAMES**

The Competition was hosted by Imperial Beach on July 14<sup>th</sup>. Report by Hans. Any new San Diego host volunteers?

**SANTA BARBARA FIESTA**

The Competition was hosted in Santa Barbara on July 29<sup>th</sup>. The most fun Competition that I have experienced in 22 years! They did a great job while conducting a safe professional event. THANKS!

**SAN DIEGO COMPETITION**

Was at Mission Beach on July 8<sup>th</sup>. Report by San Diego.

**NATIONAL COMPETITION**

Was in Virginia Beach on August 11<sup>th</sup>. The Competition was fun and safe with numerous California Teams represented. THANKS!

**2005 TIDE BOOK COVER CONTEST**

The entries will be judged at Committee Meeting.

**2005 JUNIOR LIFEGUARDS OF THE YEAR**

JG Coordinators will judge the one page Bio and picture at Committee and all programs will be presented with a \$100 prize for entries.

## **JG PRIVATE PROGRAM REQUEST**

Will be reviewed if submitted during our Committee.

## **TIDE BOOKS**

Tide Books have been ordered for 2006. THANKS to Mike S.!

## **USLA JG MEMBERSHIP**

2005 Certificates will be awarded.

## **WEB INFORMATION UP DATE**

Please email or report any changes to the JG Chairperson.

## **HOT TOPICS**

2006 Regional Competition Location?

Stickers for all 2006 CSLSA JG's.

## **ROUND TABLE**

**REENIE BOYER**  
**P.O. Box 1768 Newport Beach, CA 92658-9815**  
**Telephone: (949) 644-3170**  
**Fax: (949) 673-3056**  
**[rboyer@city.newport-beach.ca.us](mailto:rboyer@city.newport-beach.ca.us)**





# California Surf Lifesaving Association

Southwest Region - United States Lifesaving Association

PO Box 366 - Huntington Beach, California 92648

World Wide Web: [www.cslsa.org](http://www.cslsa.org)

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## **CSLSA 2005 Fall Meeting - L.A. County Lakes Newsletter Report October 13, 2005**

**Robert C. McGowan**  
*President*

**Vincent N. Lombardi III**  
*Vice President*

**Michael A. Beuerlein**  
*Secretary*

**Robert E. Williams**  
*Treasurer*

**Robert A. Moore**  
*Past President/Advisor*

**Christopher R. Graham**  
*Recurrent Representative*

**Don C. Rohrer**  
*1<sup>st</sup> Executive Delegate*

**Michael S. Bartlett**  
*2<sup>nd</sup> Executive Delegate*

**Charlotte M. Graham**  
*Alt. Executive Delegate*

I want to thank all of you for the opportunity to be the editor of your Newsletter. I approached the subject with caution, realizing the bar had been set high. I also found, as many editors before me have, that getting articles, and getting them in time, is a challenge. But having said that, I want to thank the people who contributed to this issue. I particularly want to thank Richard Hidalgo from Imperial Beach for volunteering an article about helping out the lifeguards of Baja California. It is accompanied by great photos and, a plus for any editor, he got it to me early. There are also articles on water quality, the L.A. City boat christening, and a memoriam about San Diego Lifeguard Wayne Auer. And, in case you missed it the first time, a reprint of the article from ALM about Bob Moore.

As you may have noticed last issue, there were no advertisements. There are none in this issue as well. Of the many advertisement requests mailed out, many were returned and nothing was received from the rest. I will send a list of advertisers around the room. If anyone has updated information about any of the listings, please make a note next to it and drop me an email with the correction. Also, if any member knows of vendors or products that might want to advertise, please let me know as well.

As this report is being written, the Fall Newsletter is in the hands of the typesetter. With any luck, advance copies will be available for meeting attendees. Last Spring, a new paper and design style were debuted, which I think many of you liked. It is my hope, as Mr. Sandy stated at the last meeting, to eventually bring you the Newsletter in color.

Finally, I want to express my gratitude to Eric Sandy, who pointed me in the right direction, to Mike Bartlett, who continually provided me with information and insight, to our typesetter, Jennifer Velasquez and our printer, Inland Litho, particularly Faith, both of whom responded quickly, and kindly, to my numerous inane questions and helped through my first issue.

Respectively submitted,

Richard Godino  
Editor, CalSurf News



# California Surf Lifesaving Association

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### Public Education Committee-Fall 2005

**Robert C. McGowan**  
*President*

**Vincent N. Lombardi III**  
*Vice President*

**Michael A. Beuerlein**  
*Secretary*

**Robert E. Williams**  
*Treasurer*

**Robert A. Moore**  
*Past President/Advisor*

**Christopher R. Graham**  
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**Don C. Rohrer**  
*1<sup>st</sup> Executive Delegate*

**Michael S. Bartlett**  
*2<sup>nd</sup> Executive Delegate*

**Charlotte M. Graham**  
*Alt. Executive Delegate*

Over the last six months, I have been coordinating with Kris Okamoto of Hoag Hospital to complete the CSLSA-Project Wipeout activity book. The books are printed and ready for dissemination. There will more books on the way as Project Wipeout is giving them out in blocks. Today I have 2,250 books to distribute. We are on hold at the time for more books due to Kris Okamoto's service in Louisiana.

For easier delivery, I would like to focus on getting materials to some of the more remote agencies.

During this past year as well, I was contacted by Sean Collins of Surfline.com regarding their support of the USLA and the introduction of a section to their site focusing on conditions and advisories. With direction from Mr. Brewster, Surfline.com established the informational section and also included 4-month premium memberships to all USLA members. Surfline already offers their premium service to public agencies free of charge. Please feel free to contact me if your agency does not have this valuable service.

Today, I would like to revive the discussion for an educational campaign for the San Clemente beach train. The idea is to have educational posters and/or materials available to advertise beach safety tips. This has been discussed prior to the meeting as a collaborative effort with Project Wipeout.

I would also like to discuss an educational campaign directed at local surf shops, manufacturers, and large events to target beginning surfers and body boarders. At our previous meeting we discussed using surf shops and surfboard rental shops to disseminate beach safety tips through brochures, stickers, or posters. It was also discussed that individual lifeguard agencies would be responsible for their local surf shop and rental shop relationships to ensure a consistent water safety message. We also discussed specific ocean safety tips:

1. Know how to swim before entering the ocean
2. Always check with a lifeguard for conditions.
3. Always wear swim fins and a leash when body boarding
4. Always wear a leash when surfing.
5. Always stay on your board when surfing or body boarding.

Today, I would like to discuss design and funding for posters, stickers, or brochures in the event that there is still interest.

Funds were approved to attend the September ASR show, but after speaking with Steve Rueter, he advised me that the January ASR show would be the better opportunity.

I look forward to getting direction for our upcoming projects in committee today.  
Thank you.



# Hoag Hospital Foundation

For Support of Hoag Memorial Hospital Presbyterian  
One Hoag Drive PO Box 6100  
Newport Beach CA 92658-6100  
949 / 764-7217  
Fax: 949 / 764-7201  
[www.hoaghospital.org](http://www.hoaghospital.org)

## Foundation Board of Directors

### Officers

Michael D. McKee  
Chair

Robert E. Callahan  
Vice Chair

Kenneth L. Beall  
Treasurer

Gail Kirwan  
Secretary

### Directors

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Sandi Simon

David L. Snowden

Judith Swayne

William S. Thompson, Jr.

Ginny Ueberroth

Arnold O. Beckman, Ph.D  
Chair Emeritus

Charles W. Hester  
Vice Chair Emeritus

Ronald D. Guziak  
Executive Director

5 April 2005

Lieutenant Rob Williams  
California Surf Lifesaving Association  
Post Office Box 366  
Huntington Beach, California 92648

Dear Lieutenant Williams:

It is my pleasure to convey our thanks to you and the California Surf Lifesaving Association for your grant of \$4,000.00 in support of Hoag's *Project Wipeout*. We are proud to partner with you as we help to save lives and prevent injuries through developing and disseminating Beach Safety information.

In accordance with IRS regulations, this letter substantiates that the value of your contribution for tax purposes is **\$4,000.00**, and that no goods or services were or are to be received by you or the California Surf Lifesaving Association with respect to this contribution. Please keep this letter as documentation for 2005 tax purposes. .

On behalf of the Boards of Directors of Hoag Memorial Hospital Presbyterian and Hoag Hospital Foundation, as well as Kris Okamoto, Director of *Project Wipeout*, thank you. Through your gift, you touch countless lives.

Sincerely,

Ronald D. Guziak  
Executive Director

/mm

cc: Captain Ross Pounds  
Kris Okamoto

# Training Committee Report

## October 14, 2005

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As reported at our last CSLSA meeting, besides holding quarterly trainings, one of CLTOA's current goals is to promote and award a "Professional Lifeguard certificate" to qualified lifeguards that have completed a particular course of study. This could hopefully be adopted someday by various California colleges. Our concept is that once a certain curriculum is completed by a lifeguard, a certificate could then be issued, perhaps first from CLTOA, and then later adopted by future participating colleges. We are happy to announce that Santa Ana College (which is in Orange County), now offers a complete assortment of courses, including swiftwater rescue, cliff rescue, and IRB courses, as well as all the other professional lifeguard courses that can prepare employees to advance up through the ranks.

Following our request for suggestions from you as to what levels should exist in a certificate program at our last meeting; it was recommended that the levels be set-up as "tracks," such as in the following example:

Level I (one year minimum experience)

Advanced First Aid or First Responder  
Basic Scuba  
ICS 100

Level II (two year's experience required)

EMT  
PWC, IRB, or Rescue Boat Operations  
Swiftwater Rescue I, Rescue Diver, or Advanced Scuba

Level III (three year's experience required)

PC 832 or Command 1A  
Swiftwater Rescue II, Rescue Diver, or Advanced Scuba  
ICS 200, Instructor 1A  
CS 300, Command 1B, or Instructor 1B

In this example of levels, this format would provide the opportunity if someone were on a path to get their Instructor 1A and 1B, for this to be accomplished by level 3. However, if someone was mostly after swiftwater training, that would be included in levels 2 & 3, without them even having to take any instructor courses if they didn't want to. If it's the ICS courses that the person is most interested in, by level 3 they can have taken ICS 100, 200, and 300, without taking all the other courses in those levels. If Scuba is what the person is primarily after, they can get basic, rescue, and advanced, through levels 1, 2, and 3, without taking any swiftwater.... and so forth.

In this program outline we are recognizing "level 1" beyond a rookie or entry-level position. In other words, everyone eligible for a certificate would have already taken Basic USLA Open Water Lifesaving; which includes *Intro to Open Water Lifeguarding*, *Title 22*, and *Healthcare Provider CPR*. So, we would start the first level as a recurrent level, which would include a minimum of one season's experience with a USLA approved agency, a letter from their training officer, and the curriculum that is proposed at each level.

Comments & Suggestions: For any comments or suggestions in regards to this proposed certificate program, please contact Terry Murphy at (949) 673-3431, or email him at: [tmurphy744@hotmail.com](mailto:tmurphy744@hotmail.com)

Next Dive: Wednesday, October 26, 2005 at Lake Mission Viejo at 10:00 AM. We're planning a equipment "Ditch & Recovery" dive, at 25 feet. For an outline of the procedure see "NAUI Leadership & Instruction" manual. The lake water temperature is currently 76 degrees with 32 foot visibility. For more information regarding this dive contact Mike Scott at (949) 770-1313 ext. 319, or email at: [miscott@lakemissionviejo.org](mailto:miscott@lakemissionviejo.org)

Next Meeting: TBA (determined) at our October 26<sup>th</sup> event. See ya there!



# California Surf Lifesaving Association

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## Southwest Region - United States Lifesaving Association

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October 13 - 14, 2005

**Robert C. McGowan**  
*President*

**Vincent N. Lombardi III**  
*Vice President*

**Michael A. Beuerlein**  
*Secretary*

**Robert E. Williams**  
*Treasurer*

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**Michael S. Bartlett**  
*2<sup>nd</sup> Executive Delegate*

**Charlotte M. Graham**  
*Alt. Executive Delegate*

### Website Committee

By Robert A. Moore, Committee Chair

This may sound like a broken record (CD for all you youngsters), but I want to thank the Webmaster, Pat Francis, for her cooperation and energy in keeping our website current and accurate. Pat works on CSLSA matters in a prompt and organized manner. She communicates with me on a routine basis. When I receive information, I either forward, make suggestions, or request ideas to make it work. Because Pat is so involved and understands our needs on the website, she offers ideas to improve or enhance where many Webmasters would let it slide. I often defer to Pat when it meets our needs. If the association or I choose to travel a different path, Pat takes no offense and thinks of new alternatives to meet our needs. Pat Francis is the real deal! The CSLSA has made a real find thanks to Don Rohrer. I hope the relationship lasts forever.

Now if anyone finds something wrong, outdated, or lacking, then they need to step up to the plate and bring it to my attention. When bringing it to my attention, please have a solution, updated information, or ideas to make things better. This means that Committee Chairs need to provide instant and accurate information to make sure our website is ready to meet the outside world. The website is our 'first impression' to the rest of the world. We want our best foot forward. It does not look professional if we have 2 – 3 year old information, wrong e-mail addresses, wrong telephone numbers, wrong Chapter addresses, etc. Pat and I are not going to make things up; we are just the conduit to make what you want to display possible.

My request stands, please if anyone knows anything, sees something wrong, has new accurate information, newer issues of the Cal Surf News, new names of award winners and/or exchange representatives, corrections to results, change in addresses, etc., let me know. Committee Chairs, after your committees, please forward any website information in writing that needs changed or added. Any lengthy information or anytime please e-mail me, see the website under Website Committee for my e-mail address.

Thank you Mr. President, Executive Board, and Board of Directors for giving Pat and I your trust over the past two years. It has been an enjoyable experience and a pleasure to serve.

The following information is a summary of the website revisions since April 10, 2005:

1. Updates/revisions/additions to information on webpages.
  - a. CSLSA Agencies/Chapters
    - (1) Updated information and replaced logos as given.
  - b. Employment Test Dates and Pay Rates for Agencies
    - (1) Added 2006 information (color-coded).
  - c. CSLSA Board and Chairs and Junior Guard Agencies
    - (1) Updated email addresses for officers/chairs
  - d. Membership
    - (1) Updated 2005 membership numbers for guards and JG's.
  - e. Exchange Guards
    - (1) Annual notice updated and 2005 exchange guards added.
    - (2) Updated historical listing of NZ exchange guards.
  - f. Training
    - (1) Updated information according to Board Minutes.
  - g. Events and Homepage Announcements
    - (1) Continuous updates of news and upcoming events.
    - (2) Realigned page with (invisible) table layout.
  - h. Public Education
    - (1) Revised message for Display Booth reservation.
  - i. Junior Lifeguards
    - (1) Updated "JG of the Year" winners.
    - (2) Removed JG Poster Flyer and replaced with the Tidebook Cover Contest Flyer
  - j. Competition
    - (1) Removal of 2003 Competition Rules and posting of new rules approved in May, 05. (in process)
    - (2) Reorganized display of Regional results (current and archived)
2. Posting of materials:
  - a. Board of Directors meetings
    - (1) Fall 05 Agenda, Minutes, attachments, directions, maps, activities
    - (2) Spring 05 Agenda, Minutes and attachments.
    - (3) USLA Fall 2005 Meeting (hosted by CSLSA)
      - (a) Posted daily events, maps, directions, hotel information, agenda, registration, educational conference info, etc.
    - (4) Archived 2004 Board Minutes.
  - b. Homepage
    - (1) Created announcement of "A Call for Volunteers in Baja" with link to flyer.
  - c. Junior Lifeguards
    - (1) Created 2005 JG Regional results webpage and posted.
  - d. Certification page
    - (1) Posted "Recommended Minimum Guidelines..." and linked.
    - (2) Posted "Training and Equipment Guidelines..." and linked.
  - e. Competition
    - (1) 2005 Regional results are finished, but not yet posted as Rob McGowan is checking for accuracy.
3. New Items:
  - a. Renamed "Sponsorship" webpage to "Sponsors/Links", added quick access link on homepage, and revised sponsors and logos according to Scott Hubbell's email.



# *California Surf Lifesaving Association*

## *Competition Committee*

[www.cslsa.org](http://www.cslsa.org)

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**TO:** CSLSA Board of Directors  
**FROM:** Jay Butki  
**SUBJECT:** Competition Committee Report  
**DATE:** October 14, 2005

### **2006 CSLSA-Southwest Regional Championships and JG Champs**

Due to County rules prohibiting the issuance of more than a single one day use permit per month at Salt Creek Beach Park, and the inability of the County of Orange Lifesaving Association / US Ocean Safety Lifeguards to broker any exceptions to that rule- the CSLSA JG and Lifeguard Championship events will be separate for the first time in over 6 years.

Friday July 21 will be the CSLSA JG Regional Championship hosted by the Santa Barbara Lifeguard Association at Santa Barbara's East Beach. As a concession to help fill out the summer's competition calendar the SBLA will also host a traditional Lifeguard competition on Saturday July 22

The CSLSA Southwest Regional Championships will be moved to coincide with the existing International Surf Festival in the South Bay of LA County. The CSLSA Southwestern Regional Championships will be held at the Hermosa Pier on August 5. This will allow us to return to a surf oriented and swell affected venue for our Regional Championships, and allow for greater sponsorship potential. After the Regionals conclude athletes can regroup at the Taplin Relays later in the evening on August 5<sup>th</sup> in Redondo.

COLA and SHP productions will discuss the possibility of hosting a one day competition at Salt Creek Beach Park at an open weekend in July either the 8<sup>th</sup>/9<sup>th</sup> or 29<sup>th</sup>/30<sup>th</sup>.

### **2006 USLA National Championships**

August 10, 11, 12 at Huntington State Beach - the three Competition venues will be located between Beach Blvd. and Newland Street.

Huntington State Beach Lifeguard Association will be the host chapter with the support of the California State Lifeguard Association and the CSLSA marketing expertise of Scott Hubbell Productions.

Much discussion on logistics and manpower support and an Event Command System. Contract language is being refined between the USLA and the HSBLA.

### **Wieland Shield 2006**

The 19<sup>th</sup> Wieland Shield Surf Life Saving Competition between California and Victoria will be held February 4<sup>th</sup> at Lorne and 5<sup>th</sup> at Fairhaven.



The 3 women and 7 men from California will be selected based upon performances at the 2005 CSLSA Regionals and USLA Nationals. Selection and sponsorship marketing efforts are ongoing.

[www.Rescue2006.com](http://www.Rescue2006.com)

Check CSLSA.org for Competition Calendar updates, keep in touch, stay fit and do the right thing.

Respectively Submitted,

Jay Butki  
Competition Committee Chair

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Jay Butki  
Competition Committee Chair  
3541 May Street. Los Angeles. CA 90066



# California Surf Lifesaving Association

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Southwest Region - United States Lifesaving Association

PO Box 366 - Huntington Beach, California 92648

World Wide Web: [www.cslsa.org](http://www.cslsa.org)

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## 2005 Fall Board of Directors Meeting California / Auckland Lifeguard Exchange Exchange Committee Report October 14, 2005

**Robert C. McGowan**  
*President*

**Vincent N. Lombardi III**  
*Vice President*

**Michael A. Beuerlein**  
*Secretary*

**Robert E. Williams**  
*Treasurer*

**Robert A. Moore**  
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**Christopher R. Graham**  
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**Don C. Rohrer**  
*1<sup>st</sup> Executive Delegate*

**Michael S. Bartlett**  
*2<sup>nd</sup> Executive Delegate*

**Charlotte M. Graham**  
*Alt. Executive Delegate*

**CSLSA Exchange Lifeguards Chris Gildert and Peter Belden will depart for Auckland New Zealand on the evening of December 25, 2005**

**Requesting that the \$1,500.00 allotted for the Exchange Program become an annual ongoing line item.**

- ? **\$1,000.00 for the California Lifeguards going on the Exchange.**
- ? **\$500.00 to assist the Auckland New Zealand Lifeguards while in California, for example, bus tickets, airfare, gas for travel, meals, etc.**

**The 2005 / 2006 California Exchange Lifeguards are requesting the opportunity to host a raffle on Saturday at the upcoming USLA Meeting in Dana Point, California. They feel that they could use this arena as an opportunity to raise money for their exchange.**

**Chris Graham**  
**CSLSA Exchange Chair**  
**949-770-1313 x 203**



**CALIFORNIA SURF LIFESAVING ASSOCIATION**  
**Junior Lifeguard Committee**  
**2005 Fall Final**

**REGIONAL COMPETITION**

2006 July 21<sup>st</sup>, Santa Barbara.

**CAL STATE GAMES**

2006 July 14<sup>th</sup>, Mission Beach.

**SANTA BARBARA FIESTA**

2006 July 28<sup>th</sup>, Santa Barbara.

**NATIONAL COMPETITION**

2006 August 10<sup>th</sup>, Huntington Beach.

**2005 TIDE BOOK CONTEST** (\$500 per Division)

A - Morgan Reese, Newport Beach  
B – Katherine Velicki, Seal Beach  
C – Suza Sakai, Newport Beach  
Timmy Strader, Newport Beach

**2005 JUNIOR LIFEGUARDS OF THE YEAR**

\$100 Checks at the Spring CSLSA Meeting to:  
Arden Madsen, Del Mar  
Chris Grafton, LACO  
Ann Marie Romero, City of LA Hansen Dam  
John and Michael Prichard, Newport Beach

**JG PRIVATE PROGRAM REQUEST**

Del Mar, Turtleguard Inc. applied meets all requirements and was approved to participate in all 2006 JG events.

## **TIDEBOOKS**

Ordered by Mike S. California State Beaches and will be distributed at Spring Committee Meeting.

## **USLA JG MEMBERSHIP**

Framed Certificated awarded.

## **WEB INFORMATION UP DATE** (New in Red)

**Fulson Lake State Recreation Area**

**Half Moon Bay State JG's, 95 Kelley Ave. Half Moon Bay, CA 94019 (650) 726-8806**

**Lake Perris, State Recreation Area (909)940-5652**

**Leo Carrillo 9000 PCH (310)457-5775**

**LA City, Hansen Dam 11798 Foothill**

**Monterey State Beach (831)649-7144**

**Refugio State Beach (805)968-1760**

**Santa Cruz City Beach ?**

**Santa Cruz State, 665 14<sup>th</sup> Ave. Santa Cruz, CA (831)476-4992**

**Silver Strand State Beach (619)424-3632**

## **HOT TOPICS**

No time. Contact Dave Simcox, Huntington City Beach, with USLA National Competition questions.

## **ROUND TABLE**

Unfortunately, this fall we did not have a committee meeting location or time assigned. This was very disappointing to me and many committee members. In the future we would request that the President make clear committee meeting assignments.

**REENIE BOYER**

**P.O. Box 1768 Newport Beach, CA 92658-9815**

**Telephone: (949) 644-3170 Fax: (949) 673-3056**

**[rboyer@city.newport-beach.ca.us](mailto:rboyer@city.newport-beach.ca.us)**



# California Surf Lifesaving Association

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## Southwest Region - United States Lifesaving Association

PO Box 366 - Huntington Beach, California 92648

World Wide Web: [www.cslsa.org](http://www.cslsa.org)

### Membership Committee Report: October 14, 2005

**Robert C. McGowan**  
*President*

**Vincent N. Lombardi III**  
*Vice President*

**Michael A. Beuerlein**  
*Secretary*

**Robert E. Williams**  
*Treasurer*

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**Don C. Rohrer**  
*1<sup>st</sup> Executive Delegate*

**Michael S. Bartlett**  
*2<sup>nd</sup> Executive Delegate*

**Charlotte M. Graham**  
*Alt. Executive Delegate*

A variety of subjects were discussed in membership committee Thursday afternoon, October 13, 2005:

- An array of ideas for kits was discussed: 1) keychains, 2) Croakies sunglasses holder, 3) disc cases & 4) mouse pads. It was agreed that we would try to obtain a keychain and Croakies for next year's ('06) kit. We also would like to pursue a towel or sweatshirt via our sponsor, Scott Hubbell Productions.
- The committee chair asked if any changes were needed for the reporting process of how members sign up to their chapter, then the chapter reports to the region then to the national. The committee was fine with our current process and saw no need for changes.
- The Membership Committee is requesting \$5,000.00 for next year's kit items from the Treasurer.
- Mike Silvestri from CA State Parks offered a negotiated deal from "Da Fin" Surfing Products. They would offer fins to lifeguards and juniors at a discounted rate via their website. The member would use their USLA identification number to verify that they are a member of USLA/CSLSA. Da Fin would like permission to include CSLSA's name and logo on their website and fin-box as the official fin of CSLSA. Jay Wescott is the point of contact- (808) 395-3360 [jayw@aloha.com](mailto:jayw@aloha.com)
- The last item of discussion was regarding the issue of increasing membership dues from \$25.00 to \$30.00. Membership dues haven't increased in at least 10 years and subsequently, the cost of doing business and purchasing related items has increased monetarily. A committee member expressed that recurrent lifeguards might have a negative response to the increase by not seeing how it relates to them. The committee of 15 unanimously approved the increase of \$5.00 for next year's membership.
- Thanks to the committee (Chris Geldert, Max Aeearano, Ryan Dammann, Bridget Srodon, Richard Godino, Karen Heresi, R. Fernandez, Chris Lundie, Doug Leach, Ross Pounds, Charlotte Graham, David Peden, Mike Silvestri, Bill Grundler & Mike Beuerlein) for attending!

Respectfully Submitted,

*Vincent N. Lombardi III*  
Membership Chair



# California Surf Lifesaving Association

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Southwest Region - United States Lifesaving Association

PO Box 366 - Huntington Beach, California 92648

World Wide Web: [www.cslsa.org](http://www.cslsa.org)

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## Public Education Committee Report-Fall 2005

**Robert C. McGowan**  
*President*

**Vincent N. Lombardi III**  
*Vice President*

**Michael A. Beuerlein**  
*Secretary*

**Robert E. Williams**  
*Treasurer*

**Robert A. Moore**  
*Past President/Advisor*

**Christopher R. Graham**  
*Recurrent Representative*

**Don C. Rohrer**  
*1<sup>st</sup> Executive Delegate*

**Michael S. Bartlett**  
*2<sup>nd</sup> Executive Delegate*

**Charlotte M. Graham**  
*Alt. Executive Delegate*

The following was discussed at committee:

- Legal and/or sponsorship questions regarding the Duke's "Big Wednesday" charity event. We also discussed speaking with Steve Reuter and Scott Hubbell regarding this matter.
- 5 safety tips for public education materials.
  1. Learn to swim
  2. The ocean is a dangerous place
  3. Always check with a lifeguard
  4. Wear sunscreen
  5. Always wear a leash and/or fins when surfing and body boarding
- Discussed attending the January ASR show. After discussion, it is unclear if this would be effective but could be for contact information.
- Distributing materials to schools, hotels, and stores geared towards tourism was discussed.
- Discussed coins, stickers, pins, and posters for the next public education production
- Stickers and posters were the most popular, cost effective choices.
- Agreed to use USLA artwork, which Mrs. Boyer has to make 2" stickers and possibly magnets. We agreed to include a junior guard message.
- Mr. Sylvestri agreed to get prices for stickers and magnets.
- Discussed request for \$1,000 from Junior Lifeguard committee and \$4,000 from general fund.
- Discussed a request for a \$4,000 recurring line item for public education materials budgeting.
- Mr. Rohrer and I discussed a beach safety message for hotels or airplanes similar to flight and hotels in Hawaii.



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To: CSLSA Board of Directors  
From: Steve Reuter, Huntington Beach City  
Date: October 10, 2005  
Subject: Proposal for sponsorship

As professional lifeguards, we strive to get our message of beach safety out to the public. I have been working with Duke's of Huntington Beach on a project called "Big Wednesday" and have been able to generate monies for my local chapter. I would like to propose that we pursue the Spring 2006 "Big Wednesday" as a fundraiser to be used for public education. We stand to make between (\$3000 to \$6000) for the CSLSA.

Imagine the funds to develop a positive beach safety message in the form of a poster that is placed in every surf retailer or related shop in California. Big Wednesday involves the surf manufactures and related companies that donate product and time to different charities. My goal is to develop the CSLSA as the main charity for these events.

Duke's is willing to place our association as the main charity in exchange for being named on all our material (Beach safety posters and handouts). This presents a chance to benefit both groups and achieve our mission of education.

If the CSLSA has interest in this proposal I would be happy to address the Board of Directors and explain the plan further. Thank you for your consideration of this proposal and your continued support for public safety.

10/12/2005