



**United States Lifesaving Association**  
**California Surf Lifesaving Association – Southwest Region**



**Special Awards Application Form**

Send completed applications to: **Special Awards Committee – awards@cslsa.org**

**Proposed Recipient:**

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Street Address: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Note: for multiple recipients, use addendum on 3rd page

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Lifeguard

▪ USLA Member:  Yes  No  Unknown

▪ Years of Service: \_\_\_\_\_

▪ Region: \_\_\_\_\_

▪ Chapter: \_\_\_\_\_

Agency: \_\_\_\_\_

▪ Title: \_\_\_\_\_

Non-Lifeguard

▪ Has applicant received any formal rescue training? If Yes, please describe briefly:  Yes  No

Date of Action: \_\_\_\_\_  
Day of Week    Month    Date    Year

Time of Action: \_\_\_\_\_  AM  PM

**Category of Lifesaving Awards:** (refer to attached Awards Definition and Mark the Submission Category)

- USLA MEDAL OF VALOR** (Lifeguard Personnel Only)
- CSLSA MEDAL OF VALOR** (Lifeguard, Public Safety Employees or Military Only)
- HEROIC ACT** (Lifeguards and Non-Lifeguards)
- NATIONAL LIFESAVING** (Lifesaving agencies or groups)
- AWARD MERITORIOUS ACT** (Lifeguards and Non-Lifeguards)
- AWARD AWARD OF MERIT** (Lifeguard Personnel Only)
- LETTER OF COMMENDATION** (Non-Lifeguards Only)
- SUMMERS OF SERVICE** (Lifeguard Personnel Only)

**Incident Description:**

Briefly describe the scene of the incident and its environment:

Describe the peril of the person(s) rescued:

Describe the actions taken by the applicant::

***Please attach additional pages as needed, news clippings, photos, video links, reports or any other materials to aide in describing this incident***

**Application Submitted by:**

Name (Print Clearly): \_\_\_\_\_ Phone : \_\_\_\_\_  
Region: \_\_\_\_\_ Chapter: \_\_\_\_\_  
Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**\*\* FOR COMMITTEE USE ONLY \*\***

Initial Submission to Region received by: Name: \_\_\_\_\_ Date: \_\_\_\_\_  
 Forwarded to USLA Committee by: Name: \_\_\_\_\_ Date: \_\_\_\_\_

**Action Taken by Regional Committee**

Approved for (category): \_\_\_\_\_  
 Rejected Name: \_\_\_\_\_ Date: \_\_\_\_\_

**Action Taken by National Committee**

Approved for (category): \_\_\_\_\_  
 Rejected Name: \_\_\_\_\_ Date: \_\_\_\_\_

Award Created  Award Presented Date: \_\_\_\_\_

**RETURN THIS APPLICATION TO:**



**VIA US POSTAL SERVICE**

California Surf Lifesaving Association  
Awards & Special Presentations Committee  
P.O. Box 366  
Huntington Beach, CA 92648

**VIA E-MAIL DIRECTLY TO COMMITTEE**

[awards@cslsa.org](mailto:awards@cslsa.org)

**Proposed Recipient #2:**

Name: \_\_\_\_\_ Phone: \_\_\_\_\_  
Street Address: \_\_\_\_\_ E-Mail: \_\_\_\_\_  
\_\_\_\_\_  
City State Zip Code  
 Lifeguard  
▪ USLA Member:  Yes  No  Unknown  
▪ Years of Service: \_\_\_\_\_  
▪ Region: \_\_\_\_\_  
▪ Chapter: \_\_\_\_\_ Agency: \_\_\_\_\_  
▪ Title: \_\_\_\_\_

**Proposed Recipient #3:**

Name: \_\_\_\_\_ Phone: \_\_\_\_\_  
Street Address: \_\_\_\_\_ E-Mail: \_\_\_\_\_  
\_\_\_\_\_  
City State Zip Code  
 Lifeguard  
▪ USLA Member:  Yes  No  Unknown  
▪ Years of Service: \_\_\_\_\_  
▪ Region: \_\_\_\_\_  
▪ Chapter: \_\_\_\_\_ Agency: \_\_\_\_\_  
▪ Title: \_\_\_\_\_

**Proposed Recipient #4:**

Name: \_\_\_\_\_ Phone: \_\_\_\_\_  
Street Address: \_\_\_\_\_ E-Mail: \_\_\_\_\_  
\_\_\_\_\_  
City State Zip Code  
 Lifeguard  
▪ USLA Member:  Yes  No  Unknown  
▪ Years of Service: \_\_\_\_\_  
▪ Region: \_\_\_\_\_  
▪ Chapter: \_\_\_\_\_ Agency: \_\_\_\_\_  
▪ Title: \_\_\_\_\_

**Proposed Recipient #5:**

Name: \_\_\_\_\_ Phone: \_\_\_\_\_  
Street Address: \_\_\_\_\_ E-Mail: \_\_\_\_\_  
\_\_\_\_\_  
City State Zip Code  
 Lifeguard  
▪ USLA Member:  Yes  No  Unknown  
▪ Years of Service: \_\_\_\_\_  
▪ Region: \_\_\_\_\_  
▪ Chapter: \_\_\_\_\_ Agency: \_\_\_\_\_  
▪ Title: \_\_\_\_\_