



**California Surf Lifesaving Association
Board of Director's Meeting**

GENERAL BOARD MEETING

Long Beach Lifeguard Association

April 10 & 11, 2008

MINUTES

Thursday, April 10, 2008 – Shoreline Yacht Club

- I. Meeting called to order by Mr. McGowan at 9:17 AM.
 - A. Pledge of Allegiance - Mrs. Graham
 - B. Welcome and Introductions - Mr. McGowan
 - C. Roll Call of Delegates - Mr. Beuerlein ATTACHMENT A

CHAPTER	Members	Delegates	Delegates Present	Proxies	TOTAL VOTES
California State	315	5	5	-	5
Camp Pendleton	22	3	1	1	2
Capitola	1	0	0	-	0
Coronado	1	0	0	-	0
Del Mar	5	2	1	-	1
Encinitas	10	2	0	-	0
Huntington Beach	146	5	4	1	5
Imperial Beach	19	3	2	1	3
LA City	33	3	3	-	3
LA County Lakes	29	3	3	-	3
LACOLA	294	8	5	3	8
Laguna Beach	110	5	2	-	2
Long Beach	74	4	4	-	4
Mission Viejo	10	2	2	-	2
Newport Beach	107	5	5	-	5
Oceanside	16	3	2	-	2
Pismo Beach	19	3	0	-	0
Port Hueneme	6	2	0	-	0
San Clemente	47	3	1	1	2
San Luis Obispo Co.	20	3	0	-	0
San Diego	69	4	2	-	2
Santa Barbara	38	3	2	1	3
Santa Cruz	40	3	0	-	0
Seal Beach	49	3	3	-	3
Solana Beach	0	0	0	-	0
Tucson	1	0	0	-	0
US Ocean Safety	6	2	0	-	0
Ventura County	10	2	0	-	0
Mexico	0	0	0	-	0
Members-at-large	8	0	0	-	0
TOTAL	1301	81	47	8	55

II. Approval of Minutes – Newport Beach Ocean Lifeguard Association
(October 11 & 12, 2007)

MOTION: Moved by Mrs. Graham to approve the minutes as submitted.
SECOND: Mr. Ragsdale
DISCUSSION: None
ACTION: MPU

III. Officer's Reports

A.	President	Mr. McGowan	ATTACHMENT	B
B.	Vice President	Mrs. Graham	ATTACHMENT	C
C.	Secretary	Mr. Beuerlein	ATTACHMENT	D
D.	Treasurer	Mr. Williams	ATTACHMENT	E
E.	Past President/Advisor	Mr. Moore	ATTACHMENT	F
F.	1st Executive Delegate	Mr. Mitchell	ATTACHMENT	G

IV. Committee Reports

A.	Certification	Mr. Richardson	ATTACHMENT	H
B.	Competition	Mr. Butki	ATTACHMENT	I
C.	Exchanges	Mr. Mitchell	ATTACHMENT	J
D.	Heroic Acts	Mr. Richardson	ATTACHMENT	K
E.	Job Titles	Mr. Richardson for Mr. Humphreys	ATTACHMENT	L

1. Mr. Bauer said that Newport Beach is going to ask that the Job Title Committee be dissolved because the Committee is starting to broach into meet and confer issues.
2. Mr. Bauer said that the Orange County Chief's Association Job Title Matrix is inaccurate.
3. Mr. Richardson said that the Job Title Committee Report is just an Ad Hoc Committee Report, so there is no vote to be taken.

F.	Junior Lifeguards	Mrs. Boyer	ATTACHMENT	M
G.	Legislation & Statistics	Mr. Peabody	ATTACHMENT	N

- H. Membership Mrs. Graham ATTACHMENT O
1. Mrs. Graham reminded those who still had to pick up their kits to do so.
 2. Mrs. Graham asked six chapters to see her regarding paperwork before leaving the meeting.

I. Newsletter Mr. Godino ATTACHMENT P

J. Public Education Mr. Giugni for Mr. Humphreys ATTACHMENT Q

1. Mr. Peabody noted that the *Friends of the Redwoods* grant and *Sea Grant* have combined to fund the production of over 1,500 USLA/NOAA rip current and steep beach signs. A press release has been drafted and the signs will be distributed next week.

K. Training Mr. Scott ATTACHMENT R

L. Website Mr. Moore ATTACHMENT S

V. Committee Workshops (as directed)

VI. Meeting adjourned for the day at 5:02 P.M.

Meeting reconvened on Friday, April 11, 2008 at 9:18 AM.

VII. Committee Reports from Workshops

A. Competition Mr. Butki ATTACHMENT T

MOTION: Moved by Mr. Gray to approve the report as submitted.

SECOND: Mrs. Graham

DISCUSSION: None

ACTION: MPU

B. Exchange Mr. Mitchell ATTACHMENT U

MOTION: Moved by Mr. Moore to approve the report as submitted.

SECOND: Mr. Bartlett

DISCUSSION: None

ACTION: MPU

C. Heroic Acts Mr. Richardson ATTACHMENT V

MOTION: Moved by Mr. Peabody to approve the report as submitted.

SECOND: Mr. Ragsdale

DISCUSSION: None
ACTION: MPU

D. Junior Lifeguards Mrs. Boyer ATTACHMENT W

MOTION: Moved by Mr. Bauer to approve the report as submitted.
SECOND: Mr. Silvestri
DISCUSSION: None
ACTION: MPU

E. Membership Mrs. Graham VERBAL REPORT

1. Mrs. Graham reminded those who still had to pick up their kits to do so.
2. Mrs. Graham asked six chapters to see her regarding paperwork before leaving the meeting.

F. Public Education Mr. Giugni for Mr. Humphreys ATTACHMENT X

MOTION: Moved by Mrs. Graham to approve the report as submitted.
SECOND: Mr. Peabody
DISCUSSION: Mr. McGowan asked if the CSLSA Public Education DVD is on the Public Education Matrix. Mr. Williams said he still has about 500 copies of the DVD.
ACTION: MPU

G. Legislation & Statistics Mr. Peabody ATTACHMENT Y

MOTION: Moved by Mr. Gray to approve the report as submitted.
SECOND: Mr. Bartlett
DISCUSSION: Mr. Gray said the Legislation Committee is one of his favorite committees.
ACTION: MPU

VIII. Old Business

A. Approval of Treasurer's Report from Thursday, April 10, 2008

MOTION: Moved by Mrs. Graham to approve the Treasurer's Report from Thursday, April 10, 2008.
SECOND: Mr. Peabody
DISCUSSION: None
ACTION: MPU

B. 501(c)3 Status

1. Mr. Beuerlein updated the Board of Directors on the history of our 501(c)3 project. He said that he is confident that the application will be submitted before the Fall 2008 CSLSA General Meeting.
2. Mr. Williams said he has had recent conversations with Mr. Bayer and has supplied him with the additional information he requested. He concurred with Mr. Beuerlein's belief that the application would be submitted before the Fall 2008 CSLSA General Meeting.

C. San Diego Surf Lifesaving Association

1. Mrs. Graham said that recent conversations with San Diego sources indicated that they are completing paper work and moving forward with plans to adopt existing bylaws to conform with USLA and CSLSA bylaws.

D. Job Title Committee.

1. Mr. McGowan said that one of the agencies had said they were not properly represented in the Orange County Chief's Association and feels that there are inaccuracies in the Job Title Matrix. Mr. McGowan said that CSLSA had not voted to endorse the Matrix and that it was a work in progress.
2. Mr. Williams said that Newport Beach was not going to argue the categories at this point. He said they disagreed with the committee because it was entering into the meet and confer arena where agencies in Orange County may use this information in labor negotiations. Mr. Williams said that Newport Beach supports professionalizing standards, job classifications and job titles, but they do believe that categorizing job titles enters into the meet and confer process.

MOTION: Moved by Mr. Williams to have the Job Title Committee Report be stricken from the minutes.

SECOND: Mr. Bauer

DISCUSSION: Discussion followed by a call for the question.

ACTION: 5 – Yea, 32 - Nae, 3 – abstained

MOTION: Moved by Mr. Richardson to have the minutes reflect the concerns of the delegates from Newport Beach with regard to the accuracy of the Job Title Committee's Ad Hoc Committee Report and CSLSA does not sanction the report and sends it back to committee for additional work.

SECOND: Mr. Gray

DISCUSSION: Discussion

ACTION: MPU

IX. New Business

A. Future Meetings

1. USLA Meeting Dates & Locations

a. Spring – 2008

- 1) Location: Poipu, Kauai, Hawaii (Pacific Islands Region)
- 2) Dates: 4/24/08-4/26/08
- 3) Suggested Agenda Items
 - a) USLA Directory
 - b) United States lifesaving Foundation

MOTION: Moved by Mr. Moore to direct the CSLSA President to go to the USLA Executive Committee Meeting and try to have officers elected to the Foundation. If unsuccessful, direct the CSLSA President to take the issue to the USLA Board of Directors.

SECOND: Mr. Ragsdale

DISCUSSION: None

ACTION: MPU

- c) USLA Executive Committee
- d) CSLSA Certification Officers
- e) USLA Competition Rules Revision

b. Fall – 2008

- 1) Location: South East Region
- 2) Dates: 11/06/08-11/08/08
- 3) Suggested Agenda Items

2. CSLSA Meeting Dates & Locations

a. Fall - 2008

- 1) Location: CA State, Carlsbad
- 2) Dates: 10/16/08 & 10/17/08

b. Spring – 2009

- 1) Location: LACO Lakes, Encinitas, Solana, Coronado, Oceanside or San Diego
- 2) Dates: 4/09/09 & 4/10/09

- c. Consider possibility of making every other CSLSA General Meeting a one-day meeting.

X. Privilege of the Chair

- A. Mr. McGowan reminded all officers and committee chairs to submit their reports to the secretary and president via e-mail in a timely manner.
- B. Mr. McGowan thanked everyone for their participation.
- C. Mr. McGowan thanked the Long Beach Lifeguard Association for hosting an outstanding meeting at such a great site.

XI. Adjournment

MOTION: Moved to adjourn by Mrs. Graham
SECOND: Mr. Peabody
DISCUSSION: None
ACTION: MPU; Meeting adjourned at 10:46 AM

Respectfully Submitted,

Michael A. Beuerlein
CSLSA Secretary

2008 SPRING BOARD OF DIRECTORS MEETING SIGN-IN SHEET

Shoreline Yacht Club - Long Beach Lifeguard Association - April 10, 2008

CHAPTER	NAME	EMAIL ADDRESS
CSLA	MIKE SILVESTRI	msilv@parks.ca.gov
CSLA-Huntington	CHRIS EGAN	regan@parks.ca.gov
CSLA	ALEX PEABODY	apeabody@parks.ca.gov
CSLA-Santa Cruz	BETHANY CLELAND	bcleland@parks.ca.gov
CSLA-Santa Cruz	BROOK GODDARD	bgoddard@baymoon.com
CSLA-Huntington	JESSE HEYDORFF	jfrancis111@yahoo.com
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HBLSA	MIKE BARTLETT	mbart4surf@aol.com
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LA CO LAKES	JOHN RAGSDALE	jragdsd1041@yahoo.com
LA CO LAKES	GORDON GRAY	fishhead54@hotmail.com
LACOLA	ROB MCGOWAN	robmcgowan@verizon.net
LACOLA	ROBERT MOORE	CSLSA_USLA_LIFEMEMBER@msn.com
LACOLA	CHARLOTTE GRAHAM	cgraham@fire.lacounty.gov
LACOLA	JAY BUTKI	jbutki@fire.lacounty.gov
LACOLA	MICHAEL BATEMAN	mbateman@fire.lacounty.gov
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LAGUNA	SCOTT DIEDERICH	sdiederich@lblg.org
LAKE MISS VIEJO	MIKE SCOTT	miscott@lakemissionviejo.org
LAKE MISS VIEJO	KATHY KOOS	catch_a_goose@msn.com
LAKE MISS VIEJO	DAVE PEDEN	dpeden@lakemissionviejo.org
LONG BEACH	SCOTT MITCHELL	baywchdude@aol.com
LONG BEACH	CAMERON ABEL	LBDrage@aol.com
LONG BEACH	DIRK CRAWFORD	crawdog32@aol.com
LONG BEACH	JEFF GILLOTT	jefegillott@hotmail.com
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LONG BEACH	JASON HUDSON	jason_hudson@longbeach.gov
NBOLA	ROB WILLIAMS	rwilliams@nbfd.net
NBOLA	REENIE BOYER	rboyer@nbfd.net
NBOLA	ALEX SCURR	
NBOLA	ERIC BAUER	ebauer@nbfd.net
NBOLA	JON MITCHELL	jmitchell@nbfd.net
OCEANSIDE	TYLER BERRY	tberry@ci.oceanside.ca.us
OCEANSIDE	EMILE LAGENDIJK	elagendijk@ci.oceanside.ca.us
PENDLETON	THOMAS ATKINS	tatkins_1@juno.com
PISMO BEACH	none	
SAN CLEMENTE	NICHOLAS GIUGNI	giuqnin@san-clemente.org

SAN DIEGO	KATELYN SCHLACTUS	kschlactus@sandiego.gov
SAN DIEGO	SARAH GIACALONE	sgiacalone@sandiego.gov
SAN DIEGO	CHRIS BREWSTER	
SAN LUIS OBISPO CO	none	
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SANTA BARBARA	RICK HUBBARD	rhubbard@santabarbaraca.gov
SEAL BEACH	CHRIS PIERCE	piercecm@gmail.com
SEAL BEACH	NICK BOLIN	nbolin@ci.seal-beach.ca.us
SEAL BEACH	JOE BAILEY	jbailey@ci.seal-beach.ca.us

No representatives from Capitola, Coronado, Pismo Beach, Port Hueneme, SLO County, Santa Cruz City, Solana Beach, USOS (County of Orange), or Ventura attended the 2008 Spring CSLSA meeting.



California Surf Lifesaving Association

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Southwest Region - United States Lifesaving Association

PO Box 366 - Huntington Beach, California 92648

World Wide Web: www.cslsa.org

PRESIDENT'S REPORT TO THE BOARD OF DIRECTORS **April 10, 2008**

Robert C. McGowan
President

Charlotte M. Graham
Vice President

Michael A. Beuerlein
Secretary

Robert E. Williams
Treasurer

Robert A. Moore
Past President/Advisor

Jon P. Mitchell
First Executive Delegate

William J. Richardson
Second Executive Delegate

Mareen T. Boyer
Third Executive Delegate

Alex K. Peabody
Fourth Executive Delegate

Welcome to the Spring Meeting and thank you to Long Beach for hosting. Since our Board of Directors Meeting last October in Newport, your Executive Board has been meeting monthly to carry on the business of the association. As those of you who were there in Newport know, we held elections to elect the Executive Board to serve you for the next two years. Changes to the Executive Board include Jon Mitchell as First Executive Delegate, Bill Richardson as Second Executive Delegate, and Reenie Boyer as Third Executive Delegate. Those of you that have been involved with the CSLSA for a while will remember Bill and Reenie from previous Executive Boards; and Jon is a Newport Beach Captain who has taken over as our Exchange Committee chair and is in charge of the Employment Section of our website, updating the current test dates and starting pay information as the information becomes available. Welcome to the three of you and a heartfelt thanks to Chris Graham, Don Rohrer, and Mike Bartlett for your dedicated years of service to the CSLSA.

Most of our agencies have already had their swim tests for the summer of 2008. If the conditions this spring are any indication, our new recruits should be in for a busy summer. If you have not had your swim yet and your information on the website is not up to date, please let Jon Mitchell know, so we can get the correct information up.

Following our Newport Beach meeting last fall your Executive Board traveled to the national USLA meeting in South Carolina. At that meeting the updates to the competition rules that Don Rohrer, Bill Richardson, Bob Moore, Jay Butki and I worked on were accepted by the Competition Committee and were supposed to be posted on the USLA website. This national meeting was also an election meeting and the following are your national officers for the next two years: Chris Brewster, President, Kevin Sweat, Vice President (South Atlantic Region), Nikki Bowie, Secretary (South Atlantic Region), Rob Williams, Treasurer, and Chris Graham, Executive Delegate. Tim Gallagher was reappointed Advisor by President Brewster and Peter Davis, from Galveston was appointed Liaison Officer. Peter Wernicki continued on as the Medical Advisor, as did Chip More as Legal Advisor. Ed Zebrowski replaced Ralph Goto as Contracted Staff Liaison. Most of the national committee chairs remained the same with the exception of the Public Education Committee whose co-chairs are now Denise Blair and Andy Braudy. Once the minutes of national meetings are approved at the following meeting they are available on the USLA website at <http://www.usla.org/about/meetingminutes.asp>.

The USLA has applied for USA Olympic Committee recognition and thanks to the efforts of President Brewster we are close to achieving it. According to Mr. Brewster's recent email, "The bottom line is this: They are very interested in having us as members. The only significant barrier is that there is a requirement of 20% athletes representation on governing boards. Athletes mean people who have participated as athletes in the last 10 years. In our case, this would likely mean at the regional or national level. An important aspect of this is that the athletes must be appointed by other athletes. In other words, they cannot be coincidentally athletes (34% of our Board are now athletes, but that does not qualify). These people's job is to be athletes representatives, so that is their primary role, though not exclusive role.

If we are willing to change our Bylaws to require this, they are willing to accept that it would only be at the Board, Executive Committee and Competition Committee level. It would also need to be part of any appeals process (competition rules for DQs).

I am going to work with the USOC to come up with some proposed Bylaw amendment language that would work for them and hopefully for us. There are ways to do this without increasing the size of our Board and the USOC encourages this, as they believe the ideal size of Boards is in the 7 - 8 range.

If we can approve Bylaws in concept in Kauai and vote on them in November, the USOC would then put our application forward to their Board of Directors and, with that, we would most likely be approved."

Other important national news includes recent USLA Board of Directors action that revoked the certification of Lack's Beach Service of Myrtle Beach. This has some interesting potential repercussions since Myrtle Beach had expressed interest in hosting the 2009 National Competition. We are hopeful that Lack's will be able to come into compliance with the certification standards, so that they can once again become a certified agency.

Speaking of Nationals, after several disappointments, L.A. County has finally found a home for the 2008 USLA Nationals at the Manhattan Beach Pier on August 7, 8 and 9. Charlotte Graham and Jay Butki are heading up the organizing committee and have done an outstanding job. The website is up and running at www.uslanationals.org with hotel accommodations and event details already posted. Great work! Due to Competition Committee action at the last USLA national meeting, we will have a new event, The Women's Board Rescue Race and a couple of other changes. A new Open Point Score Championship perpetual trophy will be awarded to the team with the greatest number of points accrued in Open and Open Women by the highest scoring six men and six women per team. The Mid Atlantic Region volunteered to sponsor the trophy to be titled the Greg Farry award. The Competition Committee also approved the concept of establishing All-American teams to be used when selecting competitors to compete at international events. Team members are to be posted on the USLA website and published in *American Lifeguard Magazine*.

International competition is right around the corner, as the Victorian team will be arriving on our shores in July to contest the Wieland Shield. It's not like Competition chair Jay Butki doesn't already have enough on his plate with getting Nationals together, now he's

got the Aussies arriving at essentially the same time! I'm sure Jay would appreciate any help he can get, so please step up and offer him a hand.

Our 2008 CSLSA Regional Championships are going to be hosted by Seal Beach. The Junior Lifeguards are scheduled to compete on Friday July 25, and the lifeguard competition will be on Saturday the 26th. Make your plans now to be in attendance either as a competitor, spectator, or Official.

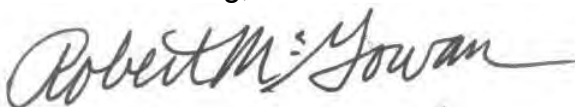
Executive Board member Alex Peabody has been busy on our behalf organizing our region's next opportunity to host a national meeting. The meeting is scheduled for April 23 through 25, 2009 at the Asilomar Conference Grounds in Pacific Grove. Due to Alex's connections with the State Parks System, this promises to be an outstanding meeting. If you ever wanted to attend a national meeting, this is your chance at a bargain price, not to mention a great location.

Alex was also kind enough to develop a pair of statistics reporting forms in the Microsoft Excel format. He will be presenting them at this meeting and I am hopeful that they are something that most of our agencies can adopt, at least in concept, towards the goal of standardizing our statistics reporting to the USLA. Thank you very much for your efforts Mr. Peabody.

The CSLSA and the USLA have both gone on record with letters of support of AB 2110, a boating safety bill that is currently before the California Assembly. I wrote a letter of support, as did Northwest Region President Cathy VonWald and USLA President Brewster. This legislation, if passed, would require California boaters to pass a licensing course with a written test. It is not perfect, but it is at least is a step in the right direction to improve boating safety in our state by ensuring that boaters have an understanding of basic boating safety rules and regulations before being allowed to operate a motorized vessel.

Finally, and perhaps most important of all the news I have to share is that Steve Long, former CSLSA President, father of big wave surfers Greg and Rusty Long, and long-time California State Parks Lifeguard and Superintendent of the Orange Coast District is retiring on April 30th. His retirement party will be on May 3rd at Doheny State Beach and features food, drink and live music. I'm sure Steve would love to see all of his CSLSA friends at this event. For details contact Mike Brouard at bruz725@lycos.com or (949) 212-9533.

Yours in Lifesaving,

A handwritten signature in cursive script that reads "Robert McGowan". The signature is written in dark ink and is positioned above the printed name.

Robert McGowan



California Surf Lifesaving Association

C

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VICE PRESIDENT'S REPORT APRIL 10, 2008

Robert C. McGowan
President

Charlotte M. Graham
Vice President

Michael A. Beuerlein
Secretary

Robert E. Williams
Treasurer

Robert A. Moore
Past President/Advisor

Jon P. Mitchell
First Executive Delegate

William J. Richardson
Second Executive Delegate

Mareen T. Boyer
Third Executive Delegate

Alex K. Peabody
Fourth Executive Delegate

Since we last met in Newport Beach, I have been very busy with various Association tasks. We had an excellent USLA Board of Directors meeting in Charleston, South Carolina in November. Over the winter, I spent a great many hours on cross-referencing the USLA membership list with our CSLSA regional list, making numerous corrections to both. I have also assisted with the development of the new Interfuse online membership module that the USLA will begin using in our new membership year.

Some of the other projects I worked on over the winter:

- Ordered JG stickers for the Junior Guard Committee
- Forwarded information for website updates
- Distributed "undeliverable" USLA membership kits to various chapters
- Communicated with San Diego guards working on reorganizing the SDLA
- Met with Charlie Hartl, USLA Membership Chair, and Chris Clarke, owner, Interfuse Database systems, while in Australia. Assisted with development of the new USLA membership database module, discussed potential problems with Chris and worked on possible solutions with Charlie.

Finally, I want to be sure to remind everyone that **National Beach (& Boating) Safety Week** is coming up. One of the fundamental goals of the USLA and the CSLSA is to expand awareness amongst the public of the need for caution in aquatic environments. The week, May 19 to 26, leads right into Memorial Day weekend, so it is a perfect time to prepare the beach-going public before the push of the summer season begins. The recommendation from the USLA Public Information & Relations Chair to each and every chapter is to get local governmental support through proclamations that recognize the week within your own municipalities. There is a sample letter and a sample proclamation on the USLA website that can be provided to local officials in your area. This makes it very easy for you to bring National Beach Safety Week to their attention, and allows them to help us inform the public about the numerous safety issues that exist at all of our beaches.

I am looking forward to a productive meeting. May we continue to move forward and always strive to be the most outstanding organization we can be.

Respectfully submitted,

Charlotte Graham

Vice President, Membership Chair
California Surf Lifesaving Association



California Surf Lifesaving Association

D

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April 10, 2008

Since the Fall 2007 CSLSA General Board Meeting in Newport Beach, I have been busy with the following projects:

1. Completing and posting the minutes from Fall 2007 CSLSA General Board Meeting.
2. Completing and posting the agenda for the Spring 2008 CSLSA General Board Meeting.
3. Attending and participating in CSLSA Executive Board Meetings.
4. Completing and distributing the agendas and minutes from CSLSA Executive Board Meetings.
5. Collecting and distributing CSLSA mail.
6. Representing CSLSA at the Fall 2007 USLA General Board Meeting in Charleston, South Carolina.
7. Representing CSLSA in the USLA Training DVD Committee.
8. Officiating at the CSLSA Regional Competition.
9. Chairing the Public Education Committee for Bill Humphrey's at this meeting.

In an effort to facilitate communication, I would like to ask that all General Board members complete the sign-in sheet and include their current e-mail address. I would also like to remind all Executive Board Members and all Committee Chairs of the CSLSA Policy to e-mail **all** of their reports to the Secretary at mbeuerlein@surfcity-hb.org. In the case of Committee Chairs, this will include both the pre-committee and post-committee reports.

Respectfully Submitted,

Michael A. Beuerlein
Secretary



California Surf Lifesaving Association

E

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Robert C. McGowan
President

April 7, 2008

Charlotte M. Graham
Vice President

Michael A. Beuerlein
Secretary

CSLSA Treasurer's Report Prepared by Rob Williams

Robert E. Williams
Treasurer

- CSLSA adopted the first budget for 2008 Calendar Year. Thank you to the majority of the members on the 2007 outgoing and 2008 incoming executive board who assisted in Charleston, SC in developing the first annual budget. It is a balanced budget that was desperately needed to correct our financial situation.
- New Look Reports – With the new budget comes new reports. The reports for the meeting will be very general. A breakdown of each line item can be requested at any time.
- Line Items – All budget items that are ongoing will be treated as “Line Items.” Each year the budget will be evaluated at the fall meeting and determined if it is necessary to adjust.
- Long Term Liability – Junior Lifeguards will be treated as a “Long Term Liability.” Junior Lifeguard Membership Monies will be transferred into this account and will remain until used by the committee.

Robert A. Moore
Past President/Advisor

Jon P. Mitchell
First Executive Delegate

William J. Richardson
Second Executive Delegate

Mareen T. Boyer
Third Executive Delegate

Alex K. Peabody
Fourth Executive Delegate

California Surf Lifesaving Association

Balance Sheet

As of April 7, 2008

	<u>April 7th</u>
ASSETS	
Current Assets	
Bank of America Checking	\$3,370.04
Smith Barney Money Market	\$15,448.33
HBCECU Savings	\$6,682.80
TOTAL ASSETS	<u><u>\$25,501.17</u></u>
LIABILITIES & EQUITY	
Liabilities	
Junior Lifeguard Account	\$9,358.50
Total Long Term Liabilities	<u>\$9,358.50</u>
Equity	
Unrestricted Net Assets	\$19,989.73
Net Income	(\$3,847.06)
	<u>\$16,142.67</u>
TOTAL LIABILITIES & EQUITY	<u><u>\$25,501.17</u></u>

Profit & Loss Budget vs. Actual

January through December 2008

	<u>Jan - Dec 08</u>	<u>Budget</u>	<u>\$ Over Budget</u>
Income			
Competition Registration	\$0.00	\$1,250.00	(\$1,250.00)
Interest	\$76.36	\$1,000.00	(\$923.64)
Member Dues	\$1,538.00	\$52,250.00	(\$50,712.00)
Miscellaneous Income	\$15.53		\$15.53
Officer Travel Inflows	\$390.00	\$1,000.00	(\$610.00)
Total Income	<u>\$2,019.89</u>	<u>\$55,500.00</u>	<u>(\$53,480.11)</u>
Expense			
Competition	\$0.00	\$250.00	(\$250.00)
Exchange Committee	\$103.44	\$1,500.00	(\$1,396.56)
Executive Board	\$194.93	\$1,000.00	(\$805.07)
Herioc Acts	\$0.00	\$600.00	(\$600.00)
Junior Lifeguards	\$1,138.00	\$14,000.00	(\$12,862.00)
Magazine	\$0.00	\$1,000.00	(\$1,000.00)
Membership Committee	\$2,874.04	\$5,000.00	(\$2,125.96)
Membership Payments	\$176.00	\$18,750.00	(\$18,574.00)
Office Supplies	\$54.64	\$50.00	\$4.64
Officer Travel	\$1,325.90	\$7,500.00	(\$6,174.10)
Professional Fees	\$0.00	\$1,000.00	(\$1,000.00)
Public Education	\$0.00	\$2,500.00	(\$2,500.00)
Website	\$0.00	\$2,350.00	(\$2,350.00)
Total Expense	<u>\$5,866.95</u>	<u>\$55,500.00</u>	<u>(\$49,633.05)</u>
Income Over Expenses	<u><u>(\$3,847.06)</u></u>	<u><u>\$0.00</u></u>	<u><u>(\$3,847.06)</u></u>



California Surf Lifesaving Association

Southwest Region - United States Lifesaving Association

PO Box 366 - Huntington Beach, California 92648

World Wide Web: www.cslsa.org

Robert C. McGowan
President

December 31, 2007

Charlotte M. Graham
Vice President

Treasurer's Report

Prepared by Rob Williams

Michael A. Beuerlein
Secretary

ASSETS

Robert E. Williams
Treasurer

Cash and Bank Accounts

Checking – B of A

\$8,619.11

Robert A. Moore
Past President/Advisor

Money Market – Smith Barney

\$15,437.61

Savings – HBCEFCU

\$6,682.80

Christopher R. Graham
First Executive Delegate

TOTAL Bank Accounts

\$30,739.52

William J. Richardson
Second Executive Delegate

Michael S. Bartlett
Third Executive Delegate

Board Of Directors Allocations

Alex K. Peabody
Fourth Executive Delegate

Competition

\$0.00

Junior Lifeguard Account

\$10,599.84

Membership Account

\$0.00

New Zealand Exchange

\$0.00

Newsletter

\$0.00

Public Education Committee

\$899.00

Website Committee

\$0.00

Total Liabilities

\$11,498.84

General Fund Total minus Allocations

\$19,240.68

Notes:

- The CSLSA President and Treasurer received a written notification to dissolve the 2002 Spring Meeting Camp Pendleton Fund. The notice requested that the monies that totaled a liability of \$899 for the CSLSA be transferred to the Public Education Account.



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Alex K. Peabody
Fourth Executive Delegate

Cash Flow 1/1/2007 – 12/31/2007

INFLOWS

Donation Received	\$5,000.00
Interest Income - HBCECU	\$99.31
Member Dues 06-07	\$6,978.79
Member Dues 07-08	\$30,393.00
Smith Barney – Dividends	\$588.06
Regional Competition	\$1,230.00

TOTAL INFLOWS **\$44,289.16**

OUTFLOWS

2006 Fall USLA BOD Mtg	-\$390.00
2007 Fall USLA BOD Mtg	\$3,691.59
2007 Spring USLA BOD	\$3,907.65
2009 Spring USLA BOD	\$1,500.00
Business Account Fee	\$100.00
Cal Surf Newsletter	\$8,078.16
Donation Contribution	\$250.00
Exchange Committee	\$1,457.20
Executive Board Meetings	\$1,239.59
Executive Committee	\$522.31
Heroic Acts Committee	\$233.01
Junior Lifeguard Committee	\$13,913.32
Membership Committee	\$11,127.22
Office Supplies	\$26.47
Public Education Committee	\$9,888.89
Sec of State – Filing Fees	\$140.00
Website Committee	\$2,304.39

TOTAL OUTFLOWS **\$57,989.80**

Income over Expenses **-\$13,700.64**



California Surf Lifesaving Association

F

Southwest Region - United States Lifesaving Association

PO Box 366 - Huntington Beach, California 92648

World Wide Web: www.cslsa.org

Robert C. McGowan
President

April 10-11, 2008

Charlotte M. Graham
Vice President

Past President/Advisor

By Robert A. Moore

Michael A. Beuerlein
Secretary

Robert E. Williams
Treasurer

“Times they are a changin’”.....Bob Dylan Yet things remain the same!

Robert A. Moore
Past President/Advisor

We raised the dues and cut back on the kit expense. Why you ask? Well, the USLA was running too close to the edge and needed more revenue to do the things that need to be done. We as a region need to monitor our budget closely as our sponsorship dollars have decreased. If you remember, we promoted SHP on the National level for many years. SHP now is representing the USLA, which we are a part. We currently receive only a fraction of what we did when SHP represented the CSLSA. This has been discussed and supported in the hopes that over the next few years, sponsors will step up and get on board to benefit everyone in lifesaving. This can only enhance the entire concept of lifesaving in the United States. If the USLA thrives, then so does the CSLSA. So sacrifice now will hopefully pay off later. That is if the USLA does what the CSLSA did, let SHP do what they do best, get sponsorship. The USLA must understand that SHP has sponsors under their umbrella and if left to coordinate everyone benefits. If the USLA interferes with this process, then all could be lost.

Jon P. Mitchell
First Executive Delegate

William J. Richardson
Second Executive Delegate

Mareen T. Boyer
Third Executive Delegate

Alex K. Peabody
Fourth Executive Delegate

As a member and officer of another organization, we are the recipients of the coordinated efforts of SHP. Without SHP, we would be defunct. We communicate with SHP, but we do not interfere with the negotiations or the details of the relationships between SHP and their sponsors. We have a contract on performance, but we allowed a couple of years for SHP to develop sponsors who are interested in our product. This is a paradigm shift from the way we have done business in the past. So a word to the wise, let SHP build a sponsorship base that aligns with our organizations (USLA and the individual regions) and allow time to grow, then everyone will prosper. Interfere with this process and we could all lose. Been there, done that - trust me on this.

As a personal reflection, the USLA continues to work together as a whole. There is some new energy and continued hard work from the ‘regulars’. We have been able to communicate with each other and move forward in a positive direction. No we don’t always agree, but that’s okay. At least we are talking.

The new CSLSA Executive Board has met three times this year and have tackled many different items. It is a hard working board, which is no different than the previous boards. The desire and effort continues on behalf of the region. Thanks to Don Rohrer, Mike Bartlett, and Chris Graham for their service over the past years. Welcome back Bill Richardson and Reenie Boyer. And welcome aboard Jon Mitchell.

I look forward to representing you, the members in 2008-09. Times are tough, but together we can do what we do best, save lives either directly or indirectly. Have a safe summer and help the public go home safely each and every day.



California Surf Lifesaving Association

G

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Alex K. Peabody
Fourth Executive Delegate

Board of Director's Meeting Long Beach, CA April 10th & 11th, 2008

First Executive Delegate Report:

Prepared by Jon Mitchell

Welcome members to the meeting and thanks to LBLA for hosting!

It has been a very busy few months for me since our last BOD's meeting in Newport Beach. Junior Lifeguard Swim Tests, JG Registration, purchasing uniforms for our Seasonal Lifeguards, uniforms for Junior Lifeguards, lifeguard tryouts, recertification classes, and getting married in Cabo has taken its toll.

However, with all that going on, I want to reassure everyone here today that my responsibilities to this Board as the First Executive Delegate have not gone unattended. I have been receiving updates for our region's Lifeguard Tryouts and starting salaries for Tower Lifeguards. Bob has been helping me review and forward the 2008 information to the CSLSA Website as I receive it.

There are a few agencies that are difficult to extract information from, but Charlotte and Chris have both been extremely helpful in assisting me get to the right people. Also, keep in mind that whenever there is a new name attached to the position people do not always recognize it and push the response to the bottom of their list. I hope to change that mind set in the near future.

I would like to conclude my report by stressing to all members present the importance of accurate and current information on our CSLSA website. Our website under the "Employment Link" lists test dates and starting pay rate information for all chapters in our region. I can't tell you how many people I direct to the www.cslsa.org site about job opportunities. Get me your information, via email at 1stdelegate@cslsa.org. The CSLSA website is a great tool that your agency can use for future recruitment.

Thanks,

Jon Mitchell
1st Executive Delegate



California Lifesaving Association

H

TO: CSLSA Board of Directors
FROM: Bill Richardson, Committee Chair
DATE: April 10, 2008
SUBJECT: **Certification Committee Report**

Since the meeting in October CSLSA has had four agencies up for recertification.

Laguna Beach
San Clemente

Solana Beach
US Ocean Safety

Of these I reviewed the paperwork for all but Solana Beach, which was handled by Eric Bauer.

I thought it might be appropriate to review the processes for certification by USLA, just as a reminder.

Explanation of the Recertification Process:

The process simply involves reviewing each application page to be sure the forms are complete and that each agency meets the qualifications outlined in the USLA guidelines. The applications are then returned to Brenda Warner, the Recertification Coordinator, to be sent to Eric and the National Certification Committee.

The applications are then taken to the next USLA Board Meeting, in this case, April, in Hawaii, they are reviewed again and passed or denied for cause. The idea of having a Regional review is to expedite the process and to make recommendations to the National Committee.

Explanation of the Certification Process:

This process is a little more involved. An agency, who has not been certified, who has lapsed or been denied for cause, must submit an application, with the associated fee. A Regional Certification Officer reviews the application and should make visitation to see first hand the operation and review the application with the applicant officer of the agency.

There is a little more to the process, but generally that is a snapshot of what needs to be done.

If you have any questions or need assistance with certification issues, please contact me via e-mail, fax or regular mail at the following:

Bill Richardson
Certification Committee Chair
E-Mail: wjrguard4life@verizon.net



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Second Executive Delegate

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Third Executive Delegate

Alex K. Peabody
Fourth Executive Delegate

TO: CSLSA Board of Directors

FROM: Jay Butki

SUBJECT: Spring 2008 Competition Committee Report

DATE: April 10, 2008

Fall 2008 USLA National Board of Directors Competition Committee Meeting

The rule re-writes initiated by The CSLSA were further edited in committee in Charleston. Clearing up much of the preamble language in the USLA Competition rules Sections 1-4, so they all meet, or mirror, internationally recognized standards.

Further CSLSA rule proposals were voted on at the Fall USLA National BoD meeting including:

1. Add Open Women's Board Rescue-Yes
2. Add Open Women's Taplin Relay-No
3. Add Open Men's & Open Women's 3 person Board Relay-No
4. Add Open Men's & Open Women's 3 person Surfski Relay-No
5. Add 1st & 2nd All American Team-Yes
6. Establish an Open Point Score only Championship-Yes
(Trophy to be purchased by the Mid-Atlantic and named the Greg Farry Trophy.)

2007 International Surf Rescue Challenge-Bondi Beach, Australia

Test 1-Nov. 29, Test 2-Nov. 30 & Test 3-Dec. 1, 2007 The USLA was invited to have a US team compete at the 2007 International Surf Rescue Challenge and at the Surf Life Saving Australia 2007 Year of the Surf Lifesaver Interstate Championships Carnival. The International Surf Rescue Challenge is based around a comprehensive competition program conducted over three tests, which includes surf board, surf ski and beach events. An overall point score is kept with the winner being declared the International Surf Rescue Challenge Champions. The International Youth Surf Rescue Challenge is contested by the under 23 age teams. Each of the Teams consists of 6 Men and 6 Women.

- Australia- 2 Teams (Open and Under 23);
- Great Britain;
- Japan- 2 Teams (Open and Under 23);
- New Zealand;
- South Africa;
- USA.

USLA Team Manager / Coach-Jay Butki- LA County, CA

USLA Team -Men

Women

Micah Carlson-LA County, CA

Capt. Katie Costello, USMC-Long Beach, NY

Matt Dubrulle-Honolulu, HI

Kelly Gonzales-Sussex County

Pat Jacobson-LA County, CA

Tillea Hoskins-Volusia County, FL

Corey Mc Meeking-Volusia County, FL

Tandis Morgan- LA County, CA

Brian Murphy-LA County, CA

Paloma Slezak- LA County, CA

Shane Watson-Nags Head, NC

*Briana Blanchard-Cal State Malibu Coast, CA

-was denied participation by the NCAA !!

The USLA National Competition Committee in Charleston budgeted \$7500.00 towards costs to send a representative team to the ISRC, gross total expenses for the 12 person team's flights, Hotel, transport and uniforms came to \$17,882.00.

Event 1 Iron Man

Shane Watson, Brian Murphy (bold)

Event 2 Iron Woman	Tilly Hoskins, Tandis Morgan
Event 3 Surf Race Female	Katie Costello, Paloma Slezak
Event 4 Surf Race Male	Micah Carlson, Pat Jacobson
Event 5 Mixed Board Relay	Corey McMeeking, Tandis Morgan
Event 6 Mixed Ski Relay	Shane Watson, Tilly Hoskins
Event 7 Beach Flags Female	Kelli Gonzalez, Tandis Morgan
Event 8 Beach Flags Male	Pat Jacobson, Brian Murphy
Event 9 Surf Teams Race	Micah Carlson, Pat Jacobson, Katie Costello, Paloma Slezak
Event 10 Ski Race Female	Tilly Hoskins, Tandis Morgan
Event 11 Ski Race Male	Shane Watson, Matt Dubrule
Event 12 Board Race Female	Tandis Morgan, Tilly Hoskins
Event 13 Board Race Male	Corey McMeeking, Brian Murphy
Event 14 Beach Sprint Female	Kelli Gonzalez, Katie Costello
Event 15 Beach Sprint Male	Pat Jacobson, Micah Carlson
Event 16 Tube Rescue Female	A) Paloma Slezak , Katie Costello, B)Kelli Gonzales, Tandis Morgan
Event 17 Tube Rescue Male	A) Brian Murphy, Micah Carlson, B) Matt Dubrule, Pat Jacobson
Event 18 Beach Relay Female	Paloma Slezak , Katie Costello, Kelli Gonzales, Tandis Morgan
Event 19 Beach Relay Male	Pat Jacobson, Brian Murphy, Shane Watson, Matt Dubrule
Event 20 Board Rescue Female	A) Katie Costello, Tilly Hoskins B) Paloma Slezak , Tandis Morgan
Event 21 Board Rescue Male	A) Corey McMeeking, Shane Watson B) Micah Carlson, Brian Murphy

Overall Open Team results after the 3rd Test

1. Australia	390
2. New Zealand	335
3. South Africa	269
4. Japan	173
5. Great Britain	140
6. USA	137

The US Team beat Great Britain and finished 5th in Tests 2 & 3, but 2 novice athletes, a DQ and finishing 6th in Test 1 and having only 5 female Team members proved critical and costly. Thanks to all the USLA athletes for their commitment to excellence, and to the USLA for their support , and a special thanks to Patagonia for the uniforms and clothing. All of the USLA National Team members showed great spirit and skills.

Upcoming 2008 Events

CSLSA Regional Championships-July 25 & 26-hosted by the Seal Beach Lifeguard Association
20th Wieland Shield Lifesaving Competition-hosted by LACOLA -August 1,2-Hermosa / Torrance
USLA National Lifeguard Championships- August 7,8 & 9, 2008-hosted by LACOLA at South Pier, Manhattan Beach - <http://www.uslanationals.org>
2008 3rd Sanyo Bussan International Lifesaving Cup-September, Japan

Future Events

2009 3rd International Surf Rescue Challenge-Durban, South Africa
2009 CSLSA Regional Championships-Seal Beach
2009 USLA National Lifeguard Championships-? Myrtle Beach, SC

2010 21st Wieland Shield-Victoria, Australia
2010 ILSF Rescue 2010 Lifesaving World Championships-Cornwall, Great Britain
2010 CSLSA Regional Championships-?
2010 USLA National Lifeguard Championships-?Southwest Region hosts?

2011 4th International Surf Rescue Challenge-New Zealand

2008 Competition Calendar - check updates at www.CSLSA.org

<u>La Jolla Cove Paddleboard Race</u> La Jolla	Sat, Apr 19
<u>Hennessey's River Race</u> Laughlin to Needles Bridge	Fri, May 02
<u>Coronado Chainsaw Massacre Paddleboard Race</u> Coronado	Sat, May 03
<u>5th Annual Malibu Downwinder</u> Leo Carrillo State Beach	Sat, May 10
<u>Encinitas Sports Festival Paddleboard Race</u> Moolight Beach Paddle / Swim Oceanside Pier to Moonlight Beach	Sat, May 17
<u>World Surfski Championships</u> Molokai to Oahu	Sun, May 18
<u>Hennessey's Return to the Pier Paddleboard Race</u> Hermosa Beach	Fri, May 23
<u>Hobie Hennessey's Waterman Challenge</u> Doheny State Beach	Sat, May 31
<u>Akolu Downwinder</u> Abolone Cove to Cabrillo Beach	Sat, Jun 07
<u>Bay to Bay</u> Mission Bay to San Diego Bay	Sat, Jun 07
<u>Ed Perry Regatta</u> Lifeguard Comp Venice Beach	Sat, Jun 14
<u>Rock 2 Rock Paddleboard Race</u> Catalina to Palos Verdes	Sun, Jun 15
<u>Surftech Jay Race</u> Santa Cruz	Sat, Jun 21
<u>Hennessey's South Bay Dozen</u> Lifeguard Comp Torrance Beach	Sat, Jun 28
<u>Waterman Challenge</u> Swami's to Wind n Sea	Sat, Jun 28

<u>Hennessey's US Paddleboard Championships</u> Hermosa	Sat, Jul 12	
<u>The Mike Knight Lifeguard Comp</u> South Mission Beach	Sun, Jul 13	
<u>San Clemente Ocean Festival Lifeguard Comp</u> San Clemente	Sat, Jul 19	& Sun, Jul 20
<u>ILSF Rescue 2008 Lifesaving World Championships</u> Berlin / Warnemunde, Germany National Teams-Sun, July 20-Sat July 26 Masters-Sun, July 20-Sun July 27 Interclub-Sun, July 27-Sat Aug 2	Fri, July 18 to Sat, Aug 2	
<u>CSLSA Southwest JG Regional Championships</u> Seal Beach	Fri, Jul 25	
<u>CSLSA Southwest Regional Lifeguard Championships</u> Lifeguard Comp Seal Beach	Sat, Jul 26	
<u>Molokai Paddleboard Race</u> Molokai to Oahu	Sat, Jul 26	
<u>International Surf Festival Wieland Shield Day 1 / LA County Intracrew Relays</u> Torrance	Fri, Aug 01	
<u>Surf Monkey Paddleboard Race</u> Moonlight Beach	Sat, Aug 02	
<u>International Surf Festival Wieland Shield Day 2 / Taplin Relays</u> Lifeguard Comp Torrance	Sat, Aug 02	
<u>USLA National Lifeguard Championships</u> Lifeguard Comp Manhattan Beach, CA	Thu, Aug 07	to Sat, Aug 09

Respectfully submitted,

Jay Butki
 CSLSA Competition Committee Chair
aquamoose@aol.com
jbutki@fire.lacounty.gov

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Exchange Programs

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# CALIFORNIA SURF LIFESAVING ASSOCIATION

## 2008 California / Auckland Lifeguard Exchange

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**Board of Director's Meeting  
Long Beach, CA  
April 10<sup>th</sup> & 11<sup>th</sup>, 2008**

**Exchange Committee Report:**

Prepared by Jon Mitchell  
Exchange Chair

Good Morning members and again welcome to Long Beach.

The Spring Board of Director's Meeting has always been an exciting meeting for me to attend. Summer is on our doorstep, the membership kits get distributed and we get to hear a presentation from the two exchange lifeguards who represented our organization in New Zealand. I can still remember the 2001 spring meeting in Santa Cruz where I was nervous about my Exchange Delegate presentation and how it would be perceived by the Board. It meant a great deal to me to represent the CSLSA in a professional manner on the exchange, and I wanted to make sure that everyone at the meeting had a chance to feel and see what I did on the exchange in Auckland. I must have done OK.

Today we will get the opportunity to hear all about this year's exchange from our two CSLSA Representatives, Jesse Heydorff from CA. State Parks HB and Alex Scurr from the City of Newport Beach. These two delegates had over 15 years of lifeguarding experience between them and both had very impressive resumes. The two of these men took preparing for this journey very seriously and I think their presentation will only reinforce those values.

Today I will be presenting the 2007/2008 Exchange Delegates with the perpetual A.J. Summers plaques that will be displayed in their respective agencies for the next year.

I have been informed that the Northern Region SLA is in the final stages of selecting their two delegates to travel to California for the 2008 summer. That means it is time once again for me to start developing the itinerary for the next leg of the exchange. I am always interested in agencies and individuals that want to host, but keep in mind that they only have limited time.

The Exchange Flyer is in the process of being updated, I apologize for not having copies with me today. Keep checking the CSLSA website for updates and I am always available for questions via e-mail at [exchanges@cslsa.org](mailto:exchanges@cslsa.org).

In committee I want to address the preparations, expenses, and sponsorship ideas and share what this year's delegates used. I welcome any potential candidates, past recipients and interested members to our meeting.

Thanks,

Jon Mitchell  
CSLSA Exchange Chair



# California Lifesaving Association

K

TO: CSLSA Board of Directors  
FROM: Bill Richardson, Committee Chair  
DATE: April 10, 2008  
SUBJECT: **Heroic Acts Committee Report**

It's been a busy summer and no less so for the following individuals who all went above and beyond in taking actions to save another.

The following applications were received prior to the last meeting in Newport Beach. They are listed in the order they were received.

| Name of Proposed Recipient | Type of Award Recommended | Date of Incident | Lifeguard                           | Non-Lifeguard                       | Status                |
|----------------------------|---------------------------|------------------|-------------------------------------|-------------------------------------|-----------------------|
| Greg Eisele                | Award of Merit            | May 5, 2007      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Being Award today     |
| Shaine LaVoie              | Heroic Act                | May 12, 2007     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Given to San Clemente |
| Joey Everett               | Award of Merit            | July 23, 2007    | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Given to RobMcGowan   |
| Frankie Choyeski           | Heroic Act                | August 8, 2007   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Being Awarded today   |
| Michael Thomas             | Heroic Act                | August 8, 2007   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Being Awarded today   |
| Francisco Jimenez          | Heroic Act                | August 8, 2007   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Being Awarded today   |
| Paige Bisson               | Meritorious Act           | August 9, 2007   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Awarded Oct 11, 2008  |
| Kylie Cucinotti            | Meritorious Act           | August 9, 2007   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Awarded Oct 11, 2008  |
| Carley Zystra              | Meritorious Act           | August 9, 2007   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Awarded Oct 11, 2008  |

As of the writing of this report there have been no new submissions for awards, although I expect one to be submitted today by Newport Beach.

I have been tasked with preparing a Commendation for Steve Long who is retiring from the State Parks for over 34 years. His retirement celebration is on May 3 at Doheny State Park from 5-10 PM. Contact Mike Brouard for additional information at: [bruz725@lycos.com](mailto:bruz725@lycos.com)

I would like to recommend to the President the renaming of the **Heroic Acts Committee** to the **Special Awards and Presentations Committee**. Because there are numerous awards handled by the Committee, including Heroic Acts (with various categories) and certificates for Life Member, proclamations, commendations and other special awards, I feel the new title best suits the activity of the Committee and Committee Chair.

If you need applications for Heroic Acts, they are available on-line at <http://cslsa.org/docs/HeroicApp.pdf> or requests for materials can be sent directly to me via phone, e-mail or regular mail at the following:

Bill Richardson

E-Mail: [wjrguard4life@verizon.net](mailto:wjrguard4life@verizon.net)



# California Surf Lifesaving Association

Southwest Region - United States Lifesaving Association  
PO Box 366 - Huntington Beach, California 92648  
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---

Robert C. McGowan  
*President*

## Lifeguard Job Titles Ad Hoc Committee Report - Spring 2008 April 10, 2008

Charlotte M. Graham  
*Vice President*

Michael A. Beuerlein  
*Secretary*

Robert E. Williams  
*Treasurer*

Robert A. Moore  
*Past President/Advisor*

Jon P. Mitchell  
*First Executive Delegate*

William J. Richardson  
*Second Executive Delegate*

Mareen T. Boyer  
*Third Executive Delegate*

Alex K. Peabody  
*Fourth Executive Delegate*

**Background** - In spring 2007, an ad hoc committee was formed to discuss the alignment of job titles and to make recommendations to assist in standardizing job titles. This project is one of many pieces to a larger goal of enhancing and promoting the lifesaving profession.

Although an ultimate goal for this project would be to help standardize job titles in our region, a first step is to develop a CSLSA "Job Title Equivalency Matrix". The matrix will be a tool that individual agencies may utilize to help their governing body determine more appropriate professional job titles if necessary. Some agencies may elect to retain their current titles, while others agencies may choose to work towards implementing job titles that are consistent with other similarly structured lifesaving agencies.

**Project Status** – The Committee has continued with the current plan to work toward categorizing existing job titles and identifying positions that are roughly equivalent in terms of job duties and responsibilities. After over two and a half years of work on this project by the Orange County Lifeguard Chiefs Association (OCLCA) beginning in September of 2005, the OCLCA finalized and approved an equivalency matrix for Orange County agencies on March 13, 2008 (see Attachment #1).

Preliminary information has been gathered from Los Angeles and San Diego County agencies (Attachments #2 and #3, respectively). *These are draft documents and do not have consensus from all agencies.*

Respectfully submitted,

Bill Humphreys, Committee Co-Chairman

**Full Time Job Equivalency Matrix - Orange County**

| Level          |                          | CA State   | HB     | LB      | LMV     | NB              | SC    | SB               | USOS       |
|----------------|--------------------------|------------|--------|---------|---------|-----------------|-------|------------------|------------|
| <b>Level 1</b> | <b>First in Command</b>  | LG Sup. II | Chief  | Chief   | Captain | Deputy Chief    | Chief | Captain          | Dir.       |
| <b>Level 2</b> | <b>Second in Command</b> | LG Sup. I  | Lt.    | Captain | Lt.     | Battalion Chief | Lt.   | Lt.              | Asst. Dir. |
| <b>Level 3</b> | <b>Third in Command</b>  | Perm. LG   | MSO II | Lt.     |         | Captain         | MSO   | Marine Yearly LG | Perm. Man. |
| <b>Level 4</b> | <b>Fourth in Command</b> |            |        | MSO     |         | FT LG Officers  |       |                  |            |

**Examples of Typical Job Duties**

**Level 1:** Oversee, direct, and manage **all** programs and activities of Marine Safety.

**Level 2:** Supervise, plan, and coordinate daily or sectional activities of Marine Safety.

**Level 3:** Assist with duties of Level 2 personnel.

**Level 4:** Field Supervisor.

| <b>Abbreviations:</b> |                       |
|-----------------------|-----------------------|
| <b>FT</b>             | Full time             |
| <b>HB</b>             | Huntington Beach      |
| <b>LB</b>             | Laguna Beach          |
| <b>LG</b>             | Lifeguard             |
| <b>LMV</b>            | Lake Mission Viejo    |
| <b>Lt.</b>            | Lieutenant            |
| <b>Man.</b>           | Manager               |
| <b>MSO</b>            | Marine Safety Officer |
| <b>NB</b>             | Newport Beach         |
| <b>Ops.</b>           | Operations            |
| <b>Perm.</b>          | Permanent             |
| <b>SB</b>             | Seal Beach            |
| <b>SC</b>             | San Clemente          |
| <b>Sup.</b>           | Supervisor            |
| <b>USOS</b>           | U. S. Ocean Safety    |

**Full Time Job Equivalency Matrix - Los Angeles County**

| Level | LA County Fire                | #'s   | Long Beach Fire       | #'s | LA County Lakes            | #'s | LA City Rec & Parks          | #'s |
|-------|-------------------------------|-------|-----------------------|-----|----------------------------|-----|------------------------------|-----|
| 1     | Chief Lifeguard               | 1     | Chief Lifeguard       | 1   | Chief Lake Lifeguard       | 1   | Aquatic Director             | 1   |
| 1A    | Assistant. Chief Lifeguard    | 1     |                       |     |                            |     |                              |     |
| 2     | Lifeguard Section Chief       | 5     | Marine Safety Captain | 3   | Lake Aquatics Manager      | 2   | Aquatic Facility Manager III | 1   |
| 3     | Beach Captain/RB Boat Captain | 33/21 | Sergeant/RB Operator  | 10  | Supervising Lake Lifeguard | 6   | Aquatic Facility Manager II  | 3   |
| 4     | Ocean Lifeguard Specialist    | 103   | Marine Safety Officer | 12  | Senior Lake Lifeguard      | 26  | Aquatic Facility Manager I   | 4   |

**Abbreviations:****RB    Rescue Boat**

| Level   |                     | San Diego          | Encinitas   | Solana Beach | Del Mar                                 | Coronado           | Imperial Beach        | Oceanside         | Camp Pendleton                | NASNI                                     |
|---------|---------------------|--------------------|-------------|--------------|-----------------------------------------|--------------------|-----------------------|-------------------|-------------------------------|-------------------------------------------|
| Level 1 | Dept./Div. Manager  | Lifeguard Chief    | MS Captain  | MS Captain   | Dir. Comm. Services/<br>Lifeguard Chief | Fire Chief         | Lifeguard Captain     | Lifeguard Chief   | Lifeguard Chief               | Aquatics Director<br>Recreation Dept. MWR |
| Level 2 | Program or Ops Man. | Lifeguard Captain  | MS Lt.      | MS Lt.       | Deputy Lifeguard Chief                  | Lifeguard Captain  | Lifeguard Sergeant    | Lifeguard Captain | Lifeguard Lieutenant          | Lifeguard Captain                         |
| Level 3 | Level II Supervisor | Lifeguard Lt.      | MS Sergeant | MS Sergeant  | Lifeguard Sergeant                      | Lifeguard Sergeant | F/T Lifeguard II      | Lifeguard Lt.     | Lifeguard Sergeant            | Lifeguard Lt.                             |
| Level 4 | Level I Supervisor  | Lifeguard Sergeant |             |              |                                         |                    | Seasonal Lifeguard II | Lifeguard Sgt.    | Lifeguard Sergeant (Seasonal) | Lifeguard Lt. (No Benefits)               |
|         |                     | Lifeguard II & III |             |              |                                         |                    |                       |                   |                               |                                           |

| Abbreviations: |                    |
|----------------|--------------------|
| Lt.            | Lieutenant         |
| MS             | Marine Safety      |
| Sgt.           | Sergeant           |
| Dir. Comm.     | Director Community |
|                |                    |
|                |                    |
|                |                    |
|                |                    |
|                |                    |
|                |                    |
|                |                    |
|                |                    |

**Examples of Typical Job Duties**

**Level 1:** Direct and manage all programs and activities of a Marine Safety Department or Division. Develop goals and policies; develop budgets; oversee administration of department; forecasts funding needs; and oversight of contracts.

**Level 2:** Supervise, plan and coordinate daily Marine Safety activities and operations; oversight of personnel issues (recruitment, training, discipline, etc.); develop procedures as directed; assist with policies; coordinate/oversee special programs such as Junior Lifeguards and Public Education.

**Level 3:** Second line supervisor; oversight of equipment; assist with special programs; provide specialized training to employees; area supervisor. In some departments, personnel in this category will also perform direct supervision of employees.

**Level 4:** First line supervisor, dispatcher, assist with special projects, etc.



## **CALIFORNIA SURF LIFESAVING ASSOCIATION Junior Lifeguard Committee 2008 Spring Action Report**

### **REGIONAL COMPETITION**

The 2008 Regional Competition will be hosted by Seal Beach on July 25<sup>th</sup> and the mandatory Coordinators meeting will be the evening of July 24<sup>th</sup>. The complete competition packet will be posted on the CSLSA web site.

### **CAL STATE GAMES**

Hopefully..... The City of San Diego will host the competition on July 11<sup>th</sup>.

### **SANTA BARBARA FIESTA**

The Competition will be on August 1<sup>st</sup> hosted by Santa Barbara at East Beach. This is a wonderful event for all JG's!

### **NATIONAL COMPETITION**

In Los Angeles County on August 7<sup>th</sup>. Additional information will be available at this meeting or check the USLA web site.

### **ADDITIONAL JG EVENTS**

LACO invitation to A & AA participants in the 2008 annual Taplin Relay.

### **2008 CSLSA JG CONTEST**

The entries will be judged at the Fall Committee meeting. Rules and Information to be determined at our Committee meeting. There was a suggestion at our Fall meeting to host a photo contest this summer.

### **RULE CHANGE VOTE**

To have the B and C Divisions use of the 9' or under all soft boards for the Individual and Relay Paddle events.

### **JG REGIONAL & NATIONAL RULES**

A very special thanks to Bill Richardson for updating our Regional and National Rules. When completed they will be posted on the CSLSA and USLA web sites.

### **2008 JUNIOR LIFEGUARDS OF THE YEAR**

JG Coordinators will judge the one page Bio and picture due at our Fall Committee all award winners will be presented with a \$100 prize for each entry by their JG Coordinator. (NO late entries accepted!)



**TIDE BOOKS**

Will be distributed during our Committee meeting.....thanks to Mike Silvestri!

**JG STICKERS**

Will be distributed during our Committee meeting.....thanks to Charlotte Graham!

**2007 POSTER CONTEST WINNERS**

Are posted on the CSLSA web page with another special thanks to Mike Silvestri for his superior computer skills.

**USLA JG MEMBERSHIP**

2008 JG Information and registration fees (\$10 per JG) are mailed directly to the USLA Membership office:

USLA Membership  
P.O. Box 322  
Avon by the Sea, NJ 07717

**WEB INFORMATION UP DATE**

Please e-mail or report any changes to the JG Chairperson.

**Da FIN**

Da Fin the “Official Swim Fin of the United States Lifesaving Association” is offering Junior Lifeguard Programs a special offer. This unique plan will be presented during our Committee Meeting. Da Fin has also provided some samples for interested Junior Lifeguard Coordinators.

**HOT TOPICS****ROUND TABLE.**

**REENIE BOYER**  
**rboyer@nbfd.net**  
**(949) 675-8420**



DaFiN is the “Official Swim Fin of the United States Lifesaving Association”. It is the only swim fin endorsed by USLA. DaFiN is used by many agencies and individual USLA members across the country.

DaFiN presents this special offer for the Junior Lifeguard Programs:

**Buy DaFiN for \$25.00/pair.**

Save more than ½ OFF the regular price \$56.95

Discount Available on solid Red or Red/Yellow fins  
Made in USA (California)

**OPTION #1 – VOUCHER**

1. DaFiN will provide a customized flyer for you to distribute to all your Junior Guards. The flyer will contain a digital coupon code that may be redeemed on DaFiN’s website to make the discounted purchase. The coupon will be valid only for the following sizes:

All sizes true to US Men’s shoe sizes

|                  |                  |                  |                   |                    |
|------------------|------------------|------------------|-------------------|--------------------|
| <b>XS</b><br>3-4 | <b>SM</b><br>5-6 | <b>MD</b><br>7-8 | <b>ML</b><br>9-10 | <b>LG</b><br>11-12 |
|------------------|------------------|------------------|-------------------|--------------------|

2. The junior guard must pay the standard \$8.50 shipping + Ca State tax
3. Fins ship within 24 hours M-F via UPS Ground for next day delivery to most CA addresses.
4. If the junior guard does not have computer access, the coupon may be redeemed by mail.
5. The agency will provide DaFiN with the names of the junior guards so DaFiN may cross check the coupon redemptions. (names only...no addresses, tel #s, or emails...just enough to cross check)

**OPTION #2 – DIRECT BULK PURCHASE**

1. The agency may make a direct bulk purchase, take delivery of the fins, and distribute the fins to the junior guards.
2. The advantage to this option is the shipping cost in bulk is significantly less than the \$8.50/pair for individual orders and is tax exempt to the agency. The bulk shipping cost throughout SoCal is only about \$1.00 - \$1.50 per pair. So the delivered price of DaFiN via a bulk purchase of say 100 or more pair is only \$26.00 - \$26.50 per pair, a savings of approx \$9.00/pair vs the cost of individual shipping w/tax.

---

Contact: Jay Westcott  
DaFiN SURFING PRODUCTS  
Jay Westcott  
Managing Director  
Tel 808-395-3360  
Fax 808-395-3373  
Direct Email: [jayw@aloha.com](mailto:jayw@aloha.com)

Visit [www.dafin.com](http://www.dafin.com) for more information on DaFiN



“The fin that helps save lives.”

Newport Beach Junior Lifeguard Program has teamed with DaFiN for this Special Offer:

**Buy DaFiN for \$25.00\***  
Save more than ½ OFF the regular price of \$56.95



Red

Red/Yellow

\* Plus \$8.50 S&H, plus tax. Made in USA.

**DaFiN** is the only swim fin endorsed by the **United States Lifesaving Association** and is worn by hundreds of professional lifeguards.

Size Chart: All sizes true to US Men's shoe sizes

|                  |                  |                  |                   |                    |
|------------------|------------------|------------------|-------------------|--------------------|
| <b>XS</b><br>3-4 | <b>SM</b><br>5-6 | <b>MD</b><br>7-8 | <b>ML</b><br>9-10 | <b>LG</b><br>11-12 |
|------------------|------------------|------------------|-------------------|--------------------|

**How to Order:** Order online at [www.dafin.com](http://www.dafin.com).

Click on Shop. Select Red or Red/Yellow, select size, click Add to Cart.

Enter the following coupon code in the Coupon Code box

**CODE #**

Proceed to Checkout. Pay securely by credit card.

No computer access? Circle your color and size choice and mail this certificate with check payable to DA FIN for \$\_\_\_\_\_ to the address below.

No money orders.

**DaFiN SURFING PRODUCTS**

1149 Bethel St., Suite 501 Honolulu, HI 96813

Email: [sales@dafin.com](mailto:sales@dafin.com)

**2008**  
**CALIFORNIA SURF LIFESAVING ASSOCIATION**  
**JUNIOR LIFEGUARD PHOTOGRAPHY CONTEST**

THIS YEAR WE ARE HAVING A JUNIOR LIFEGUARD PHOTOGRAPHY CONTEST FOR THE CALIFORNIA USLA JUNIOR LIFEGUARD MEMBERS.

THERE WILL BE A \$500 SAVINGS BOND AWARDED AT THE 2008 FALL CSLSA MEETING TO THE TOP "A", "B" AND "C" DIVISION CONTEST WINNERS.

JUNIOR LIFEGUARD COORDINATORS NEED TO SUBMIT (IN PERSON OR BY MAIL) THEIR ORIGINAL TOP 5 POTOGRAPHS (ANY DIVISION) TO THE JG CHAIRPERSON AT THE FALL CSLSA MEETING. ALL PHOTOS BECOME THE PROPERTY OF THE CSLSA.

THE BACK OF THE PHOTO MUST INCLUDE:

- JG'S FIRST AND LAST NAME
- DIVISION "A", "B" OR "C"
- HOME PHONE NUMBER
- HOME ADDRESS
- JG PROGRAM
- JG COORDINATOR'S NAME
- JG COORDINATORS PHONE NUMBER

THE PHOTO SHOULD BE ONE-DIMENSIONAL AND THE PRINTED PHOTO SIZE MUST BE AT LEAST 3" BY 5' AND NO LARGER THAN 11" BY 17". (NO SLIDES)

USE BLACK AND WHITE OR COLOR PHOTOGRAPHY.

JUNIOR LIFEGUARDS ARE ENCOURAGED TO THE USLA BEACH SAFETY TIPS OR LIFEGUARDING THEMES AS PHOTO CONTEST ENTRIES:

1. [Swim Near A Lifeguard](#)
2. [Learn To Swim](#)
3. [Never Swim Alone](#)
4. [Don't Fight The Current](#)
5. [Swim Sober](#)
6. [Leash Your Board](#)
7. [Don't Float Where You Can't Swim](#)
8. [Life Jackets = Boating Safety](#)
9. [Don't Dive Headfirst, Protect Your Neck](#)
10. [At Home, You're The Lifeguard](#)

**Reenie Boyer**  
**P.O. Box 1768, Newport Beach, CA 92658-8915**  
**(949)644-3170**  
[rboyer@nbfd.net](mailto:rboyer@nbfd.net)

# LIFEGUARD ACTIVITY REPORT

Year \_\_\_\_\_

| AGENCY                             | BEACH AREA                                  | PERIOD | PREPARER NAME | DATE PREPARED               |                           |                                  |
|------------------------------------|---------------------------------------------|--------|---------------|-----------------------------|---------------------------|----------------------------------|
| <b>LIFEGUARD ACTIVITY</b>          | <b>BEACH AREA / TOWERS / VEHICLE / BOAT</b> |        |               | <b>MONTHLY SECTOR TOTAL</b> | <b>YEAR TO DATE TOTAL</b> | <b>LAST YEAR'S TOTAL TO DATE</b> |
| <b>AQUATIC BEACH ATTENDANCE</b>    |                                             |        |               |                             |                           |                                  |
| <b>RESCUES</b>                     |                                             |        |               |                             |                           |                                  |
| <i>Aquatic Rescues</i>             |                                             |        |               |                             |                           |                                  |
| Rip Current                        |                                             |        |               |                             |                           |                                  |
| Surf                               |                                             |        |               |                             |                           |                                  |
| Divers                             |                                             |        |               |                             |                           |                                  |
| Swift Water                        |                                             |        |               |                             |                           |                                  |
| Inland Water                       |                                             |        |               |                             |                           |                                  |
| <i>Cliff Rescues</i>               |                                             |        |               |                             |                           |                                  |
| <b>PREVENTATIVE SAFETY ACTIONS</b> |                                             |        |               |                             |                           |                                  |
| <b>MEDICAL AIDS</b>                |                                             |        |               |                             |                           |                                  |
| <i>Major Medicals</i>              |                                             |        |               |                             |                           |                                  |
| AED Cases                          |                                             |        |               |                             |                           |                                  |
| C-Spine Injuries                   |                                             |        |               |                             |                           |                                  |
| Near Drownings                     |                                             |        |               |                             |                           |                                  |
| <i>Minor First Aids</i>            |                                             |        |               |                             |                           |                                  |
| <b>VESSELS</b>                     |                                             |        |               |                             |                           |                                  |
| <i>Boat Rescues</i>                |                                             |        |               |                             |                           |                                  |
| People on Board                    |                                             |        |               |                             |                           |                                  |
| Vessel Value                       | \$                                          | \$     | \$            | \$                          | \$                        | \$                               |
| <i>Boats Assisted</i>              |                                             |        |               |                             |                           |                                  |
| <i>Boats Warned</i>                |                                             |        |               |                             |                           |                                  |
| <b>FATALITIES</b>                  |                                             |        |               |                             |                           |                                  |
| Drownings - Guarded                |                                             |        |               |                             |                           |                                  |
| Drownings - Unguarded              |                                             |        |               |                             |                           |                                  |
| Other Fatalities                   |                                             |        |               |                             |                           |                                  |
| <b>LAW ENFORCEMENT</b>             |                                             |        |               |                             |                           |                                  |
| Warnings                           |                                             |        |               |                             |                           |                                  |
| Citations                          |                                             |        |               |                             |                           |                                  |
| Arrests                            |                                             |        |               |                             |                           |                                  |
| <b>LOST PERSONS</b>                |                                             |        |               |                             |                           |                                  |
| <b>INTERPRETATION</b>              |                                             |        |               |                             |                           |                                  |
| Programs                           |                                             |        |               |                             |                           |                                  |
| Participants                       |                                             |        |               |                             |                           |                                  |
| Junior Lifeguards                  |                                             |        |               |                             |                           |                                  |
| <b>MUTUAL AIDS</b>                 |                                             |        |               |                             |                           |                                  |
| Rendered                           |                                             |        |               |                             |                           |                                  |
| Received                           |                                             |        |               |                             |                           |                                  |
| Other:                             |                                             |        |               |                             |                           |                                  |
| Other:                             |                                             |        |               |                             |                           |                                  |
| Other:                             |                                             |        |               |                             |                           |                                  |

| LIFEGUARD ACTIVITY                 | DESCR                                                                                                                                                                                                                     |
|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>AQUATIC BEACH ATTENDANCE</b>    | Normally, people recreating in/on the water or sand, and at adjacent picnic areas, parking lots, and bik                                                                                                                  |
| <b>RESCUES</b>                     |                                                                                                                                                                                                                           |
| <b>Aquatic Rescues</b>             | Sum of rescue data in the 5 categories identified below (will Auto Sum on e-form). Water rescues are given instructions to move to safer location.                                                                        |
| <b>Rip Current</b>                 | Rescues where the primary cause is determined to be a rip current.                                                                                                                                                        |
| <b>Surf</b>                        | Rescues where the primary cause is determined to be due to the surf                                                                                                                                                       |
| <b>Divers</b>                      | Physical rescues of a person using SCUBA or other diving equipment.                                                                                                                                                       |
| <b>Swift Water</b>                 | Rescues performed in swift moving water such as a river or flooded creek.                                                                                                                                                 |
| <b>Inland Water</b>                | Rescues in salt/fresh water lagoons, lakes, and reservoirs.                                                                                                                                                               |
| <b>Cliff Rescues</b>               | Extrications, by physical means, of persons who are unable to safely extricate themselves from cliffs                                                                                                                     |
| <b>PREVENTATIVE SAFETY ACTIONS</b> | Verbal warnings to people who are in a location or position where, if they were to remain, their safety                                                                                                                   |
| <b>MEDICAL AIDS</b>                |                                                                                                                                                                                                                           |
| <b>Major Medicals</b>              | Generally, medical aids where a medical report is completed. These are medical aids that require furt doctor), or emergency transport to a medical facility.                                                              |
| <b>AED Cases</b>                   | Medical aids in which an automated external defibrillator (AED) is utilized.                                                                                                                                              |
| <b>C-Spine Injuries</b>            | Medical aids in which the patient was treated for suspected cervical or spinal injury.                                                                                                                                    |
| <b>Near Drownings</b>              | Medical aids in which the patient was treated for suspected aspiration of water or secondary drowning.                                                                                                                    |
| <b>Minor First Aids</b>            | Medical aids that do not require documentation on a DPR 385. Injuries are of a minor nature not requir                                                                                                                    |
| <b>VESSELS</b>                     |                                                                                                                                                                                                                           |
| <b>Boat Rescues</b>                | Physical rescues, by rescue boat or rescue swimmer, of vessels that are in <b>immediate danger</b> , or of of its passengers compromised if left unattended. Example: A vessel without power drifting towards t           |
| <b>People on Board</b>             | People on board the rescued vessel (P.O.B.).                                                                                                                                                                              |
| <b>Vessel Value</b>                | Estimated dollar value of the vessel, cargo, and accessories (including electronics).                                                                                                                                     |
| <b>Boats Assisted</b>              | Assists to vessels <b>not in immediate danger</b> but which are unable, under their own power, to reach th the boats to safety by towing, or <b>indirectly assisted</b> the boats by directing other resources or agencie |
| <b>Boats Warned</b>                | Warnings given to operators of boats (including PWC) who are operating in a restricted area, at unsaf contacts may be made on the water or from the shoreline.                                                            |
| <b>FATALITIES</b>                  |                                                                                                                                                                                                                           |
| <b>Drownings - Guarded</b>         | Deaths caused by drowning as determined by the coroner, or in circumstances where there is no body                                                                                                                        |
| <b>Drownings - Unguarded</b>       | Deaths caused by drowning as determined by the coroner, or in circumstances where there is no bod station or tower.                                                                                                       |
| <b>Other Fatalities</b>            | Non-drowning related deaths.                                                                                                                                                                                              |
| <b>LAW ENFORCEMENT</b>             |                                                                                                                                                                                                                           |
| <b>Warnings</b>                    | Contacts resulting in waming or direction concerning violations of city/county regulations, local. State.                                                                                                                 |
| <b>Citations</b>                   | Citations for violations issued by lifeguards or other personnel assigned to aquatic areas or patrol.                                                                                                                     |
| <b>Arrests</b>                     | Law enforcement contacts resulting in physical arrest of a suspect for violation of the law or outstandir                                                                                                                 |
| <b>LOST PERSONS</b>                | Minors or adults who are assisted by Lifeguard personnel in locating their parent, guardian, or other car                                                                                                                 |
| <b>INTERPRETATION</b>              |                                                                                                                                                                                                                           |
| <b>Programs</b>                    | Formal interpretive aquatic safety lectures, or beach safety programs conducted.                                                                                                                                          |
| <b>Participants</b>                | Individuals attending each lecture or safety program.                                                                                                                                                                     |
| <b>Junior Lifeguards</b>           | Individuals enrolled in the Junior Lifeguard Program. This information is entered at the completion of t                                                                                                                  |
| <b>MUTUAL AIDS</b>                 |                                                                                                                                                                                                                           |
| <b>Rendered</b>                    | Emergency rescue calls rendered to agencies or jurisdictions <b>outside</b> of the Agency's boundary.                                                                                                                     |
| <b>Received</b>                    | Emergency rescue calls in which outside agencies were requested to assist in emergency rescue call                                                                                                                        |
| <b>Other:</b>                      | These lines may be used to collect data for Agency use.                                                                                                                                                                   |

DPR 131 (Back)

**OPTION**

e paths. Does not include people that are merely transient on bikes or cars.

where a person is physically brought to safety. Does not include people that are

or high rock areas.  
would be compromised.

ther attention from a higher level of medical care (e.g., from a paramedic or medical

ing a higher level of medical care.

vessels that would be in danger of sinking, being damaged, or having the safety  
the surfline.

their intended destination or shoreline. Lifeguards may have **directly assisted**  
as to assist the disabled vessel.  
fe speeds, too close to the shoreline, or in violation of other operating laws. These

recovery, occurring **within the viewing area** of a staffed lifeguard station or tower.  
y recovery, occurring **outside the normal viewing area** of a staffed lifeguard

, or Federal laws or regulations.

ing warrants.

re provider.

he Junior Lifeguard program period.

is **inside** of the Agency's boundary.





**LIFEGUARD ACTIVITY REPORT WORKBOOK**

**Data Entry**

**Workbook Rev. 3/2008**

|                                                                                                                                                                                           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>YEAR (yyyy):</b> _____</p> <p><b>AGENCY:</b> _____</p> <p><b>BEACH AREA:</b> _____</p> <p><b>PREPARER NAME:</b> _____</p>                                                           |
| <p><b>AGENCY BEACH AREA / TOWERS / VEHICLE / BOAT</b></p> <p>1) _____</p> <p>2) _____</p> <p>3) _____</p> <p>4) _____</p> <p>5) _____</p> <p>6) _____</p> <p>7) _____</p> <p>8) _____</p> |
| <p><b>OTHER (15 character maximum)</b><br/><i>List activities for AGENCY specific data collection</i></p> <p>1) _____</p> <p>2) _____</p> <p>3) _____</p>                                 |

# LIFEGUARD ACTIVITY REPORT

Year \_\_\_\_\_

| AGENCY                             | BEACH AREA                         | PERIOD  | PREPARER NAME | DATE PREPARED |               |                    |                           |
|------------------------------------|------------------------------------|---------|---------------|---------------|---------------|--------------------|---------------------------|
|                                    |                                    | January |               |               |               |                    |                           |
| LIFEGUARD ACTIVITY                 | BEACH AREA/ TOWERS/ VEHICLE / BOAT |         |               |               | MONTHLY TOTAL | YEAR TO DATE TOTAL | LAST YEAR'S TOTAL TO DATE |
| <b>AQUATIC BEACH ATTENDANCE</b>    |                                    |         |               |               |               |                    |                           |
| <b>RESCUES</b>                     |                                    |         |               |               |               |                    |                           |
| <i>Aquatic Rescues</i>             |                                    |         |               |               |               |                    |                           |
| Rip Current                        |                                    |         |               |               |               |                    |                           |
| Surf                               |                                    |         |               |               |               |                    |                           |
| Divers                             |                                    |         |               |               |               |                    |                           |
| Swift Water                        |                                    |         |               |               |               |                    |                           |
| Inland Water                       |                                    |         |               |               |               |                    |                           |
| <i>Cliff Rescues</i>               |                                    |         |               |               |               |                    |                           |
| <b>PREVENTATIVE SAFETY ACTIONS</b> |                                    |         |               |               |               |                    |                           |
| <b>MEDICAL AIDS</b>                |                                    |         |               |               |               |                    |                           |
| <i>Major Medicals</i>              |                                    |         |               |               |               |                    |                           |
| AED Cases                          |                                    |         |               |               |               |                    |                           |
| C-Spine Injuries                   |                                    |         |               |               |               |                    |                           |
| Near Drownings                     |                                    |         |               |               |               |                    |                           |
| <i>Minor First Aids</i>            |                                    |         |               |               |               |                    |                           |
| <b>VESSELS</b>                     |                                    |         |               |               |               |                    |                           |
| <i>Boat Rescues</i>                |                                    |         |               |               |               |                    |                           |
| People on Board                    |                                    |         |               |               |               |                    |                           |
| Vessel Value                       | \$                                 | \$      | \$            | \$            | \$            | \$                 | \$                        |
| <i>Boats Assisted</i>              |                                    |         |               |               |               |                    |                           |
| <i>Boats Warned</i>                |                                    |         |               |               |               |                    |                           |
| <b>FATALITIES</b>                  |                                    |         |               |               |               |                    |                           |
| Drownings - Guarded                |                                    |         |               |               |               |                    |                           |
| Drownings - Unguarded              |                                    |         |               |               |               |                    |                           |
| Other Fatalities                   |                                    |         |               |               |               |                    |                           |
| <b>LAW ENFORCEMENT</b>             |                                    |         |               |               |               |                    |                           |
| Warnings                           |                                    |         |               |               |               |                    |                           |
| Citations                          |                                    |         |               |               |               |                    |                           |
| Arrests                            |                                    |         |               |               |               |                    |                           |
| <b>LOST PERSONS</b>                |                                    |         |               |               |               |                    |                           |
| <b>INTERPRETATION</b>              |                                    |         |               |               |               |                    |                           |
| Programs                           |                                    |         |               |               |               |                    |                           |
| Participants                       |                                    |         |               |               |               |                    |                           |
| Junior Lifeguards                  |                                    |         |               |               |               |                    |                           |
| <b>MUTUAL AIDS</b>                 |                                    |         |               |               |               |                    |                           |
| Rendered                           |                                    |         |               |               |               |                    |                           |
| Received                           |                                    |         |               |               |               |                    |                           |
| Other:                             |                                    |         |               |               |               |                    |                           |
| Other:                             |                                    |         |               |               |               |                    |                           |
| Other:                             |                                    |         |               |               |               |                    |                           |

# LIFEGUARD ACTIVITY REPORT

Year \_\_\_\_\_

State of California - The Resources Agency  
DEPARTMENT OF PARKS AND RECREATION

| DISTRICT                           | BEACH AREA                         | PERIOD   | PREPARER NAME | DATE PREPARED |                    |                           |
|------------------------------------|------------------------------------|----------|---------------|---------------|--------------------|---------------------------|
|                                    |                                    | February |               |               |                    |                           |
| LIFEGUARD ACTIVITY                 | BEACH AREA/ TOWERS/ VEHICLE / BOAT |          |               | MONTHLY TOTAL | YEAR TO DATE TOTAL | LAST YEAR'S TOTAL TO DATE |
| <b>AQUATIC BEACH ATTENDANCE</b>    |                                    |          |               |               |                    |                           |
| <b>RESCUES</b>                     |                                    |          |               |               |                    |                           |
| <i>Aquatic Rescues</i>             |                                    |          |               |               |                    |                           |
| Rip Current                        |                                    |          |               |               |                    |                           |
| Surf                               |                                    |          |               |               |                    |                           |
| Divers                             |                                    |          |               |               |                    |                           |
| Swift Water                        |                                    |          |               |               |                    |                           |
| Inland Water                       |                                    |          |               |               |                    |                           |
| <i>Cliff Rescues</i>               |                                    |          |               |               |                    |                           |
| <b>PREVENTATIVE SAFETY ACTIONS</b> |                                    |          |               |               |                    |                           |
| <b>MEDICAL AIDS</b>                |                                    |          |               |               |                    |                           |
| <i>Major Medicals</i>              |                                    |          |               |               |                    |                           |
| AED Cases                          |                                    |          |               |               |                    |                           |
| C-Spine Injuries                   |                                    |          |               |               |                    |                           |
| Near Drownings                     |                                    |          |               |               |                    |                           |
| <i>Minor First Aids</i>            |                                    |          |               |               |                    |                           |
| <b>VESSELS</b>                     |                                    |          |               |               |                    |                           |
| <i>Boat Rescues</i>                |                                    |          |               |               |                    |                           |
| People on Board                    |                                    |          |               |               |                    |                           |
| Vessel Value                       | \$                                 | \$       | \$            | \$            | \$                 | \$                        |
| <i>Boats Assisted</i>              |                                    |          |               |               |                    |                           |
| <i>Boats Warned</i>                |                                    |          |               |               |                    |                           |
| <b>FATALITIES</b>                  |                                    |          |               |               |                    |                           |
| Drownings - Guarded                |                                    |          |               |               |                    |                           |
| Drownings - Unguarded              |                                    |          |               |               |                    |                           |
| Other Fatalities                   |                                    |          |               |               |                    |                           |
| <b>LAW ENFORCEMENT</b>             |                                    |          |               |               |                    |                           |
| Warnings                           |                                    |          |               |               |                    |                           |
| Citations                          |                                    |          |               |               |                    |                           |
| Arrests                            |                                    |          |               |               |                    |                           |
| <b>LOST PERSONS</b>                |                                    |          |               |               |                    |                           |
| <b>INTERPRETATION</b>              |                                    |          |               |               |                    |                           |
| Programs                           |                                    |          |               |               |                    |                           |
| Participants                       |                                    |          |               |               |                    |                           |
| Junior Lifeguards                  |                                    |          |               |               |                    |                           |
| <b>MUTUAL AIDS</b>                 |                                    |          |               |               |                    |                           |
| Rendered                           |                                    |          |               |               |                    |                           |
| Received                           |                                    |          |               |               |                    |                           |
| Other:                             |                                    |          |               |               |                    |                           |
| Other:                             |                                    |          |               |               |                    |                           |
| Other:                             |                                    |          |               |               |                    |                           |

# LIFEGUARD ACTIVITY REPORT

Year \_\_\_\_\_

| AGENCY                             |                                    | BEACH AREA |    |    | PERIOD |    |    | PREPARER NAME |               | DATE PREPARED      |                           |
|------------------------------------|------------------------------------|------------|----|----|--------|----|----|---------------|---------------|--------------------|---------------------------|
|                                    |                                    |            |    |    | March  |    |    |               |               |                    |                           |
| LIFEGUARD ACTIVITY                 | BEACH AREA/ TOWERS/ VEHICLE / BOAT |            |    |    |        |    |    |               | MONTHLY TOTAL | YEAR TO DATE TOTAL | LAST YEAR'S TOTAL TO DATE |
| <b>AQUATIC BEACH ATTENDANCE</b>    |                                    |            |    |    |        |    |    |               |               |                    |                           |
| <b>RESCUES</b>                     |                                    |            |    |    |        |    |    |               |               |                    |                           |
| <i>Aquatic Rescues</i>             |                                    |            |    |    |        |    |    |               |               |                    |                           |
| Rip Current                        |                                    |            |    |    |        |    |    |               |               |                    |                           |
| Surf                               |                                    |            |    |    |        |    |    |               |               |                    |                           |
| Divers                             |                                    |            |    |    |        |    |    |               |               |                    |                           |
| Swift Water                        |                                    |            |    |    |        |    |    |               |               |                    |                           |
| Inland Water                       |                                    |            |    |    |        |    |    |               |               |                    |                           |
| <i>Cliff Rescues</i>               |                                    |            |    |    |        |    |    |               |               |                    |                           |
| <b>PREVENTATIVE SAFETY ACTIONS</b> |                                    |            |    |    |        |    |    |               |               |                    |                           |
| <b>MEDICAL AIDS</b>                |                                    |            |    |    |        |    |    |               |               |                    |                           |
| <i>Major Medicals</i>              |                                    |            |    |    |        |    |    |               |               |                    |                           |
| AED Cases                          |                                    |            |    |    |        |    |    |               |               |                    |                           |
| C-Spine Injuries                   |                                    |            |    |    |        |    |    |               |               |                    |                           |
| Near Drownings                     |                                    |            |    |    |        |    |    |               |               |                    |                           |
| <i>Minor First Aids</i>            |                                    |            |    |    |        |    |    |               |               |                    |                           |
| <b>VESSELS</b>                     |                                    |            |    |    |        |    |    |               |               |                    |                           |
| <i>Boat Rescues</i>                |                                    |            |    |    |        |    |    |               |               |                    |                           |
| People on Board                    |                                    |            |    |    |        |    |    |               |               |                    |                           |
| Vessel Value                       | \$                                 | \$         | \$ | \$ | \$     | \$ | \$ | \$            | \$            | \$                 | \$                        |
| Boats Assisted                     |                                    |            |    |    |        |    |    |               |               |                    |                           |
| Boats Warned                       |                                    |            |    |    |        |    |    |               |               |                    |                           |
| <b>FATALITIES</b>                  |                                    |            |    |    |        |    |    |               |               |                    |                           |
| Drownings - Guarded                |                                    |            |    |    |        |    |    |               |               |                    |                           |
| Drownings - Unguarded              |                                    |            |    |    |        |    |    |               |               |                    |                           |
| Other Fatalities                   |                                    |            |    |    |        |    |    |               |               |                    |                           |
| <b>LAW ENFORCEMENT</b>             |                                    |            |    |    |        |    |    |               |               |                    |                           |
| Warnings                           |                                    |            |    |    |        |    |    |               |               |                    |                           |
| Citations                          |                                    |            |    |    |        |    |    |               |               |                    |                           |
| Arrests                            |                                    |            |    |    |        |    |    |               |               |                    |                           |
| <b>LOST PERSONS</b>                |                                    |            |    |    |        |    |    |               |               |                    |                           |
| <b>INTERPRETATION</b>              |                                    |            |    |    |        |    |    |               |               |                    |                           |
| Programs                           |                                    |            |    |    |        |    |    |               |               |                    |                           |
| Participants                       |                                    |            |    |    |        |    |    |               |               |                    |                           |
| Junior Lifeguards                  |                                    |            |    |    |        |    |    |               |               |                    |                           |
| <b>MUTUAL AIDS</b>                 |                                    |            |    |    |        |    |    |               |               |                    |                           |
| Rendered                           |                                    |            |    |    |        |    |    |               |               |                    |                           |
| Received                           |                                    |            |    |    |        |    |    |               |               |                    |                           |
| Other:                             |                                    |            |    |    |        |    |    |               |               |                    |                           |
| Other:                             |                                    |            |    |    |        |    |    |               |               |                    |                           |
| Other:                             |                                    |            |    |    |        |    |    |               |               |                    |                           |

# LIFEGUARD ACTIVITY REPORT

Year \_\_\_\_\_

| AGENCY                      | BEACH AREA                         | PERIOD | PREPARER NAME | DATE PREPARED |               |                    |                           |
|-----------------------------|------------------------------------|--------|---------------|---------------|---------------|--------------------|---------------------------|
|                             |                                    | April  |               |               |               |                    |                           |
| LIFEGUARD ACTIVITY          | BEACH AREA/ TOWERS/ VEHICLE / BOAT |        |               |               | MONTHLY TOTAL | YEAR TO DATE TOTAL | LAST YEAR'S TOTAL TO DATE |
| AQUATIC BEACH ATTENDANCE    |                                    |        |               |               |               |                    |                           |
| RESCUES                     |                                    |        |               |               |               |                    |                           |
| <i>Aquatic Rescues</i>      |                                    |        |               |               |               |                    |                           |
| Rip Current                 |                                    |        |               |               |               |                    |                           |
| Surf                        |                                    |        |               |               |               |                    |                           |
| Divers                      |                                    |        |               |               |               |                    |                           |
| Swift Water                 |                                    |        |               |               |               |                    |                           |
| Inland Water                |                                    |        |               |               |               |                    |                           |
| <i>Cliff Rescues</i>        |                                    |        |               |               |               |                    |                           |
| PREVENTATIVE SAFETY ACTIONS |                                    |        |               |               |               |                    |                           |
| MEDICAL AIDS                |                                    |        |               |               |               |                    |                           |
| <i>Major Medicals</i>       |                                    |        |               |               |               |                    |                           |
| AED Cases                   |                                    |        |               |               |               |                    |                           |
| C-Spine Injuries            |                                    |        |               |               |               |                    |                           |
| Near Drownings              |                                    |        |               |               |               |                    |                           |
| <i>Minor First Aids</i>     |                                    |        |               |               |               |                    |                           |
| VESSELS                     |                                    |        |               |               |               |                    |                           |
| <i>Boat Rescues</i>         |                                    |        |               |               |               |                    |                           |
| People on Board             |                                    |        |               |               |               |                    |                           |
| Vessel Value                | \$                                 | \$     | \$            | \$            | \$            | \$                 | \$                        |
| <i>Boats Assisted</i>       |                                    |        |               |               |               |                    |                           |
| <i>Boats Warned</i>         |                                    |        |               |               |               |                    |                           |
| FATALITIES                  |                                    |        |               |               |               |                    |                           |
| Drownings - Guarded         |                                    |        |               |               |               |                    |                           |
| Drownings - Unguarded       |                                    |        |               |               |               |                    |                           |
| Other Fatalities            |                                    |        |               |               |               |                    |                           |
| LAW ENFORCEMENT             |                                    |        |               |               |               |                    |                           |
| Warnings                    |                                    |        |               |               |               |                    |                           |
| Citations                   |                                    |        |               |               |               |                    |                           |
| Arrests                     |                                    |        |               |               |               |                    |                           |
| LOST PERSONS                |                                    |        |               |               |               |                    |                           |
| INTERPRETATION              |                                    |        |               |               |               |                    |                           |
| Programs                    |                                    |        |               |               |               |                    |                           |
| Participants                |                                    |        |               |               |               |                    |                           |
| Junior Lifeguards           |                                    |        |               |               |               |                    |                           |
| MUTUAL AIDS                 |                                    |        |               |               |               |                    |                           |
| Rendered                    |                                    |        |               |               |               |                    |                           |
| Received                    |                                    |        |               |               |               |                    |                           |
| Other:                      |                                    |        |               |               |               |                    |                           |
| Other:                      |                                    |        |               |               |               |                    |                           |
| Other:                      |                                    |        |               |               |               |                    |                           |

# LIFEGUARD ACTIVITY REPORT

Year \_\_\_\_\_

| AGENCY                      | BEACH AREA                         | PERIOD | PREPARER NAME | DATE PREPARED |               |                    |                           |
|-----------------------------|------------------------------------|--------|---------------|---------------|---------------|--------------------|---------------------------|
|                             |                                    | May    |               |               |               |                    |                           |
| LIFEGUARD ACTIVITY          | BEACH AREA/ TOWERS/ VEHICLE / BOAT |        |               |               | MONTHLY TOTAL | YEAR TO DATE TOTAL | LAST YEAR'S TOTAL TO DATE |
| AQUATIC BEACH ATTENDANCE    |                                    |        |               |               |               |                    |                           |
| RESCUES                     |                                    |        |               |               |               |                    |                           |
| <i>Aquatic Rescues</i>      |                                    |        |               |               |               |                    |                           |
| Rip Current                 |                                    |        |               |               |               |                    |                           |
| Surf                        |                                    |        |               |               |               |                    |                           |
| Divers                      |                                    |        |               |               |               |                    |                           |
| Swift Water                 |                                    |        |               |               |               |                    |                           |
| Inland Water                |                                    |        |               |               |               |                    |                           |
| <i>Cliff Rescues</i>        |                                    |        |               |               |               |                    |                           |
| PREVENTATIVE SAFETY ACTIONS |                                    |        |               |               |               |                    |                           |
| MEDICAL AIDS                |                                    |        |               |               |               |                    |                           |
| <i>Major Medicals</i>       |                                    |        |               |               |               |                    |                           |
| AED Cases                   |                                    |        |               |               |               |                    |                           |
| C-Spine Injuries            |                                    |        |               |               |               |                    |                           |
| Near Drownings              |                                    |        |               |               |               |                    |                           |
| <i>Minor First Aids</i>     |                                    |        |               |               |               |                    |                           |
| VESSELS                     |                                    |        |               |               |               |                    |                           |
| <i>Boat Rescues</i>         |                                    |        |               |               |               |                    |                           |
| People on Board             |                                    |        |               |               |               |                    |                           |
| Vessel Value                | \$                                 | \$     | \$            | \$            | \$            | \$                 | \$                        |
| <i>Boats Assisted</i>       |                                    |        |               |               |               |                    |                           |
| <i>Boats Warned</i>         |                                    |        |               |               |               |                    |                           |
| FATALITIES                  |                                    |        |               |               |               |                    |                           |
| Drownings - Guarded         |                                    |        |               |               |               |                    |                           |
| Drownings - Unguarded       |                                    |        |               |               |               |                    |                           |
| Other Fatalities            |                                    |        |               |               |               |                    |                           |
| LAW ENFORCEMENT             |                                    |        |               |               |               |                    |                           |
| Warnings                    |                                    |        |               |               |               |                    |                           |
| Citations                   |                                    |        |               |               |               |                    |                           |
| Arrests                     |                                    |        |               |               |               |                    |                           |
| LOST PERSONS                |                                    |        |               |               |               |                    |                           |
| INTERPRETATION              |                                    |        |               |               |               |                    |                           |
| Programs                    |                                    |        |               |               |               |                    |                           |
| Participants                |                                    |        |               |               |               |                    |                           |
| Junior Lifeguards           |                                    |        |               |               |               |                    |                           |
| MUTUAL AIDS                 |                                    |        |               |               |               |                    |                           |
| Rendered                    |                                    |        |               |               |               |                    |                           |
| Received                    |                                    |        |               |               |               |                    |                           |
| Other:                      |                                    |        |               |               |               |                    |                           |
| Other:                      |                                    |        |               |               |               |                    |                           |
| Other:                      |                                    |        |               |               |               |                    |                           |

# LIFEGUARD ACTIVITY REPORT

Year \_\_\_\_\_

| AGENCY                             |                                    | BEACH AREA |    |    | PERIOD |    |    | PREPARER NAME |               | DATE PREPARED      |                           |
|------------------------------------|------------------------------------|------------|----|----|--------|----|----|---------------|---------------|--------------------|---------------------------|
|                                    |                                    |            |    |    | June   |    |    |               |               |                    |                           |
| LIFEGUARD ACTIVITY                 | BEACH AREA/ TOWERS/ VEHICLE / BOAT |            |    |    |        |    |    |               | MONTHLY TOTAL | YEAR TO DATE TOTAL | LAST YEAR'S TOTAL TO DATE |
| <b>AQUATIC BEACH ATTENDANCE</b>    |                                    |            |    |    |        |    |    |               |               |                    |                           |
| <b>RESCUES</b>                     |                                    |            |    |    |        |    |    |               |               |                    |                           |
| <i>Aquatic Rescues</i>             |                                    |            |    |    |        |    |    |               |               |                    |                           |
| Rip Current                        |                                    |            |    |    |        |    |    |               |               |                    |                           |
| Surf                               |                                    |            |    |    |        |    |    |               |               |                    |                           |
| Divers                             |                                    |            |    |    |        |    |    |               |               |                    |                           |
| Swift Water                        |                                    |            |    |    |        |    |    |               |               |                    |                           |
| Inland Water                       |                                    |            |    |    |        |    |    |               |               |                    |                           |
| <i>Cliff Rescues</i>               |                                    |            |    |    |        |    |    |               |               |                    |                           |
| <b>PREVENTATIVE SAFETY ACTIONS</b> |                                    |            |    |    |        |    |    |               |               |                    |                           |
| <b>MEDICAL AIDS</b>                |                                    |            |    |    |        |    |    |               |               |                    |                           |
| <i>Major Medicals</i>              |                                    |            |    |    |        |    |    |               |               |                    |                           |
| AED Cases                          |                                    |            |    |    |        |    |    |               |               |                    |                           |
| C-Spine Injuries                   |                                    |            |    |    |        |    |    |               |               |                    |                           |
| Near Drownings                     |                                    |            |    |    |        |    |    |               |               |                    |                           |
| <i>Minor First Aids</i>            |                                    |            |    |    |        |    |    |               |               |                    |                           |
| <b>VESSELS</b>                     |                                    |            |    |    |        |    |    |               |               |                    |                           |
| <i>Boat Rescues</i>                |                                    |            |    |    |        |    |    |               |               |                    |                           |
| People on Board                    |                                    |            |    |    |        |    |    |               |               |                    |                           |
| Vessel Value                       | \$                                 | \$         | \$ | \$ | \$     | \$ | \$ | \$            | \$            | \$                 | \$                        |
| Boats Assisted                     |                                    |            |    |    |        |    |    |               |               |                    |                           |
| Boats Warned                       |                                    |            |    |    |        |    |    |               |               |                    |                           |
| <b>FATALITIES</b>                  |                                    |            |    |    |        |    |    |               |               |                    |                           |
| Drownings - Guarded                |                                    |            |    |    |        |    |    |               |               |                    |                           |
| Drownings - Unguarded              |                                    |            |    |    |        |    |    |               |               |                    |                           |
| Other Fatalities                   |                                    |            |    |    |        |    |    |               |               |                    |                           |
| <b>LAW ENFORCEMENT</b>             |                                    |            |    |    |        |    |    |               |               |                    |                           |
| Warnings                           |                                    |            |    |    |        |    |    |               |               |                    |                           |
| Citations                          |                                    |            |    |    |        |    |    |               |               |                    |                           |
| Arrests                            |                                    |            |    |    |        |    |    |               |               |                    |                           |
| <b>LOST PERSONS</b>                |                                    |            |    |    |        |    |    |               |               |                    |                           |
| <b>INTERPRETATION</b>              |                                    |            |    |    |        |    |    |               |               |                    |                           |
| Programs                           |                                    |            |    |    |        |    |    |               |               |                    |                           |
| Participants                       |                                    |            |    |    |        |    |    |               |               |                    |                           |
| Junior Lifeguards                  |                                    |            |    |    |        |    |    |               |               |                    |                           |
| <b>MUTUAL AIDS</b>                 |                                    |            |    |    |        |    |    |               |               |                    |                           |
| Rendered                           |                                    |            |    |    |        |    |    |               |               |                    |                           |
| Received                           |                                    |            |    |    |        |    |    |               |               |                    |                           |
| Other:                             |                                    |            |    |    |        |    |    |               |               |                    |                           |
| Other:                             |                                    |            |    |    |        |    |    |               |               |                    |                           |
| Other:                             |                                    |            |    |    |        |    |    |               |               |                    |                           |



# LIFEGUARD ACTIVITY REPORT

Year \_\_\_\_\_

| DISTRICT                           | SECTOR                             | PERIOD | PREPARER NAME | DATE PREPARED |                    |                           |
|------------------------------------|------------------------------------|--------|---------------|---------------|--------------------|---------------------------|
|                                    |                                    | July   |               |               |                    |                           |
| LIFEGUARD ACTIVITY                 | BEACH AREA/ TOWERS/ VEHICLE / BOAT |        |               | MONTHLY TOTAL | YEAR TO DATE TOTAL | LAST YEAR'S TOTAL TO DATE |
| <b>AQUATIC BEACH ATTENDANCE</b>    |                                    |        |               |               |                    |                           |
| <b>RESCUES</b>                     |                                    |        |               |               |                    |                           |
| <i>Aquatic Rescues</i>             |                                    |        |               |               |                    |                           |
| Rip Current                        |                                    |        |               |               |                    |                           |
| Surf                               |                                    |        |               |               |                    |                           |
| Divers                             |                                    |        |               |               |                    |                           |
| Swift Water                        |                                    |        |               |               |                    |                           |
| Inland Water                       |                                    |        |               |               |                    |                           |
| <i>Cliff Rescues</i>               |                                    |        |               |               |                    |                           |
| <b>PREVENTATIVE SAFETY ACTIONS</b> |                                    |        |               |               |                    |                           |
| <b>MEDICAL AIDS</b>                |                                    |        |               |               |                    |                           |
| <i>Major Medicals</i>              |                                    |        |               |               |                    |                           |
| AED Cases                          |                                    |        |               |               |                    |                           |
| C-Spine Injuries                   |                                    |        |               |               |                    |                           |
| Near Drownings                     |                                    |        |               |               |                    |                           |
| <i>Minor First Aids</i>            |                                    |        |               |               |                    |                           |
| <b>VESSELS</b>                     |                                    |        |               |               |                    |                           |
| <i>Boat Rescues</i>                |                                    |        |               |               |                    |                           |
| People on Board                    |                                    |        |               |               |                    |                           |
| Vessel Value                       | \$                                 | \$     | \$            | \$            | \$                 | \$                        |
| <i>Boats Assisted</i>              |                                    |        |               |               |                    |                           |
| <i>Boats Warned</i>                |                                    |        |               |               |                    |                           |
| <b>FATALITIES</b>                  |                                    |        |               |               |                    |                           |
| Drownings - Guarded                |                                    |        |               |               |                    |                           |
| Drownings - Unguarded              |                                    |        |               |               |                    |                           |
| Other Fatalities                   |                                    |        |               |               |                    |                           |
| <b>LAW ENFORCEMENT</b>             |                                    |        |               |               |                    |                           |
| Warnings                           |                                    |        |               |               |                    |                           |
| Citations                          |                                    |        |               |               |                    |                           |
| Arrests                            |                                    |        |               |               |                    |                           |
| <b>LOST PERSONS</b>                |                                    |        |               |               |                    |                           |
| <b>INTERPRETATION</b>              |                                    |        |               |               |                    |                           |
| Programs                           |                                    |        |               |               |                    |                           |
| Participants                       |                                    |        |               |               |                    |                           |
| Junior Lifeguards                  |                                    |        |               |               |                    |                           |
| <b>MUTUAL AIDS</b>                 |                                    |        |               |               |                    |                           |
| Rendered                           |                                    |        |               |               |                    |                           |
| Received                           |                                    |        |               |               |                    |                           |
| Other:                             |                                    |        |               |               |                    |                           |
| Other:                             |                                    |        |               |               |                    |                           |
| Other:                             |                                    |        |               |               |                    |                           |

# LIFEGUARD ACTIVITY REPORT

Year \_\_\_\_\_

| DISTRICT                           | SECTOR                             | PERIOD | PREPARER NAME | DATE PREPARED |                    |                           |
|------------------------------------|------------------------------------|--------|---------------|---------------|--------------------|---------------------------|
|                                    |                                    | August |               |               |                    |                           |
| LIFEGUARD ACTIVITY                 | BEACH AREA/ TOWERS/ VEHICLE / BOAT |        |               | MONTHLY TOTAL | YEAR TO DATE TOTAL | LAST YEAR'S TOTAL TO DATE |
| <b>AQUATIC BEACH ATTENDANCE</b>    |                                    |        |               |               |                    |                           |
| <b>RESCUES</b>                     |                                    |        |               |               |                    |                           |
| <i>Aquatic Rescues</i>             |                                    |        |               |               |                    |                           |
| Rip Current                        |                                    |        |               |               |                    |                           |
| Surf                               |                                    |        |               |               |                    |                           |
| Divers                             |                                    |        |               |               |                    |                           |
| Swift Water                        |                                    |        |               |               |                    |                           |
| Inland Water                       |                                    |        |               |               |                    |                           |
| <i>Cliff Rescues</i>               |                                    |        |               |               |                    |                           |
| <b>PREVENTATIVE SAFETY ACTIONS</b> |                                    |        |               |               |                    |                           |
| <b>MEDICAL AIDS</b>                |                                    |        |               |               |                    |                           |
| <i>Major Medicals</i>              |                                    |        |               |               |                    |                           |
| AED Cases                          |                                    |        |               |               |                    |                           |
| C-Spine Injuries                   |                                    |        |               |               |                    |                           |
| Near Drownings                     |                                    |        |               |               |                    |                           |
| <i>Minor First Aids</i>            |                                    |        |               |               |                    |                           |
| <b>VESSELS</b>                     |                                    |        |               |               |                    |                           |
| <i>Boat Rescues</i>                |                                    |        |               |               |                    |                           |
| People on Board                    |                                    |        |               |               |                    |                           |
| Vessel Value                       | \$                                 | \$     | \$            | \$            | \$                 | \$                        |
| <i>Boats Assisted</i>              |                                    |        |               |               |                    |                           |
| <i>Boats Warned</i>                |                                    |        |               |               |                    |                           |
| <b>FATALITIES</b>                  |                                    |        |               |               |                    |                           |
| Drownings - Guarded                |                                    |        |               |               |                    |                           |
| Drownings - Unguarded              |                                    |        |               |               |                    |                           |
| Other Fatalities                   |                                    |        |               |               |                    |                           |
| <b>LAW ENFORCEMENT</b>             |                                    |        |               |               |                    |                           |
| Warnings                           |                                    |        |               |               |                    |                           |
| Citations                          |                                    |        |               |               |                    |                           |
| Arrests                            |                                    |        |               |               |                    |                           |
| <b>LOST PERSONS</b>                |                                    |        |               |               |                    |                           |
| <b>INTERPRETATION</b>              |                                    |        |               |               |                    |                           |
| Programs                           |                                    |        |               |               |                    |                           |
| Participants                       |                                    |        |               |               |                    |                           |
| Junior Lifeguards                  |                                    |        |               |               |                    |                           |
| <b>MUTUAL AIDS</b>                 |                                    |        |               |               |                    |                           |
| Rendered                           |                                    |        |               |               |                    |                           |
| Received                           |                                    |        |               |               |                    |                           |
| Other:                             |                                    |        |               |               |                    |                           |
| Other:                             |                                    |        |               |               |                    |                           |
| Other:                             |                                    |        |               |               |                    |                           |

# LIFEGUARD ACTIVITY REPORT

Year \_\_\_\_\_

| DISTRICT                    | SECTOR                             | PERIOD    | PREPARER NAME | DATE PREPARED |                    |                           |
|-----------------------------|------------------------------------|-----------|---------------|---------------|--------------------|---------------------------|
|                             |                                    | September |               |               |                    |                           |
| LIFEGUARD ACTIVITY          | BEACH AREA/ TOWERS/ VEHICLE / BOAT |           |               | MONTHLY TOTAL | YEAR TO DATE TOTAL | LAST YEAR'S TOTAL TO DATE |
| AQUATIC BEACH ATTENDANCE    |                                    |           |               |               |                    |                           |
| RESCUES                     |                                    |           |               |               |                    |                           |
| <i>Aquatic Rescues</i>      |                                    |           |               |               |                    |                           |
| Rip Current                 |                                    |           |               |               |                    |                           |
| Surf                        |                                    |           |               |               |                    |                           |
| Divers                      |                                    |           |               |               |                    |                           |
| Swift Water                 |                                    |           |               |               |                    |                           |
| Inland Water                |                                    |           |               |               |                    |                           |
| <i>Cliff Rescues</i>        |                                    |           |               |               |                    |                           |
| PREVENTATIVE SAFETY ACTIONS |                                    |           |               |               |                    |                           |
| MEDICAL AIDS                |                                    |           |               |               |                    |                           |
| <i>Major Medicals</i>       |                                    |           |               |               |                    |                           |
| AED Cases                   |                                    |           |               |               |                    |                           |
| C-Spine Injuries            |                                    |           |               |               |                    |                           |
| Near Drownings              |                                    |           |               |               |                    |                           |
| <i>Minor First Aids</i>     |                                    |           |               |               |                    |                           |
| VESSELS                     |                                    |           |               |               |                    |                           |
| <i>Boat Rescues</i>         |                                    |           |               |               |                    |                           |
| People on Board             |                                    |           |               |               |                    |                           |
| Vessel Value                | \$                                 | \$        | \$            | \$            | \$                 | \$                        |
| Boats Assisted              |                                    |           |               |               |                    |                           |
| Boats Warned                |                                    |           |               |               |                    |                           |
| FATALITIES                  |                                    |           |               |               |                    |                           |
| Drownings - Guarded         |                                    |           |               |               |                    |                           |
| Drownings - Unguarded       |                                    |           |               |               |                    |                           |
| Other Fatalities            |                                    |           |               |               |                    |                           |
| LAW ENFORCEMENT             |                                    |           |               |               |                    |                           |
| Warnings                    |                                    |           |               |               |                    |                           |
| Citations                   |                                    |           |               |               |                    |                           |
| Arrests                     |                                    |           |               |               |                    |                           |
| LOST PERSONS                |                                    |           |               |               |                    |                           |
| INTERPRETATION              |                                    |           |               |               |                    |                           |
| Programs                    |                                    |           |               |               |                    |                           |
| Participants                |                                    |           |               |               |                    |                           |
| Junior Lifeguards           |                                    |           |               |               |                    |                           |
| MUTUAL AIDS                 |                                    |           |               |               |                    |                           |
| Rendered                    |                                    |           |               |               |                    |                           |
| Received                    |                                    |           |               |               |                    |                           |
| Other:                      |                                    |           |               |               |                    |                           |
| Other:                      |                                    |           |               |               |                    |                           |
| Other:                      |                                    |           |               |               |                    |                           |

# LIFEGUARD ACTIVITY REPORT

Year \_\_\_\_\_

| DISTRICT                    | SECTOR                             | PERIOD  | PREPARER NAME | DATE PREPARED |                    |                           |
|-----------------------------|------------------------------------|---------|---------------|---------------|--------------------|---------------------------|
|                             |                                    | October |               |               |                    |                           |
| LIFEGUARD ACTIVITY          | BEACH AREA/ TOWERS/ VEHICLE / BOAT |         |               | MONTHLY TOTAL | YEAR TO DATE TOTAL | LAST YEAR'S TOTAL TO DATE |
| AQUATIC BEACH ATTENDANCE    |                                    |         |               |               |                    |                           |
| RESCUES                     |                                    |         |               |               |                    |                           |
| <i>Aquatic Rescues</i>      |                                    |         |               |               |                    |                           |
| Rip Current                 |                                    |         |               |               |                    |                           |
| Surf                        |                                    |         |               |               |                    |                           |
| Divers                      |                                    |         |               |               |                    |                           |
| Swift Water                 |                                    |         |               |               |                    |                           |
| Inland Water                |                                    |         |               |               |                    |                           |
| <i>Cliff Rescues</i>        |                                    |         |               |               |                    |                           |
| PREVENTATIVE SAFETY ACTIONS |                                    |         |               |               |                    |                           |
| MEDICAL AIDS                |                                    |         |               |               |                    |                           |
| <i>Major Medicals</i>       |                                    |         |               |               |                    |                           |
| AED Cases                   |                                    |         |               |               |                    |                           |
| C-Spine Injuries            |                                    |         |               |               |                    |                           |
| Near Drownings              |                                    |         |               |               |                    |                           |
| <i>Minor First Aids</i>     |                                    |         |               |               |                    |                           |
| VESSELS                     |                                    |         |               |               |                    |                           |
| <i>Boat Rescues</i>         |                                    |         |               |               |                    |                           |
| People on Board             |                                    |         |               |               |                    |                           |
| Vessel Value                | \$                                 | \$      | \$            | \$            | \$                 | \$                        |
| <i>Boats Assisted</i>       |                                    |         |               |               |                    |                           |
| <i>Boats Warned</i>         |                                    |         |               |               |                    |                           |
| FATALITIES                  |                                    |         |               |               |                    |                           |
| Drownings - Guarded         |                                    |         |               |               |                    |                           |
| Drownings - Unguarded       |                                    |         |               |               |                    |                           |
| Other Fatalities            |                                    |         |               |               |                    |                           |
| LAW ENFORCEMENT             |                                    |         |               |               |                    |                           |
| Warnings                    |                                    |         |               |               |                    |                           |
| Citations                   |                                    |         |               |               |                    |                           |
| Arrests                     |                                    |         |               |               |                    |                           |
| LOST PERSONS                |                                    |         |               |               |                    |                           |
| INTERPRETATION              |                                    |         |               |               |                    |                           |
| Programs                    |                                    |         |               |               |                    |                           |
| Participants                |                                    |         |               |               |                    |                           |
| Junior Lifeguards           |                                    |         |               |               |                    |                           |
| MUTUAL AIDS                 |                                    |         |               |               |                    |                           |
| Rendered                    |                                    |         |               |               |                    |                           |
| Received                    |                                    |         |               |               |                    |                           |
| Other:                      |                                    |         |               |               |                    |                           |
| Other:                      |                                    |         |               |               |                    |                           |
| Other:                      |                                    |         |               |               |                    |                           |

# LIFEGUARD ACTIVITY REPORT

Year \_\_\_\_\_

| DISTRICT                           | SECTOR                             | PERIOD   | PREPARER NAME | DATE PREPARED |                    |                           |
|------------------------------------|------------------------------------|----------|---------------|---------------|--------------------|---------------------------|
|                                    |                                    | November |               |               |                    |                           |
| LIFEGUARD ACTIVITY                 | BEACH AREA/ TOWERS/ VEHICLE / BOAT |          |               | MONTHLY TOTAL | YEAR TO DATE TOTAL | LAST YEAR'S TOTAL TO DATE |
| <b>AQUATIC BEACH ATTENDANCE</b>    |                                    |          |               |               |                    |                           |
| <b>RESCUES</b>                     |                                    |          |               |               |                    |                           |
| <i>Aquatic Rescues</i>             |                                    |          |               |               |                    |                           |
| Rip Current                        |                                    |          |               |               |                    |                           |
| Surf                               |                                    |          |               |               |                    |                           |
| Divers                             |                                    |          |               |               |                    |                           |
| Swift Water                        |                                    |          |               |               |                    |                           |
| Inland Water                       |                                    |          |               |               |                    |                           |
| <i>Cliff Rescues</i>               |                                    |          |               |               |                    |                           |
| <b>PREVENTATIVE SAFETY ACTIONS</b> |                                    |          |               |               |                    |                           |
| <b>MEDICAL AIDS</b>                |                                    |          |               |               |                    |                           |
| <i>Major Medicals</i>              |                                    |          |               |               |                    |                           |
| AED Cases                          |                                    |          |               |               |                    |                           |
| C-Spine Injuries                   |                                    |          |               |               |                    |                           |
| Near Drownings                     |                                    |          |               |               |                    |                           |
| <i>Minor First Aids</i>            |                                    |          |               |               |                    |                           |
| <b>VESSELS</b>                     |                                    |          |               |               |                    |                           |
| <i>Boat Rescues</i>                |                                    |          |               |               |                    |                           |
| People on Board                    |                                    |          |               |               |                    |                           |
| Vessel Value                       | \$                                 | \$       | \$            | \$            | \$                 | \$                        |
| Boats Assisted                     |                                    |          |               |               |                    |                           |
| Boats Warned                       |                                    |          |               |               |                    |                           |
| <b>FATALITIES</b>                  |                                    |          |               |               |                    |                           |
| Drownings - Guarded                |                                    |          |               |               |                    |                           |
| Drownings - Unguarded              |                                    |          |               |               |                    |                           |
| Other Fatalities                   |                                    |          |               |               |                    |                           |
| <b>LAW ENFORCEMENT</b>             |                                    |          |               |               |                    |                           |
| Warnings                           |                                    |          |               |               |                    |                           |
| Citations                          |                                    |          |               |               |                    |                           |
| Arrests                            |                                    |          |               |               |                    |                           |
| <b>LOST PERSONS</b>                |                                    |          |               |               |                    |                           |
| <b>INTERPRETATION</b>              |                                    |          |               |               |                    |                           |
| Programs                           |                                    |          |               |               |                    |                           |
| Participants                       |                                    |          |               |               |                    |                           |
| Junior Lifeguards                  |                                    |          |               |               |                    |                           |
| <b>MUTUAL AIDS</b>                 |                                    |          |               |               |                    |                           |
| Rendered                           |                                    |          |               |               |                    |                           |
| Received                           |                                    |          |               |               |                    |                           |
| Other:                             |                                    |          |               |               |                    |                           |
| Other:                             |                                    |          |               |               |                    |                           |
| Other:                             |                                    |          |               |               |                    |                           |

# LIFEGUARD ACTIVITY REPORT

Year \_\_\_\_\_

| DISTRICT                    | SECTOR                               | PERIOD   | PREPARER NAME | DATE PREPARED |                    |                           |
|-----------------------------|--------------------------------------|----------|---------------|---------------|--------------------|---------------------------|
|                             |                                      | December |               |               |                    |                           |
| LIFEGUARD ACTIVITY          | BEACH AREA / TOWERS / VEHICLE / BOAT |          |               | MONTHLY TOTAL | YEAR TO DATE TOTAL | LAST YEAR'S TOTAL TO DATE |
| AQUATIC BEACH ATTENDANCE    |                                      |          |               |               |                    |                           |
| RESCUES                     |                                      |          |               |               |                    |                           |
| <i>Aquatic Rescues</i>      |                                      |          |               |               |                    |                           |
| Rip Current                 |                                      |          |               |               |                    |                           |
| Surf                        |                                      |          |               |               |                    |                           |
| Divers                      |                                      |          |               |               |                    |                           |
| Swift Water                 |                                      |          |               |               |                    |                           |
| Inland Water                |                                      |          |               |               |                    |                           |
| <i>Cliff Rescues</i>        |                                      |          |               |               |                    |                           |
| PREVENTATIVE SAFETY ACTIONS |                                      |          |               |               |                    |                           |
| MEDICAL AIDS                |                                      |          |               |               |                    |                           |
| <i>Major Medicals</i>       |                                      |          |               |               |                    |                           |
| AED Cases                   |                                      |          |               |               |                    |                           |
| C-Spine Injuries            |                                      |          |               |               |                    |                           |
| Near Drownings              |                                      |          |               |               |                    |                           |
| <i>Minor First Aids</i>     |                                      |          |               |               |                    |                           |
| VESSELS                     |                                      |          |               |               |                    |                           |
| <i>Boat Rescues</i>         |                                      |          |               |               |                    |                           |
| People on Board             |                                      |          |               |               |                    |                           |
| Vessel Value                | \$                                   | \$       | \$            | \$            | \$                 | \$                        |
| <i>Boats Assisted</i>       |                                      |          |               |               |                    |                           |
| <i>Boats Warned</i>         |                                      |          |               |               |                    |                           |
| FATALITIES                  |                                      |          |               |               |                    |                           |
| Drownings - Guarded         |                                      |          |               |               |                    |                           |
| Drownings - Unguarded       |                                      |          |               |               |                    |                           |
| Other Fatalities            |                                      |          |               |               |                    |                           |
| LAW ENFORCEMENT             |                                      |          |               |               |                    |                           |
| Warnings                    |                                      |          |               |               |                    |                           |
| Citations                   |                                      |          |               |               |                    |                           |
| Arrests                     |                                      |          |               |               |                    |                           |
| LOST PERSONS                |                                      |          |               |               |                    |                           |
| INTERPRETATION              |                                      |          |               |               |                    |                           |
| Programs                    |                                      |          |               |               |                    |                           |
| Participants                |                                      |          |               |               |                    |                           |
| Junior Lifeguards           |                                      |          |               |               |                    |                           |
| MUTUAL AIDS                 |                                      |          |               |               |                    |                           |
| Rendered                    |                                      |          |               |               |                    |                           |
| Received                    |                                      |          |               |               |                    |                           |
| Other:                      |                                      |          |               |               |                    |                           |
| Other:                      |                                      |          |               |               |                    |                           |
| Other:                      |                                      |          |               |               |                    |                           |

# LIFEGUARD DAILY LOG

|                             |                            |                             |                            |                             |                            |                             |      |
|-----------------------------|----------------------------|-----------------------------|----------------------------|-----------------------------|----------------------------|-----------------------------|------|
| DAY OF WEEK                 |                            |                             |                            |                             |                            |                             | DATE |
| <input type="checkbox"/> Su | <input type="checkbox"/> M | <input type="checkbox"/> Tu | <input type="checkbox"/> W | <input type="checkbox"/> Th | <input type="checkbox"/> F | <input type="checkbox"/> Sa |      |

|        |            |               |               |
|--------|------------|---------------|---------------|
| AGENCY | BEACH AREA | PREPARER NAME | DATE PREPARED |
|--------|------------|---------------|---------------|

| WATER                      |             |                            |             |
|----------------------------|-------------|----------------------------|-------------|
| A.M.                       |             | P.M.                       |             |
| TEMPERATURE                | VISIBILITY  | TEMPERATURE                | VISIBILITY  |
| SURFACE                    |             | SURFACE                    |             |
| CURRENT DIRECTION/VELOCITY | SURF HEIGHT | CURRENT DIRECTION/VELOCITY | SURF HEIGHT |
| HIGH TIDE                  | HEIGHT      | HIGH TIDE                  | HEIGHT      |
| LOW TIDE                   | HEIGHT      | LOW TIDE                   | HEIGHT      |

| WEATHER                 |            |                         |            |
|-------------------------|------------|-------------------------|------------|
| A.M.                    |            | P.M.                    |            |
| TEMPERATURE             | VISIBILITY | TEMPERATURE             | VISIBILITY |
| WIND DIRECTION/VELOCITY |            | WIND DIRECTION/VELOCITY |            |

| LIFEGUARD ACTIVITY                 | PATROL UNIT / TOWER / BOAT |    |    |    |    | TOTAL ACTIVITY |
|------------------------------------|----------------------------|----|----|----|----|----------------|
| <b>AQUATIC BEACH ATTENDANCE</b>    |                            |    |    |    |    |                |
| <b>RESCUES</b>                     |                            |    |    |    |    |                |
| <i>Aquatic Rescues</i>             |                            |    |    |    |    |                |
| Rip Current                        |                            |    |    |    |    |                |
| Surf                               |                            |    |    |    |    |                |
| Divers                             |                            |    |    |    |    |                |
| Swift Water                        |                            |    |    |    |    |                |
| Inland Water                       |                            |    |    |    |    |                |
| <i>Cliff Rescues</i>               |                            |    |    |    |    |                |
| <b>PREVENTATIVE SAFETY ACTIONS</b> |                            |    |    |    |    |                |
| <b>MEDICAL AIDS</b>                |                            |    |    |    |    |                |
| <i>Major Medicals</i>              |                            |    |    |    |    |                |
| AED Cases                          |                            |    |    |    |    |                |
| C-Spine Injuries                   |                            |    |    |    |    |                |
| Near Drownings                     |                            |    |    |    |    |                |
| <i>Minor First Aids</i>            |                            |    |    |    |    |                |
| <b>VESSELS</b>                     |                            |    |    |    |    |                |
| <i>Boat Rescues</i>                |                            |    |    |    |    |                |
| People on Board                    |                            |    |    |    |    |                |
| Vessel Value                       | \$                         | \$ | \$ | \$ | \$ | \$             |
| <i>Boats Assisted</i>              |                            |    |    |    |    |                |
| <i>Boats Warned</i>                |                            |    |    |    |    |                |
| <b>FATALITIES</b>                  |                            |    |    |    |    |                |
| Drownings - Guarded                |                            |    |    |    |    |                |
| Drownings - Unguarded              |                            |    |    |    |    |                |
| Other Fatalities                   |                            |    |    |    |    |                |
| <b>LAW ENFORCEMENT</b>             |                            |    |    |    |    |                |
| Warnings                           |                            |    |    |    |    |                |
| Citations                          |                            |    |    |    |    |                |
| Arrests                            |                            |    |    |    |    |                |
| <b>LOST PERSONS</b>                |                            |    |    |    |    |                |
| <b>INTERPRETATION</b>              |                            |    |    |    |    |                |
| Programs                           |                            |    |    |    |    |                |
| Participants                       |                            |    |    |    |    |                |
| Junior Lifeguards                  |                            |    |    |    |    |                |
| <b>MUTUAL AIDS</b>                 |                            |    |    |    |    |                |
| Rendered                           |                            |    |    |    |    |                |
| Received                           |                            |    |    |    |    |                |
| Other:                             |                            |    |    |    |    |                |
| Other:                             |                            |    |    |    |    |                |
| Other:                             |                            |    |    |    |    |                |

COMMENTS:

| LIFEGUARD ACTIVITY          | DESCRIPTION                                                                                                                                                                                                                                                                                                                                           |
|-----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| AQUATIC BEACH ATTENDANCE    | Normally, people recreating in/on the water or sand, and at adjacent picnic areas, parking lots, and bike paths within the agency's boundaries. Does not include people that are merely transient on bikes or cars.                                                                                                                                   |
| RESQUES                     |                                                                                                                                                                                                                                                                                                                                                       |
| <i>Aquatic Rescues</i>      | Sum of rescue data in the 5 categories identified below (e-form will Auto Sum). Water rescues are where a person is physically brought to safety. Does not include people that are given instructions to move to safer location.                                                                                                                      |
| Rip Current                 | Rescues where the primary cause is determined to be a rip current.                                                                                                                                                                                                                                                                                    |
| Surf                        | Rescues where the primary cause is determined to be due to the surf.                                                                                                                                                                                                                                                                                  |
| Divers                      | Physical rescues of a person using SCUBA or other diving equipment.                                                                                                                                                                                                                                                                                   |
| Swift Water                 | Rescues performed in swift moving water such as a river or flooded creek.                                                                                                                                                                                                                                                                             |
| Inland Water                | Rescues in salt/fresh water lagoons, lakes, and reservoirs.                                                                                                                                                                                                                                                                                           |
| <i>Cliff Rescues</i>        | Extrications, by physical means, of persons who are unable to safely extricate themselves from cliffs or high rock areas.                                                                                                                                                                                                                             |
| PREVENTATIVE SAFETY ACTIONS | Verbal warnings to people who are in a location or position where, if they were to remain, their safety would be compromised.                                                                                                                                                                                                                         |
| MEDICAL AIDS                | <b>Total of the sum of Minor First Aids + Major First Aids (e-form will auto-sum)</b>                                                                                                                                                                                                                                                                 |
| <i>Major Medicals</i>       | These are medical aids that require further attention from a higher level of medical care (e.g., from a paramedic or medical doctor), or emergency transport to a medical facility.                                                                                                                                                                   |
| AED Cases                   | Medical aids in which an automated external defibrillator (AED) is utilized.                                                                                                                                                                                                                                                                          |
| C-Spine Injuries            | Medical aids in which the patient was treated for suspected cervical or spinal injury.                                                                                                                                                                                                                                                                |
| Near Drownings              | Medical aids in which the patient was treated for suspected aspiration of water or secondary drowning.                                                                                                                                                                                                                                                |
| <i>Minor First Aids</i>     | Medical aids that do not require documentation on a DPR 385. Injuries are of a minor nature not requiring a higher level of medical care.                                                                                                                                                                                                             |
| VESSELS                     |                                                                                                                                                                                                                                                                                                                                                       |
| <i>Boat Rescues</i>         | Physical rescues, by rescue boat or rescue swimmer, of vessels that are in <b>immediate danger</b> , or of vessels that would be in danger of sinking, being damaged, or having the safety of its passengers compromised if left unattended. Example: A vessel without power drifting towards the surfline.                                           |
| People on Board             | People on board the rescued vessel (P.O.B.).                                                                                                                                                                                                                                                                                                          |
| Vessel Value                | Estimated dollar value of the vessel, cargo, and accessories (including electronics).                                                                                                                                                                                                                                                                 |
| <i>Boats Assisted</i>       | Assists to vessels <b>not in immediate danger</b> but which are unable, under their own power, to reach their intended destination or shoreline. Lifeguard personnel may have <b>directly assisted</b> the boats to safety by towing, or <b>indirectly assisted</b> the boats by directing other resources or agencies to assist the disabled vessel. |
| <i>Boats Warned</i>         | Warnings given to operators of boats (including PWC) who are operating in a restricted area, at unsafe speeds, too close to the shoreline, or in violation of other operating laws. These contacts may be made on the water or from the shoreline.                                                                                                    |
| FATALITIES                  |                                                                                                                                                                                                                                                                                                                                                       |
| Drownings - Guarded         | Deaths caused by drowning as determined by the coroner, or in circumstances where there is no body recovery, occurring <b>within the viewing area</b> of a staffed lifeguard station or tower.                                                                                                                                                        |
| Drownings - Unguarded       | Deaths caused by drowning as determined by the coroner, or in circumstances where there is no body recovery, occurring <b>outside the normal viewing area</b> of a staffed lifeguard station or tower.                                                                                                                                                |
| Other Fatalities            | Non-drowning related deaths.                                                                                                                                                                                                                                                                                                                          |
| LAW ENFORCEMENT             |                                                                                                                                                                                                                                                                                                                                                       |
| Warnings                    | Contacts resulting in warning or direction concerning violations of city/county regulations, local, State, or Federal laws or regulations.                                                                                                                                                                                                            |
| Citations                   | Citations for violations issued by lifeguards or other personnel assigned to aquatic areas or patrol.                                                                                                                                                                                                                                                 |
| Arrests                     | Law enforcement contacts resulting in physical arrest by lifeguards or other aquatic safety personnel of a suspect for violation of the law or outstanding warrants.                                                                                                                                                                                  |
| LOST PERSONS                | Minors or adults who are assisted by lifeguard personnel in locating their parent, guardian, or other care provider.                                                                                                                                                                                                                                  |
| INTERPRETATION              |                                                                                                                                                                                                                                                                                                                                                       |
| Programs                    | Formal interpretive aquatic safety lectures, or beach safety programs conducted.                                                                                                                                                                                                                                                                      |
| Participants                | Individuals attending each lecture or safety program.                                                                                                                                                                                                                                                                                                 |
| Junior Lifeguards           | Individuals enrolled in the Junior Lifeguard Program. This information is entered at the completion of the Junior Lifeguard program period.                                                                                                                                                                                                           |
| MUTUAL AIDS                 |                                                                                                                                                                                                                                                                                                                                                       |
| Rendered                    | Emergency rescue calls rendered to agencies or jurisdictions <b>outside</b> of the agency's boundary.                                                                                                                                                                                                                                                 |
| Received                    | Emergency rescue calls in which outside agencies were requested to assist in emergency rescue calls <b>inside</b> of the agency's boundaries.                                                                                                                                                                                                         |
| Other:                      | These lines may be used to collect specific data for agency use.                                                                                                                                                                                                                                                                                      |





# California Surf Lifesaving Association

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## Southwest Region - United States Lifesaving Association

PO Box 366 - Huntington Beach, California 92648

World Wide Web: [www.cslsa.org](http://www.cslsa.org)

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### 4<sup>th</sup> Executive Delegate's Report on Statistics and Legislation

Robert C. McGowan  
*President*

Charlotte M. Graham  
*Vice President*

Michael A. Beuerlein  
*Secretary*

Robert E. Williams  
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*Third Executive Delegate*

Alex K. Peabody  
*Fourth Executive Delegate*

#### **Statistics:**

At the request of our President, Rob McGowan, we have developed two template forms to assist agencies in the collection of aquatic safety related statistics. During the subcommittee meeting we will review the details of both the Daily Lifeguard Patrol Log and the Annual Lifeguard Statistics forms. The idea is to provide agencies a tool with which to collect their statistics and assist them in reporting in to the USLA data base. These sample forms are attached.

I have said this before, but now more than ever it is our statistics that will provide defensible data in response to current budgetary issues in our state. Many of you have read articles regarding the proposed reductions to the California State Park Lifeguard Service in the Governor's budget proposal that calls for a 50% reduction in seasonal lifeguards in Southern California and 100% reduction at state beaches in Santa Cruz County.

In many ways, the California State Parks budget is the canary for what is to come for lifeguard services throughout California. With the decline in the real estate industry which has resulted in thousands of foreclosures in California as well as the storm clouds of recession looming for the nation, all governmental services come under close scrutiny as political leaders look for areas to reduce spending. Even areas of Public Safety, and this includes lifeguard services, must be able to justify their budgets. Statistical data which has been gathered in an accurate, defensible manner speaks volumes.

#### **Legislation:**

Legislatively, there are several interesting bills that have been introduced for the legislative season. As always, if you are aware of any proposed, or introduced legislation that may affect California lifeguards, please contact me and give me a heads up and I can begin following the bill. At this point here are the primary active legislative bills that I am following:

- **Legislative Bills:**

- **AB 2110 (Duvall) - Introduced: February 20, 2008**

**SUMMARY:** Requires the operator of a vessel to obtain a vessel operator card from the Department of Boating and Waterways (DBW). Specifically, this bill:

- 1) Requires DBW, on or before December 31, 2010, to develop a vessel operator card and a rental vessel operator card and to issue a vessel operator card to any person who provides proof that he or she has passed a DBW-approved vessel operator examination or a vessel operator course that includes a DBW-approved test.

**COMMENT:** The CSLSA Executive Board drafted a letter that was signed by the president and we have gone on record in support of this bill (See Attachment C)

○ **AB 2917 AMENDED (Torrico) – Introduced: February 22, 2008**

**SUMMARY:** This bill would require the local EMS authority to establish and maintain a centralized system for monitoring and tracing EMT-I and EMT-II certification status and EMT-P licensure status to be used by local certifying authorities. The bill would require the authority to adopt regulations that establish standardized procedures for conducting a background check. The bill would require every certifying authority to verify completion of a background check.

This bill would require the authority to establish EMT-I and EMT-II certification and disciplinary guidelines. This bill would authorize an EMT-I or EMT-II employer to investigate and discipline those EMT-I and EMT-II employees who commit specified acts. The bill would also revise the grounds for which the local EMS agency may impose additional discipline against an EMT-I or EMT-II certificate holder. This bill would also revise the grounds for which the authority may discipline EMT-P licensees to include, but not be limited to, denial of licensure by any other governmental entity, impersonating an applicant or acting as proxy for an applicant, and making a false statement in connection with an application.

**COMMENT:** This bill supplants AB 941 that was vetoed by the Governor last year. The governor commented on the bill, writing that, “I am concerned this bill lacks requirements and penalties to assure timely notice when an investigation is initiated, does not provide sufficient authority for local medical directors to independently initiate investigations, and fails to establish clear standards for background checks.” AB 2917 is intended to do that.

○ **AB 2426 (Cook) – Introduced: February 21, 2008**

**SUMMARY:** An act to amend Section 25620 of the Business and Professions Code, relating to alcoholic beverages.

This bill would also prohibit, as an infraction, the possession of an open container of an alcoholic beverage in an area or unit of a state park if the district superintendent of the state park system unit or area has posted an order, in accordance with state park regulations, that prohibits the consumption of alcoholic beverages in those areas, except as specified.

Respectfully submitted,



Alex Peabody  
4<sup>th</sup> Executive Delegate  
California Surf Lifesaving Association

# LIFEGUARD DAILY LOG

|                                                                                                                                                                                                  |      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| DAY OF WEEK                                                                                                                                                                                      | DATE |
| <input type="checkbox"/> Su <input type="checkbox"/> M <input type="checkbox"/> Tu <input type="checkbox"/> W <input type="checkbox"/> Th <input type="checkbox"/> F <input type="checkbox"/> Sa |      |

|        |            |               |               |
|--------|------------|---------------|---------------|
| AGENCY | BEACH AREA | PREPARER NAME | DATE PREPARED |
|--------|------------|---------------|---------------|

| WATER                      |             |                            |             |
|----------------------------|-------------|----------------------------|-------------|
| A.M.                       |             | P.M.                       |             |
| TEMPERATURE                | VISIBILITY  | TEMPERATURE                | VISIBILITY  |
| SURFACE                    |             | SURFACE                    |             |
| CURRENT DIRECTION/VELOCITY | SURF HEIGHT | CURRENT DIRECTION/VELOCITY | SURF HEIGHT |
| HIGH TIDE                  | HEIGHT      | HIGH TIDE                  | HEIGHT      |
| LOW TIDE                   | HEIGHT      | LOW TIDE                   | HEIGHT      |

| WEATHER                 |            |                         |            |
|-------------------------|------------|-------------------------|------------|
| A.M.                    |            | P.M.                    |            |
| TEMPERATURE             | VISIBILITY | TEMPERATURE             | VISIBILITY |
| WIND DIRECTION/VELOCITY |            | WIND DIRECTION/VELOCITY |            |

| LIFEGUARD ACTIVITY            | PATROL UNIT / TOWER / BOAT |    |    |    |    | TOTAL ACTIVITY |
|-------------------------------|----------------------------|----|----|----|----|----------------|
|                               |                            |    |    |    |    |                |
| • AQUATIC BEACH ATTENDANCE    |                            |    |    |    |    |                |
| • RESCUES                     |                            |    |    |    |    |                |
| <i>Aquatic Rescues</i>        |                            |    |    |    |    |                |
| Rip Current                   |                            |    |    |    |    |                |
| Surf                          |                            |    |    |    |    |                |
| Divers                        |                            |    |    |    |    |                |
| Swift Water                   |                            |    |    |    |    |                |
| Inland Water                  |                            |    |    |    |    |                |
| <i>Cliff Rescues</i>          |                            |    |    |    |    |                |
| • PREVENTATIVE SAFETY ACTIONS |                            |    |    |    |    |                |
| • MEDICAL AIDS                |                            |    |    |    |    |                |
| <i>Major Medicals</i>         |                            |    |    |    |    |                |
| AED Cases                     |                            |    |    |    |    |                |
| C-Spine Injuries              |                            |    |    |    |    |                |
| Near Drownings                |                            |    |    |    |    |                |
| <i>Minor First Aids</i>       |                            |    |    |    |    |                |
| • VESSELS                     |                            |    |    |    |    |                |
| <i>Boat Rescues</i>           |                            |    |    |    |    |                |
| People on Board               |                            |    |    |    |    |                |
| Vessel Value                  | \$                         | \$ | \$ | \$ | \$ | \$             |
| <i>Boats Assisted</i>         |                            |    |    |    |    |                |
| <i>Boats Warned</i>           |                            |    |    |    |    |                |
| • FATALITIES                  |                            |    |    |    |    |                |
| Drownings - Guarded           |                            |    |    |    |    |                |
| Drownings - Unguarded         |                            |    |    |    |    |                |
| Other Fatalities              |                            |    |    |    |    |                |
| • LAW ENFORCEMENT             |                            |    |    |    |    |                |
| Warnings                      |                            |    |    |    |    |                |
| Citations                     |                            |    |    |    |    |                |
| Arrests                       |                            |    |    |    |    |                |
| • LOST PERSONS                |                            |    |    |    |    |                |
| • INTERPRETATION              |                            |    |    |    |    |                |
| Programs                      |                            |    |    |    |    |                |
| Participants                  |                            |    |    |    |    |                |
| Junior Lifeguards             |                            |    |    |    |    |                |
| • MUTUAL AIDS                 |                            |    |    |    |    |                |
| Rendered                      |                            |    |    |    |    |                |
| Received                      |                            |    |    |    |    |                |
| Other:                        |                            |    |    |    |    |                |
| Other:                        |                            |    |    |    |    |                |
| Other:                        |                            |    |    |    |    |                |

# LIFEGUARD ACTIVITY REPORT Year \_\_\_\_\_

|        |            |        |               |               |
|--------|------------|--------|---------------|---------------|
| AGENCY | BEACH AREA | PERIOD | PREPARER NAME | DATE PREPARED |
|--------|------------|--------|---------------|---------------|

| LIFEGUARD ACTIVITY            | BEACH AREA/ TOWERS/ VEHICLE / BOAT |    |    |    |    |    |    | MONTHLY SECTOR TOTAL | YEAR TO DATE TOTAL | LAST YEAR'S TOTAL TO DATE |
|-------------------------------|------------------------------------|----|----|----|----|----|----|----------------------|--------------------|---------------------------|
|                               |                                    |    |    |    |    |    |    |                      |                    |                           |
| • AQUATIC BEACH ATTENDANCE    |                                    |    |    |    |    |    |    |                      |                    |                           |
| • RESCUES                     |                                    |    |    |    |    |    |    |                      |                    |                           |
| <i>Aquatic Rescues</i>        |                                    |    |    |    |    |    |    |                      |                    |                           |
| Rip Current                   |                                    |    |    |    |    |    |    |                      |                    |                           |
| Surf                          |                                    |    |    |    |    |    |    |                      |                    |                           |
| Divers                        |                                    |    |    |    |    |    |    |                      |                    |                           |
| Swift Water                   |                                    |    |    |    |    |    |    |                      |                    |                           |
| Inland Water                  |                                    |    |    |    |    |    |    |                      |                    |                           |
| <i>Cliff Rescues</i>          |                                    |    |    |    |    |    |    |                      |                    |                           |
| • PREVENTATIVE SAFETY ACTIONS |                                    |    |    |    |    |    |    |                      |                    |                           |
| • MEDICAL AIDS                |                                    |    |    |    |    |    |    |                      |                    |                           |
| <i>Major Medicals</i>         |                                    |    |    |    |    |    |    |                      |                    |                           |
| AED Cases                     |                                    |    |    |    |    |    |    |                      |                    |                           |
| C-Spine Injuries              |                                    |    |    |    |    |    |    |                      |                    |                           |
| Near Drownings                |                                    |    |    |    |    |    |    |                      |                    |                           |
| <i>Minor First Aids</i>       |                                    |    |    |    |    |    |    |                      |                    |                           |
| • VESSELS                     |                                    |    |    |    |    |    |    |                      |                    |                           |
| <i>Boat Rescues</i>           |                                    |    |    |    |    |    |    |                      |                    |                           |
| People on Board               |                                    |    |    |    |    |    |    |                      |                    |                           |
| Vessel Value                  | \$                                 | \$ | \$ | \$ | \$ | \$ | \$ | \$                   | \$                 | \$                        |
| <i>Boats Assisted</i>         |                                    |    |    |    |    |    |    |                      |                    |                           |
| <i>Boats Warned</i>           |                                    |    |    |    |    |    |    |                      |                    |                           |
| • FATALITIES                  |                                    |    |    |    |    |    |    |                      |                    |                           |
| Drownings - Guarded           |                                    |    |    |    |    |    |    |                      |                    |                           |
| Drownings - Unguarded         |                                    |    |    |    |    |    |    |                      |                    |                           |
| Other Fatalities              |                                    |    |    |    |    |    |    |                      |                    |                           |
| • LAW ENFORCEMENT             |                                    |    |    |    |    |    |    |                      |                    |                           |
| Warnings                      |                                    |    |    |    |    |    |    |                      |                    |                           |
| Citations                     |                                    |    |    |    |    |    |    |                      |                    |                           |
| Arrests                       |                                    |    |    |    |    |    |    |                      |                    |                           |
| • LOST PERSONS                |                                    |    |    |    |    |    |    |                      |                    |                           |
| • INTERPRETATION              |                                    |    |    |    |    |    |    |                      |                    |                           |
| Programs                      |                                    |    |    |    |    |    |    |                      |                    |                           |
| Participants                  |                                    |    |    |    |    |    |    |                      |                    |                           |
| Junior Lifeguards             |                                    |    |    |    |    |    |    |                      |                    |                           |
| • MUTUAL AIDS                 |                                    |    |    |    |    |    |    |                      |                    |                           |
| Rendered                      |                                    |    |    |    |    |    |    |                      |                    |                           |
| Received                      |                                    |    |    |    |    |    |    |                      |                    |                           |
| Other:                        |                                    |    |    |    |    |    |    |                      |                    |                           |
| Other:                        |                                    |    |    |    |    |    |    |                      |                    |                           |
| Other:                        |                                    |    |    |    |    |    |    |                      |                    |                           |



# California Surf Lifesaving Association

Southwest Region - United States Lifesaving Association

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World Wide Web: [www.cslsa.org](http://www.cslsa.org)

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March 5, 2008

Robert C. McGowan  
*President*

Charlotte M. Graham  
*Vice President*

Michael A. Beuerlein  
*Secretary*

Robert E. Williams  
*Treasurer*

Robert A. Moore  
*Past President/Advisor*

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*First Executive Delegate*

William J. Richardson  
*Second Executive Delegate*

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*Third Executive Delegate*

Alex K. Peabody  
*Fourth Executive Delegate*

Assembly Member Michael Duvall  
State Capitol Room 4177  
Sacramento, CA 95814

Dear Assemblyman Duvall,

On behalf of the California Surf Lifesaving Association's Executive Board of Directors, I would like express our support of Assembly Bill 2110 – California Vessel Operator Certification Bill.

The CSLSA's mission is to promote beach and aquatic safety awareness and professional open-water lifesaving standards. We feel that AB 2110 will help to ensure that boat operators throughout the state will have the necessary knowledge of California's boating laws and regulations that apply to vessel operations to help reduce boating related accidents and injuries, as well as boating related fatalities.

Far too often, working members of our association are called upon to respond to vessel related accidents on the ocean, lakes and reservoirs where if the operator had followed existing boating law and safety standards, there would never have been an emergency. In 2006 alone, our reporting lifeguard agencies within California provided emergency response to over 4,500 vessel rescues, rescuing 3,711 persons, and saving 63 million dollars in boating property.

The CSLSA Board of Directors appreciates your leadership in introducing this bill that will promote safe boating operations while increasing overall aquatic safety in California. We commend you for your efforts and those of your staff in developing this bill and support its passage and implementation.

Yours in Lifesaving,

Robert C. McGowan  
President  
California Surf Lifesaving Association

cc: CSLSA Board of Directors  
USLA President



# California Surf Lifesaving Association

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## MEMBERSHIP COMMITTEE REPORT APRIL 10, 2008

Robert C. McGowan  
*President*

Charlotte M. Graham  
*Vice President*

Michael A. Beuerlein  
*Secretary*

Robert E. Williams  
*Treasurer*

Robert A. Moore  
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*Second Executive Delegate*

Maureen T. Boyer  
*Third Executive Delegate*

Alex K. Peabody  
*Fourth Executive Delegate*

I had a busy winter working on various aspects of our CSLSA membership. In December, while traveling in Australia, I had the opportunity to meet with Chris Clarke, the owner of Interfuse Database Systems, and Charlie Hartl, the USLA Membership Chair. We sat down to discuss our current system of collecting membership and we reviewed the abilities of the Interfuse system. We reviewed potential problems that may occur in the transition and discussed how we hoped the new system would work. Charlie and I both felt it was a very successful meeting. I will be attending a Membership Database training seminar while at the USLA meeting in two weeks, and will report back to chapter contacts about any changes in data collection that we will need to make for the upcoming membership year.

With all the imminent changes in the way we will collect CSLSA membership, it is more important than ever to have a consistent and accurate list of chapter contacts. When picking up membership kits today, please list at least one individual from your chapter who can be a primary contact for membership questions. This person does not have to be in charge of your membership, but should be the best person to contact throughout the year, and someone who could direct information or questions. I will once again primarily use email to collect chapter lists and disseminate information throughout this year. I respectfully request that chapter representatives email me their completed database, and then just mail one hardcopy of the database with *one single payment* of membership dues from all members in your chapter. As a reminder, membership dues are now \$30.00 per person.

As we head into the 2008-09 membership year, I would like to remind everyone about the additions made to our membership applications last year. As we get ready to launch the Interfuse membership database, it is extremely important to collect all the necessary data. Please be certain to record seasonal or full-time status of your members, as well as age, gender, and email addresses (ethnicity is optional). These categories can all be found on the 2008 applications and should be added to your chapter's database as well. The USLA will utilize this information to better track who our membership is, in order to present this to potential sponsors looking for particular market dynamics.

Speaking of sponsors, Patagonia/ Blue-Green Initiative and DaFin continue to support our organization with excellent incentives for our members. Additionally, our marketing director Scott Hubbell has acquired a great new sponsor, Finis Swim Products and Apparel. I have attached a list of incentives for the 2008-09 membership year, which you can be use to bring more lifeguards into this

association. I urge every member to take full advantage of our sponsorship deals, so that we can be sure to continue the partnerships for many years. If you are a purchaser for your agency for either Lifeguard or Junior Lifeguard clothing, check out the Patagonia website or give our rep George Plomarity a call to see what he can do for you. DaFin again offers their fins to USLA members at wholesale price, which is virtually half off retail, and the new Finis deal offers members 50% off their entire purchase of swim gear and/or apparel. The more we patronize our sponsors, the longer these contracts will last.

In addition to discounts on Patagonia, DaFin and Finis gear, membership kits this year include a T-shirt and a keychain, as well as the *American Lifeguard Magazine* and the *Cal Surf News*. Membership kits are bundled for each chapter, and I have made copies of the 2008-09 application and membership incentives sheet, and will pass them out with an updated list of your chapter's 2007 Members. One last reminder, lifeguards must be current USLA members in order to compete at Regionals and at the National Lifeguard Championships, which have returned to the west coast. Further information will be available when you pick up your membership kits today, so be sure to send a chapter rep to this committee. Please feel free to contact me at any time if you have any questions, comments or concerns.

Yours in lifesaving,

*Charlotte Graham*

Vice President, Membership Chair  
California Surf Lifesaving Association



# California Surf Lifesaving Association

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Southwest Region - United States Lifesaving Association

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## NEWSLETTER REPORT SPRING 2008

Robert C. McGowan  
*President*

Charlotte M. Graham  
*Vice President*

Michael A. Beuerlein  
*Secretary*

Robert E. Williams  
*Treasurer*

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*Third Executive Delegate*

Alex K. Peabody  
*Fourth Executive Delegate*

Sadly, it is my duty to report to the membership that the *CalSurf* will no longer be available in the printed and bound format customary since its inception. Fiscal responsibility requires that funds formerly devoted to the printing process be utilized elsewhere in the Association for projects that are critical to the mission of the organization. Many of us who lobbied for the continuance of the printing process lament its passing. The newsletter, however, particularly in its printed form, was, in many respects, a luxury. We must keep in mind that the core objectives and services provided by this organization must be funded and that less essential facets of the operation are always at risk of being reduced or eliminated.

Let me assure you, the newsletter is being reduced, not eliminated. It will continue online, with an issue every spring and fall as before. It will, however, have noticeably less pages as a result of the reduced budget available to pay for typesetting. We will continue to provide, as best we can, the new sections introduced last issue – “Gear Guide” and “How To” – as well as agency profiles when we can and, of course, other articles of interest to lifeguards.

On the bright side, an online format uses no paper products and therefore can be considered “greener” than the printed product. Whatever energy goes into plugging in your computer and going to the website is presumably much less than that used for the printed product. Those of you who are not content with an online copy, are welcome to download the CalSurf from the website. Of course, you will have to bind it yourself, but hopefully it will suffice until such time that the budget for professional printing can be restored.

The Spring '08 issue will feature an article by Bill Richardson about the Huntington Beach junior lifeguards who saved one of their own and were honored with Awards of Merit at the fall meeting. It will also include new Gear Guide and How To articles by Rich Hidalgo, the new Board of Directors line-up and a message from the President.

The issue should be online in the next two weeks. Check it out and enjoy.

Respectively submitted,

Richard Godino





# California Surf Lifesaving Association

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Southwest Region - United States Lifesaving Association  
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## Public Education Committee Report - Spring 2008 April 10, 2008

Robert C. McGowan  
*President*

Over the past six months, the Public Education Committee has been working on the following projects:

Charlotte M. Graham  
*Vice President*

Michael A. Beuerlein  
*Secretary*

### **Public Education Inventory and Needs Matrix**

An online "Inventory and Needs" matrix has been added to the CSLSA website. First, the committee would like to thank Bob Moore and Pat Francis for their great work on this effort. This "living document" will be useful in planning purposes for the Committee by helping to identify areas of potential need; as well as serving as a resource document for all members of CSLSA for obtaining materials for use in educating the public. The document can be accessed by going to the CSLSA website. It is under the "Public Education" blue tab on the left side, titled "Resources". The direct link is: <http://cslsa.org/publiceducation/Resources.asp>

Robert E. Williams  
*Treasurer*

Robert A. Moore  
*Past President/Advisor*

Jon P. Mitchell  
*First Executive Delegate*

William J. Richardson  
*Second Executive Delegate*

Mareen T. Boyer  
*Third Executive Delegate*

We believe this will be a valuable tool that will be updated and modified as new projects are created. Please assist in its development by taking some time to review the existing inventory and categories, and by e-mailing Bill Humphreys at [HumphreysB@san-clemente.org](mailto:HumphreysB@san-clemente.org) if you have any suggested changes.

Alex K. Peabody  
*Fourth Executive Delegate*

### **National Beach Safety Week (NBSW)**

Begins the Monday (May 19) before Memorial Day and ends seven days later on Memorial Day, May 26. Sample letters and proclamations are attached and available on the USLA website (USLA.org). Please forward this information to your Chief or the head of your agency and request assistance.

Our goal is to increase participation in this process in order to reach more people with the important messages regarding beach and water safety. Your assistance in forwarding this information is appreciated. Thank you!

### **Public Service Announcements**

A reminder that local cable companies are typically under contract with local agencies to provide free Public Service Announcements. This is an excellent way to reach many viewers with free beach safety presentations. Anyone interested in learning how to set up a program for their community is invited to contact me.

The following items will be discussed in Committee today:

1. Update on Public Education equipment (Display Booth).
2. Public Education Inventory matrix.
3. Roundtable

Respectfully submitted,

Bill Humphreys, Public Education Chairman


# Public Education Committee Report

Partial screen print of inventory & needs matrix

**CSLSA.ORG**  
California Surf Lifesaving Association




home contact CSLSA

about cslsa  
beach & water safety  
cal surf news  
certification  
chapters/agencies  
competition  
employment  
events  
exchange programs  
heroic acts  
junior lifeguards  
legislation  
meetings/agenda  
officers/committees  
photo gallery  
public education  
sponsors/links  
training

 **Public Education**

- [Safety Tips](#)
- [Rip Currents](#)
- [Spinal Injuries](#)
- [Marine Animals](#)

**Public Education Materials Inventory and Sources**

**Legend**  
Beginning Concepts (intro) --   
Intermediate Concepts --   
Advanced Concepts -- 

| Product                                            | Year | Level | Target Age |       |       |     | Avail.in Spanish? | Location of Artwork | Price/Min. Order | Contact                                                                    |
|----------------------------------------------------|------|-------|------------|-------|-------|-----|-------------------|---------------------|------------------|----------------------------------------------------------------------------|
|                                                    |      |       | 5-10       | 11-15 | 16-24 | 25+ |                   |                     |                  |                                                                            |
| <b>Ocean Safety Tips (general)</b>                 |      |       |            |       |       |     |                   |                     |                  |                                                                            |
| CSLSA Poster:<br><i>Be Safe, Be Seen</i>           | 2007 | Beg   | X          | X     | X     | X   | No                | Steve Reuter        | TBD              | <a href="mailto:rescuesentinel@aol.com">rescuesentinel@aol.com</a>         |
|                                                    |      | Inter |            |       |       |     |                   |                     |                  |                                                                            |
|                                                    |      | Adv   |            |       |       |     |                   |                     |                  |                                                                            |
| JG Book Covers:<br><i>General Beach Safety</i>     | 2007 | Beg   | X          | X     |       |     | No                | Mike Silvestri      | TBD              | <a href="mailto:msily@parks.ca.gov">msily@parks.ca.gov</a>                 |
|                                                    |      | Inter |            |       |       |     |                   |                     |                  |                                                                            |
|                                                    |      | Adv   |            |       |       |     |                   |                     |                  |                                                                            |
| Metal <i>Rip Current</i> Signs from USC Sea Grants | 2007 | Beg   |            |       |       |     | Yes               | Steve Gabrysh       | Free             | <a href="mailto:sgabrysh@ucsd.edu">sgabrysh@ucsd.edu</a><br>(858) 534-4446 |
|                                                    |      | Inter | X          | X     | X     | X   |                   |                     |                  |                                                                            |
|                                                    |      | Adv   |            |       |       |     |                   |                     |                  |                                                                            |



# California Surf Lifesaving Association

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## Training Officers Report

Spring Meeting 2008

Long Beach, CA



**California Lifeguard  
Training Officer's Association**

### General Information

During the 2007-2008 Winter season, the Orange County Training Officers Association followed up with the Orange County Lifeguard Chiefs Association with its full-time lifeguard certification outline. The OCLCA has determined that the outline is viable and should move forward following some basic clarification and refinement.

### 2008 Winter & Pre-Service Training

The following agencies have reported:

|                                                 |                                                                                                                                                              |
|-------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Camp Pendleton Lifeguard Service:</b>        | Tryouts - 27 w/ last tryout May 4 <sup>th</sup><br>Training- May 24 <sup>th</sup><br>Special Training – Rescue Diver Training                                |
| <b>Coronado Beach Lifeguards:</b>               | Special Training – PWC Training                                                                                                                              |
| <b>Del Mar Lifeguards:</b>                      | Special Training – EMT's sent to ACLS & Advanced Prehospital Care, Cliff Rescue, Swift Water, Master Diver                                                   |
| <b>City of Encinitas Fire &amp; M.S. Dept.:</b> | Special Training – Dive Ops., Cliff Rescue, Helo Passenger Training, PC832 Training, Management Training                                                     |
| <b>Huntington Beach Marine Safety:</b>          | Tryouts – 72 shows<br>Training – 39, 25 finishers, possible 15 job offers<br>Special Training – Law Enforcement, PWC, Swift Water, Night Ops, Media Training |
| <b>Laguna Beach Marine Safety:</b>              | Tryouts – 74<br>Training – 61 w/ 36 remaining<br>Special Training – Rope Rescue, Command 1A & 1B, ICS up to 400, HAZ MAT Operational (FRO)                   |
| <b>Lake Mission Viejo:</b>                      | Tryouts – 36<br>Training - 17<br>Special Training – SCUBA Rescue Operations, OSHA                                                                            |

**Los Angeles County Lakes:** Safety Training  
Training – 45  
Special Training – Swift Water, SCUBA Instructor,  
Vehicle Safety Training

**Oceanside Lifeguard Service:** Tryouts – 16  
Training – 11  
Special Training – Swift Water, EVOC, Harbor PD/Beach  
Team PD/LG Multi Agency Search & Recovery Training

**San Clemente Marine Safety:** Tryouts – 40  
Training – 12  
Special Training – SCUBA, PWC Training

**Seal Beach Lifeguards:** Tryouts – 4/28/08  
Training – Looking to hire 10-12  
Special Training – Department of B. & W. Courses,  
Rescue Boat Ops.

**Solana Beach Marine Safety:** Tryouts – Interviews May 17  
Training – Looking to hire 5  
Special Training – Cliff Rescue, Dive Ops

### **Future Trainings**

**When:** April 16, 2008 @ 0900  
**Where:** San Clemente City Marine Safety (See supplemental handout for additional info)  
**Objective:** ICS Training Dive



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Robert C. McGowan  
*President*

April 10-11, 2008

Charlotte M. Graham  
*Vice President*

### Website Committee

By Robert A. Moore, Committee Chair

Michael A. Beuerlein  
*Secretary*

Changes and revisions to the CSLSA website since October 2, 2007.

Robert E. Williams  
*Treasurer*

#### 1. Posting of materials:

Robert A. Moore  
*Past President/Advisor*

- a) Board of Directors meetings
  - (1) Fall07 Minutes on Events page - converted to html.
  - (2) Fall07 Minutes Attachments - converted to pdf and linked to letters (A-CC)
  - (3) Spr08 Agenda, Meeting/Registration Details - converted to html/pdf.
  - (4) Spr08 Golf Tournament - added image to flyer, converted and uploaded.
- b) Cal Surf News
  - (1) Fall07 Cal Surf News - created cover jpg, separated/linked articles.
  - (2) Spr07 Cal Surf News - transferred to Archives.
- c) Chapters and Agencies
  - (1) Santa Cruz's new patch
- d) Employment (Test Dates/Pay Rates)
  - (1) Added 2008 asterisks and updated entries
  - (2) 2008 Job Flyers - State Parks, Huntington Beach and San Clemente
- e) Exchange
  - (1) 2007-08 Exchange selections
- f) Junior Lifeguards
  - (1) 2007 JG Poster winners and JG of the Year
  - (2) Resized posters from CD, created pdf page of all and posted/linked
  - (3) Poster Contest - added poster image adjacent to paragraph on main page
- g) Legislation
  - (1) Summaries for AB 732, AB 941 and AB 1355. Linked to CA. Govt. website.
  - (2) Reinstated AB 124 to webpage
- h) Public Education
  - (1) Created template for Inventory Matrix - converted to new page and linked
  - (1) "Resources" subheading on blue menu - added to all webpage menus and linked to template
- i) Sponsors
  - (1) NOAA logo - researched, adjusted, added and linked
  - (2) Added text to Rip Currents page and linked to NOAA website
- j) Statistics
  - (1) Committee summary - created and added
- k) Training
  - (1) Added EMT Rescue Course paragraph; also homepage news announcement

Jon P. Mitchell  
*First Executive Delegate*

William J. Richardson  
*Second Executive Delegate*

Mareen T. Boyer  
*Third Executive Delegate*

Alex K. Peabody  
*Fourth Executive Delegate*

2. **Updates/revisions/additions to website**
  - a. Agencies/Chapters
    - (1) Updated Santa Cruz
  - b. Board Meetings
    - (1) Fall07 Minutes - updated posted draft from revised copy and added attachments G and W
    - (2) Removed Vice-Chair of Public Education Committee
    - (3) Archived Fall07 Minutes
  - c. Certification
    - (1) Updated Huntington Beach Compensation Study information
    - (2) Changed webpage file name of 05 Compensation Study - dropped the 05 - and revised link from blue menu for every webpage
  - d. Employment
    - (1) Tests/Payrate - updated LA City, Santa Cruz, Seal Beach, Pismo Beach, Newport Beach, Huntington Beach, San Clemente, and Calif. State Parks
  - e. Events and Homepage Announcements
    - (1) Events calendar - continuous updates and additions, including Swim 4 Life, CSLSA, USLA Board meetings, competition dates, etc.
    - (2) Homepage announcements - added events that needed immediate attention, plus retiring guards, Navy Seals Challenge, new officers, etc.
  - f. Junior Lifeguards
    - (1) Updated Del Mar and Huntington State phone numbers
    - (2) Removed 05 Flyer
  - g. Legislation
    - (1) AB 941, AB 1458, AB 124, AB 732, AB 1355 - researched on CA. Govt. website and updated the status on our webpage
    - (2) Removed bills vetoed or tabled
    - (3) Legislative Committee report - updated information
  - h. Officers/Chairs
    - (1) Updated - 2008-09 officers/chairs
    - (2) CSLSA email addresses - revised new officers/chairs, updated Richardson's
    - (3) Compared addresses of Communication List to webpage addresses so both matched
  - i. Public Education
    - (1) Updated information under News section
  - j. Training
    - (1) Updated Training Committee paragraph from committee's Nov07 report
  - k. Competition
    - (1) Smartcal calendar is defunct, establishing a Google calendar for Comp. Chair
  - l. cslsa.org webmail
    - (1) Interland is now Web.com and the cslsa.org e-mail addresses have been corrupted. Webmaster is in the process of working with Web.com to rectify

**Additional:**

- a. Website Hosting/Domain Renewal
  - (1) Contacted Net Solutions regarding requests to change contact person for renewals and annual method of payment.
    - (a) Contact change - still pending after Rob sent fax for verification. Payment – will maintain annual renewal profile until Net Solution's legal issue is resolved



# California Surf Lifesaving Association

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*Third Executive Delegate*

Alex K. Peabody  
*Fourth Executive Delegate*

**TO: CSLSA Board of Directors**  
**FROM: Jay Butki**  
**SUBJECT: Spring 2008 Competition Committee Meeting Report**  
**DATE: April 11, 2008**

- Used Google earth and the projector to discuss site specific issues for 2008 CSLSA Regional Lifeguard & Junior Lifeguard Championships with organizers from Seal Beach. Discussion about Patagonia, Finis, and SHP.
- Seal Beach is interested in hosting again in 2009, no other Chapters have expressed interest
- Discussed itinerary and accommodation challenges facing the 16 visiting Victorian Lifesavers on the 20<sup>th</sup> Wieland Shield touring team. San Clemente, Seal Beach has offered to assist when they are in their towns. Rich Hidalgo offered to assist with a housing connection he has for a possible Rosarito trip. Kai Weisser offered to assist with a side trip to Huntington Beach. A Catalina overnight trip was discussed. Inquiries put out for other events and activities for the touring team.
- 2008 USLA Nationals discussed-website is up. Course overview shown
- 2009 Nationals discussed-questions about the venue-is it still Myrtle Beach? Venue options for the 2010 Nationals when it comes back to the West Coast.
- USLA Rules discussed-clarifications on Junior Lifeguard Rules for Flags, Distances and fine tuning language in the Lifeguard rules. Questions about limits to Foreign Competitors in National Finals qualifying heats. Motion to again propose adding an Open Women's Taplin Relay and adding a 3 person Open Board Relay.

Respectfully submitted,

Jay Butki  
CSLSA Competition Committee Chair

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## Exchange Programs

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# CALIFORNIA SURF LIFESAVING ASSOCIATION 2008 California / Auckland Lifeguard Exchange

**Board of Director's Meeting  
Long Beach, CA  
April 10<sup>th</sup> & 11<sup>th</sup>, 2008**

**Exchange Committee Report:**

Prepared by Jon Mitchell  
Exchange Chair

Committee had 6 Members present.

Yesterday we heard a great presentation from this year's two CSLSA Exchange Representatives Jesse Heydorff (CA. State Parks HB) and Alex Scurr (City of Newport Beach). The two delegates presented themselves well, and even left us with a hope for the future to see our lifeguard community get together more often and share ideas.

The two perpetual A.J. Summers Memorial plaques were given to the 2007/2008 Exchange Delegates. Those plaques will be displayed in their respective agencies for the next year.

In committee we discussed many different aspects of the Exchange.

1. Air Fare Costs ( \$2000 to \$2400) roundtrip to New Zealand)
2. Food costs on the trip
3. Equipment that was useful or not needed (wetsuit, fins)
4. Plaques and pamphlets for Clubs (Still a tradition)
5. Sponsorship was key (really need to generate additional funding)
6. Length of the exchange (6 weeks)

While the Kiwi's are here in California we also identified some new individuals who are very willing to get on board and host.

1. Camp Pendleton was very interested, Thanks Tom Atkins
2. Imperial Beach, Thanks Joel Larimer and Rich Hidalgo
3. Newport Beach, Alex Scurr
4. California State Parks, Jesse Heydorff
5. Huntington Beach City, Doug Leech
6. Seal Beach, Santa Barbara, Del Mar, Laguna Beach, Santa Cruz
7. Should have good region support for hosting the new Delegates from Auckland 2008

The Exchange Flyer is in the process of being updated; keep checking the CSLSA website for updates. I am always available for questions via e-mail at [exchanges@cslsa.org](mailto:exchanges@cslsa.org).

Spread the word, applications and interviews are just around the corner.

Thanks,

Jon Mitchell  
CSLSA Exchange Chair





# California Lifesaving Association

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TO: CSLSA Board of Directors  
FROM: Bill Richardson, Committee Chair  
DATE: April 11, 2008  
SUBJECT: **Special Awards & Presentations Committee Report**

No one actually attended the committee meeting, so, I am recommending the following applications be approved and forwarded to USLA for review and possible approval.

## **Submission by Jim Turner – Newport Beach**

Proposed Recipients: Summer Watson and Amy Dochiro

Both are non-lifeguard surfing instructors in Newport Beach with no formal lifeguard training.

On Wednesday, March 12, 2008, at approximately 11:15 AM, a 9 year-old male and 10 year-old female (brother and sister) from San Bernardino were caught in a rip next to the 28<sup>th</sup> Street jetty. Both had been pulled into deeper water and were unable to stay afloat and were screaming for help.

Watson and Dochiro were teaching a surfing class to the left of the jetty when the victims drifted through the surf lesson area and then into the rip current. The instructors saw that the pair were in trouble. Watson responded followed shortly thereafter by Dochiro.

Upon Watson's arrival the children grabbed onto and clung to Watson forcing her under water. When Dochiro arrived and took control of one of the victims. Both girls attempted to utilize the victims small bodyboard, which was washed away by the surf.

The instructors continually had to pull the victims to the surface, causing them to submerge. Just when the girls were attempting to get a surfer some distance away to help them, Newport Beach Lifeguards arrived on scene and completed the rescue.

Lifeguards Moore and Leeper credited Watson and Dochiro with risking their lives to save the two siblings.

## **Submission by Eric Abma – California State Lifeguards**

Proposed recipient: Moses Cuprill, Michael Barrett and Raymond Johnson

All three are non-lifeguards with no formal lifeguard training.

On Sunday, March 9, 2008, Cynthia Schmidt was swept into the ocean while attempting to help her young nephew out of the shore break. Schmidt was fully clothed and was quickly overcome by the powerful surf and currents.

Johnson observed Schmidt floating face down in the water and responded to assist her. At the time the water temp was 53° with a pounding 4-6 foot shore break. Johnson responded without benefit of a wetsuit or any rescue gear.

Both Cuprill and Barrett responded to assist Johnson who was struggling to maintain the unconscious Schmidt on the surface while trying to return her to the beach.

As Lifeguard Sturm was arriving on scene he observed the three surfers making a "heroic" effort at controlling the victim and soon returned her to shore.

Sturm commenced CPR until relieved by Paramedics. Schmidt was transported to the hospital where she fully recovered.

It is my opinion that these two rescues and the citizens involved meet the criteria for a Heroic Act Award and therefore recommend to the CSLSA Board of Directors that they be so approved and their applications forwarded to USLA for consideration.



## **CALIFORNIA SURF LIFESAVING ASSOCIATION**

### **Junior Lifeguard Committee**

### **2008 Spring Action Report**

**REGIONAL COMPETITION** - July 25<sup>th</sup> hosted by Seal Beach. Information online @ CSLSA web site.

**CAL STATE GAMES** – Hopefully hosted by Coronado on July 11<sup>th</sup>.

**SANTA BARBARA FIESTA** – August 1<sup>st</sup> hosted by Santa Barbara at East Beach.

**NATIONAL COMPETITION** – August 7<sup>th</sup> hosted by LACO at Manhattan Beach.

**ADDITIONAL JG EVENTS** – August 2<sup>nd</sup> hosted by LACO for A and AA Junior Lifeguard competitors.

**2008 CSLSA JG CONTEST** – This summer will be a photo contest. Rule will be posted on the CSLSA web site.

**RULE CHANGE VOTE** – Unanimous approval of the B and C Divisions use of the 9' or under all soft boards fro the Individual and Relay Paddle events.

#### **JG REGIONAL &**

**NATIONAL RULES** – Being revised by Bill Richardson. When complete they will be posted on the CSLSA web site. A special thanks to Bill for his patience with our JG Committee updates.

**2008 JUNIOR LIFEGUARDS OF THE YEAR** – Reminder to bring your Bio and picture to the Fall JG Committee meeting.

**TIDE BOOKS** – Distributed during our Committee meeting. Extras are being stored at Huntington State Beach thanks to Chris Egan.

**JG STICKERS** - Distributed during our Committee meeting. Extras are being stored at Huntington State Beach thanks to Chris Egan.

**USLA JG MEMBERSHIP** – Remember to register your JG participants early for

participation this summer. One large agency is checking on their 2007 registration.

**WEB INFORMATION UP DATE** – Submitted to Bob Moore for updates on our CSLSA web site.

**Da FIN** – Presented during our Committee meeting. Da Fin is offering a great deal to our Junior Lifeguard members. JG Coordinators can order in bulk or give individual order blanks to every JG in your program. Contact Reenie at the below E-mail address to receive your custom program flyer.

**HOT TOPICS** – At our Fall JG Committee meeting, we will discuss the possibility of redistribution of our CSLSA JG award prizes.

**ROUND TABLE** – Thanks for your participation. We have 37 attendees at our Committee meeting with 23 JG programs represented.

**REENIE BOYER**  
**rboyer@nbfd.net**  
**(949) 675-8420**



# California Surf Lifesaving Association

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## Public Education Committee Report - Spring 2008 April 11, 2008

Robert C. McGowan  
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Alex K. Peabody  
*Fourth Executive Delegate*

During the Public Education Committee we discussed the following projects:

1. Everyone attending the committee was pleased with the “Inventory and Needs” matrix. Everyone was encouraged to take a look at the new addition on the CSLSA website of the Public Education Resources to express their concern and thoughts. It was also expressed that the matrix is a “living document”, allowing everyone to add new material they believe to be useful in public education by emailing [HumphreysB@san-clemente.org](mailto:HumphreysB@san-clemente.org).
2. We spoke about National Beach Safety Week and reminded everyone to get sample letters and proclamations, available on the USLA website, to their Chiefs or heads of their departments. We also advised departments to host open houses, allowing the public to be exposed to rescue equipment, ocean safety information, and lifeguard morale.
3. Rip Current Awareness Week was another tool we talked about to increase ocean awareness. We were unsure of the exact date, but Mike Beuerlein said he would follow up on this information.
4. Thank you to Mike Bartlett who was able to have the CSLSA Public Education Booth repaired free of charge.

At the round table in the Public Education Committee there were great ideas brought up by the following people:

1. David Peden from Lake Mission Viejo suggested developing a universal public education DVD on ocean safety. San Clemente City lifeguards are working on a public education DVD and are expecting it to be complete by 2009.
2. Mike Silvestri from the California State Parks wanted to use the junior lifeguard artwork for book covers, posters and folder inserts. He will be looking into the cost information and the development.
3. Mike Beuerlein from Huntington Beach City is looking into a national or regional public education DVD from raw footage used in *Ocean Force*.
4. Alex Peabody emphasized the importance of signage for all beaches especially those without lifeguards.
5. Nick Giugni has been brainstorming on an “Inner City Ocean Awareness Out-Reach” which would target inner city kids, allowing them to experience and learn about ocean safety.

At the Fall meeting, we will discuss our progress on the above ideas. Also \$200 from the Public Education budget is going to be used to purchase a new CSLSA header for the public education booth.



# California Surf Lifesaving Association

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*Fourth Executive Delegate*

## **Subcommittee Report on Statistics and Legislation**

The Subcommittee for Statistics and Legislation met in the afternoon of April 10<sup>th</sup>, 2008. There were five members present (including myself):

### **Statistics:**

At the request of our President, Rob McGowan, we have developed two template forms to assist agencies in the collection of aquatic safety related statistics. During the subcommittee meeting we reviewed the details of both the Daily Lifeguard Patrol Log and the Annual Lifeguard Statistics forms. The input from those present at the subcommittee meeting was positive.

Action Item: I will be requesting that the forms be posted on the CSLSA website and available for members to use if their agency so chooses.

### **Legislation:**

We discussed the three bills listed: AB 2110 (Duvall), AB 2917 AMENDED (Torrico), and AB 2426 (Cook). I will continue to monitor the progress of these bills and report any changes as they occur.